





## **Randolph Board of Selectmen**

***Seated, left to right:*** James F. Burgess, Jr., Vice Chairman and William Alexopoulos

***Standing, left to right:*** Linda M. Sproules, Administrative Assistant, Paul K. Fernandes, Paul J. Connors, and Michael J. Carroll, Executive Secretary

**For Reference**

**Not to be taken**

**from this library**

*Due to a severe budget cut, the printed Town Report has been reduced in size. Reports submitted by departments were edited for this book. However, all reports as submitted are printed in their entirety on the town's website - [www.randolph-ma.gov](http://www.randolph-ma.gov).*

## 2006 MEMORIAM

*Robert Teece, Fire Chief (Retired)*

*Lt. Robert Peterson, Auxiliary Police Officer (Retired)*

*Joanne Mullen, School Department*

*Sophia Kawadler-Karp, Poll worker*

*Alvin Codish, Town photographer*

*Grace Cartwright, former Registrar,*

*former Housing Authority member*

*Claudia Thoburn, School Departmen*

*Richard Perna, Auxiliary Police Officer*

*N. Joseph Previtt, Randolph Police Officer (Retired),  
former Selectman*

*Evelyn Powderly, School Department*

*Elaine Lansing, School Department*

*George Crowell, former Registrar, Constable*

*Harry Eaton, Randolph Police Officer (Retired)*

*Robert Mahoney, Department of Public Works*



## REPORT OF THE BOARD OF SELECTMEN AND EXECUTIVE SECRETARY

This year started with a transition, as long time Executive Secretary Paul J. Connors retired and Michael J. Carroll joined Randolph as his successor. However, Mr. Connors' experience was not lost to the Town, as he was elected again to the Board. James Burgess was also elected again to the Board, bringing his many years of service back to serve the citizens.

Like towns throughout the Commonwealth, Randolph is confronted with significant financial challenges. After a Proposition 2 1/2 override question narrowly failed at the ballot, the Board continued to act financially conservatively. Spending controls were adopted for the agencies within the Board's purview before the end of the fiscal year, close adherence to municipal finance laws was reinforced, and a new budgeting system was implemented in the fall to prepare the FY 08 budget. In addition to financial matters, the Board grappled with a myriad of issues, examples of which are cited below:

**Economic Development** – The Board acted to support growth of the commercial tax base by:

- working with Pearl Meat Packing on their relocation to Randolph with an application to the Economic Assistance Coordinating Council for a TIF; and,
- working to facilitate relocation of another firm to vacant industrial space in Randolph by scheduling consolidated meetings with the firm and representatives of all agencies that are involved in the permitting process to review the project prior to any applications being prepared in order to give the firm encouragement and guidance on developing the project here.

**Community Development** -- The Board acted to enhance the quality of life by:

- obtaining the approval of Town Meeting of the creation of the position of Town Planner, who will also intensely pursue economic development; and,
- providing direction to MPIC in developing plans to improve the character of design and appearance of the Crawford Square Business District, and seek funding through a PWED grant.

**Public Safety and Emergency Management** – The Board acted to protect the towns' people by adopting NIMS (National Incident Management System), and the associated standards for staff development.

**Road Commissioners** – The Board acted to direct the maintenance of the Town's roadways by:

- supervising traffic improvements that were made possible by a host community agreement with a major business to mitigate traffic impacts; and,
- working with the Massachusetts Highway Department on reconstruction of sections of North Main Street.

**Administration and Management of Town Government** – The Board's actions as Chief Operating Officers include:

- approved the recommendation of the Computer Needs Study Committee on the acquisition of computer hardware and software that substantially upgraded the Town's accounting, utility billing, real property assessing and collection processes;
- adopted a Computer Use Policy that strengthens security;
- working with the Planning Board to process the surety that was posted by a developer of a subdivision, but who defaulted, after which the Town completed the subdivision;
- working with the Finance Committee and other elected officials to prepare the operating and capital outlay budgets for fiscal year 2007;
- extending support to the School Committee in its' efforts to improve the Randolph school system;
- fulfilling the ongoing responsibilities of the local licensing authority (livery permits, beer and wine permits and liquor licenses, entertainment permits, automobile dealer licenses, etc.) and the appointing authority (members of multiple committees, key employees, constables, etc.); and,
- attending to the numerous diverse needs of the citizens of Randolph who contacted the Board for assistance and help.

Respectfully submitted,  
Richard W. Wells, Chairman  
James F. Burgess, Jr.,  
Vice Chairman and Clerk

William Alexopoulos  
Paul K. Fernandes

Paul J. Connors  
Michael J. Carroll,  
Executive Secretary



## REPORT OF THE TOWN COUNSEL

This year was a very active and successful year for the Law Department:

1. Advice & Legal Documents. Numerous advisory opinions were rendered throughout the year to various Town officials and Boards relating to a wide variety of issues and subjects. Frequent and ongoing attention was given to reviewing and/or drafting Bylaws, review of contracts as to form, contract documents and agreements, easements, zoning covenants, procurement documents, public road documents, proposed Town Charter, Warrants for Town meetings, compliance with the State Ethics Act, Wireless Communication Tower issues (including National Grid, Tower Ventures, D&F Realty and Nextel), subdivision control issues, issues regarding constructive approvals arising from changes in membership of regulatory boards, and other legal documents. We assisted the transition to the Town's new Executive Secretary.

2. Labor Issues. We provided advice from time to time regarding the interpretation and application of collective bargaining agreements and the processing of union grievances. We also provided advice and assistance regarding a variety of personnel issues relative to applicable federal and state law, the requirements of the Town's personnel bylaws, non-union contracts, and civil service issues.

3. Administrative Agency Proceedings. The Town was involved in a number of administrative agency proceedings, including issues before the Massachusetts Civil Service Commission, the Massachusetts Alcoholic Beverage Control Commission, State Labor Relations Commission, Attorney General of the Commonwealth, and Department of Revenue.

4. Projects. We assisted with the proposed government restructure leading to the new proposed charter, various road layout issues, Tax Incentive Financing Agreements for economic development, landfill and trash collection issues, ballot questions and election issues, Building Department code enforcement issues, drafting issues related to Crawford Square zoning district and updating the Town's zoning by laws, and implementation of the new zoning bylaws, DPW Sewer and Water regulations, issues regarding condemnation of derelict buildings, and 40B Comprehensive Permit proceedings.

5. Litigation & Labor Arbitrations. As of December 31, 2006, the number of claims and lawsuits in which the Town is a party total 25, as follows:

-1 Treasurer/Collector Lawsuit:

Trustees of Franklin Square Condominium Trust v. DiGuilio, Quincy District Court No. 656 CV 2043

-3 Lawsuits involving the Board of Appeals:

Richard A. Warren v. Randolph Board of Appeals Nor Sup Ct. CV 05-271.

Philbert v. Randolph Board of Appeals, Mass Land Ct No. 314330.

National Grid Communications, Inc. v. Town of Randolph and Randolph Zoning Board of Appeals, U.S.D.C. Civil Action No. 06-CV-11817 RWZ

-1 Police Department Lawsuit: Williams v. Town of Randolph and various officers, U.S.D.C. District of MA, C.A. No. 06-11081

ONE HUNDRED AND SEVENTY FIRST ANNUAL REPORT

- 1 Civil Service Procedure involving the Fire Department;  
Thomas LaBelle v. Randolph Fire Department, Docket No. D-05-184 and G2-05-215
- 1 Lawsuit involving the Planning Board;  
Barbara Mersal v. Randolph Planning Board, Land Court Misc. No. 312332.
- 1 Lawsuit involving the Conservation Commission  
Town of Randolph and the members of the town's Conservation Commission v. Edward G. Daly and Peter J. Daly, Norfolk Sup Ct, C.A. No. 2006-00474
- 17 Claims not yet lawsuits:  
Condakes and two minor children v. Town of Randolph (DPW).  
Lease and Rental Management Corp. v. Town of Randolph,  
Kippenberger v. Town of Randolph (Police Department).  
TAB Engineering v. Town of Randolph (Recreation Commission).  
Davaugh Earle v. Town of Randolph (Building Inspector).  
Judith Gangel v. Town of Randolph (DPW).  
Burgo v. Town of Randolph (DPW).  
Phillips v. Town of Randolph (Public Schools).  
Karp v. Town of Randolph (DPW).  
Thomas LaBelle v. Town of Randolph (Fire Department).  
Brown v. Town of Randolph (Public Schools).  
Quincy Mutual Fire Ins. Co. as subrogee for Gedzium v. Town of Randolph (DPW).  
Charles v. Town of Randolph (DPW).  
Ambroise v. Town of Randolph (DPW).  
Dukes v. Town of Randolph (Fire Department).  
Douyon v. Town of Randolph (DPW).  
Verizon v. Randolph (DPW).

Respectfully submitted,

Paul R. DeRensis  
TOWN COUNSEL

TOWN OF RANDOLPH  
SPECIAL TOWN ELECTION – JUNE 13, - 2006  
QUESTION ONE

Shall the Town of Randolph be allowed to assess an additional \$3,300,000 in real estate and personal property taxes for the purposes of local school (\$2,000,000), regional school (\$300,000) and general government (\$1,000,000) expenses for the fiscal year beginning July 1, 2006?

QUESTION ONE	Pr. 1	Pr. 2	Pr. 3	Pr. 4	Pr. 5	Pr. 6	Pr. 7	Pr. 8	Totals
Blanks	1	0	0	0	0	0	0	0	1
YES	245	295	196	264	199	160	294	256	1,909
NO	361	231	326	326	294	342	277	383	2,540
TOTAL VOTES	607	526	522	590	493	502	571	639	4,450



TOWN OF RANDOLPH  
Town Election Totals - 2006

Candidates	Pr. 1	Pr. 2	Pr. 3	Pr. 4	Pr. 5	Pr. 6	Pr. 7	Pr. 8	Totals
Total Machine Counted Ballots	521	441	529	538	421	498	498	613	4,059
Total Hand-counted ballots	0	0	0	1	0	0	0	0	1
<b>Total Ballots</b>	<b>521</b>	<b>441</b>	<b>529</b>	<b>539</b>	<b>421</b>	<b>498</b>	<b>498</b>	<b>613</b>	<b>4,060</b>

**SELECTMAN**

THREE YEAR TERM ----- VOTE FOR NOT MORE THAN TWO

JAMES F. BURGESS, JR.	265	239	276	276	225	253	263	322	2,121
PAUL J. CONNORS	266	235	267	257	217	240	227	298	2,007
DANIEL M. LAM -----									
Candidate For Re-Election	203	156	188	233	182	220	239	282	1,703
SHEILA A. SWANWICK	121	114	127	127	67	101	93	115	865
MARK S. KITTREDGE	80	41	73	39	41	42	41	67	424
Scattered write ins	0	3	0	1	4	0	0	2	10
Blanks	107	94	127	143	106	140	133	140	990
Total Votes	935	788	931	935	736	856	863	1,086	7,130
<b>Total Votes (Including Blanks)</b>	<b>1,042</b>	<b>882</b>	<b>1,058</b>	<b>1,078</b>	<b>842</b>	<b>996</b>	<b>996</b>	<b>1,226</b>	<b>8,120</b>

**CLERK REGISTRAR**

THREE YEAR TERM ----- VOTE FOR NOT MORE THAN ONE

BRIAN P. HOWARD -----									
Candidate For Re-Election	400	336	415	428	336	388	378	490	3,171
Scattered write ins	1	3	8	5	2	2	6	7	34
Blanks	120	102	106	106	83	108	114	116	855
Total Votes	401	339	423	433	338	390	384	497	3,205
<b>Total Votes (Including Blanks)</b>	<b>521</b>	<b>441</b>	<b>529</b>	<b>539</b>	<b>421</b>	<b>498</b>	<b>498</b>	<b>613</b>	<b>4,060</b>

**ASSESSOR**

THREE YEAR TERM ----- VOTE FOR NOT MORE THAN ONE

JOSEPH W. GALVAM -----									
Candidate For Re-Election	185	149	150	180	133	164	177	190	1,328
Scattered write ins	2	4	5	4	0	3	3	2	23
Blanks	185	149	150	180	133	164	177	190	1,328
Total Votes	368	299	305	359	266	331	357	423	2,732
<b>Total Votes (Including Blanks)</b>	<b>521</b>	<b>441</b>	<b>529</b>	<b>539</b>	<b>421</b>	<b>498</b>	<b>498</b>	<b>613</b>	<b>4,060</b>

**TOWN OF RANDOLPH**  
**Town Election Totals - 2006**

<b>ASSESSOR</b>		<b>Pr. 1</b>	<b>Pr. 2</b>	<b>Pr. 3</b>	<b>Pr. 4</b>	<b>Pr. 5</b>	<b>Pr. 6</b>	<b>Pr. 7</b>	<b>Pr. 8</b>	<b>Totals</b>
Candidates										
ONE YEAR TERM ----- VOTE FOR NOT MORE THAN ONE										
JAMES M. HURLEY		327	283	379	345	298	324	324	398	2,678
Scattered write ins		0	4	6	6	1	2	3	2	25
Blanks		193	154	144	188	122	172	171	213	1,357
Total Votes		328	287	385	351	299	326	327	400	2,703
<b>Total Votes (Including Blanks)</b>		<b>521</b>	<b>441</b>	<b>529</b>	<b>539</b>	<b>421</b>	<b>498</b>	<b>498</b>	<b>613</b>	<b>4,060</b>
<b>SCHOOL COMMITTEE</b>										
THREE YEAR TERM ----- VOTE FOR NOT MORE THAN TWO										
LAWRENCE B. AZER										
Candidate For Re-Election										
MAUREEN C. KENNEY		288	243	271	274	199	196	256	288	2,015
SUZANNE W. CHOUMITSKY		210	189	257	233	208	212	189	226	1,724
H. GRACE CORNISH		151	158	145	178	118	193	174	205	1,322
Candidate For Re-Election										
FINNETTE G. CATABOIS-DAVIS		136	105	135	137	111	147	131	170	1,072
Scattered write ins		33	27	46	32	23	31	39	77	308
Blanks		0	2	0	1	1	2	2	2	10
Total Votes		224	158	204	223	182	215	205	258	1,669
<b>Total Votes (Including Blanks)</b>		<b>1,042</b>	<b>882</b>	<b>1,058</b>	<b>1,078</b>	<b>842</b>	<b>996</b>	<b>996</b>	<b>1,226</b>	<b>8,120</b>
<b>SCHOOL COMMITTEE - ONE</b>										
TWO YEAR TERM ----- VOTE FOR NOT MORE THAN ONE										
MARYBETH E. NEAREN		268	188	284	212	207	223	217	282	1,881
CARLENE K. SPENCE		122	139	128	172	110	132	160	181	1,144
Scattered write ins		0	1	2	3	0	2	0	1	9
Blanks		131	113	115	152	104	141	121	149	1,026
Total Votes		390	328	414	387	317	357	377	464	3,034
<b>Total Votes (Including Blanks)</b>		<b>1,521</b>	<b>1,441</b>	<b>1,529</b>	<b>1,539</b>	<b>1,421</b>	<b>1,498</b>	<b>1,498</b>	<b>1,613</b>	<b>4,060</b>

TOWN OF RANDOLPH  
Town Election Totals - 2006

Candidates	Pr. 1	Pr. 2	Pr. 3	Pr. 4	Pr. 5	Pr. 6	Pr. 7	Pr. 8	Totals
BOARD OF HEALTH									
THREE YEAR TERM ----- VOTE FOR NOT MORE THAN ONE									
THOMAS J. FISHER -----									
Candidate For Re-Election	270	219	306	266	247	249	243	320	2,120
JUDITH S. GANGEL	167	163	168	191	125	169	182	195	1,360
Scattered write ins	1	1	1	2	1	0	2	3	11
Blanks	83	58	54	79	48	80	71	95	568
Total Votes	438	383	475	459	373	418	427	518	3,491
Total Votes (Including Blanks)	521	441	529	539	421	498	498	613	4,060

DEPARTMENT OF PUBLIC WORKS

THREE YEAR TERM ----- VOTE FOR NOT MORE THAN ONE

ROBERT M. AYERS -----

Candidate For Re-Election	319	266	365	342	289	340	331	402	2,654
Scattered write ins	4	2	3	5	0	3	4	4	25
Blanks	198	173	161	192	132	155	163	207	1,381
Total Votes	323	268	368	347	289	343	335	406	2,679
Total Votes (Including Blanks)	521	441	529	539	421	498	498	613	4,060

TRUSTEE, STETSON SCHOOL FUND

THREE YEAR TERM ----- VOTE FOR NOT MORE THAN ONE

JAMES M. DONAHOE

Scattered write ins	298	261	350	327	274	329	318	397	2,554
Blanks	222	178	177	209	147	166	179	215	1,493
Total Votes	299	263	352	330	274	332	319	398	2,567
Total Votes (Including Blanks)	521	441	529	539	421	498	498	613	4,060



TOWN OF RANDOLPH  
Town Election Totals - 2006

Candidates	Pr. 1	Pr. 2	Pr. 3	Pr. 4	Pr. 5	Pr. 6	Pr. 7	Pr. 8	Totals
<b>PLANNING BOARD - FIVE YEARS</b>									
FIVE YEAR TERM ----- VOTE FOR NOT MORE THAN ONE									
<b>ROBERT SCHOEPFLEIN -----</b>									
Candidate For Re-Election	208	194	254	235	197	226	223	271	1,808
BARBARA MERSAL	170	146	182	177	138	147	163	183	1,306
Scattered write ins	1	1	0	1	0	1	1	4	9
Blanks	142	100	93	126	86	124	111	155	937
Total Votes	379	341	436	413	335	374	387	458	3,123
<b>Total Votes (Including Blanks)</b>	<b>521</b>	<b>441</b>	<b>529</b>	<b>539</b>	<b>421</b>	<b>498</b>	<b>498</b>	<b>613</b>	<b>4,060</b>

**HOUSING AUTHORITY**

FIVE YEAR TERM ----- VOTE FOR NOT MORE THAN TWO

MARY E. WELLS -----

Candidate For Re-Election	302	269	359	326	283	307	313	389	2,548
Scattered write ins	1	2	4	4	1	4	5	3	24
Blanks	218	170	166	208	137	187	180	221	1,487
Total Votes	303	271	363	330	284	311	318	392	2,572
<b>Total Votes (Including Blanks)</b>	<b>521</b>	<b>441</b>	<b>529</b>	<b>539</b>	<b>421</b>	<b>498</b>	<b>498</b>	<b>613</b>	<b>4,060</b>

**HOUSING AUTHORITY**

THREE YEAR TERM ----- VOTE FOR NOT MORE THAN ONE

FRANCIS J. O'BRIEN -----

Candidate For Re-Election	293	252	351	318	263	300	314	372	2,463
Scattered write ins	1	2	4	1	0	5	1	2	16
Blanks	227	187	174	220	158	193	183	239	1,581
Total Votes	294	254	355	319	263	305	315	374	2,479
<b>Total Votes (Including Blanks)</b>	<b>521</b>	<b>441</b>	<b>529</b>	<b>539</b>	<b>421</b>	<b>498</b>	<b>498</b>	<b>613</b>	<b>4,060</b>

**PRECINCT ONE**

Total Machine counted ballots	521
Total Hand-counted ballots	0
Total Ballots	521

**TOWN MEETING MEMBERS -****THREE YEARS - 10 VOTES**

BLANKS	2967
1 LESLIE S LEVINE	279
2 JIMMY M WONG	267
3 JOSEPH M DONOVAN	255
4 STEPHEN R SLAVINSKY	249
5 MARGARET A DUDDY	248
6 ALEXANDER COSTA	243
7 GLENN F PHILLIPS	234
8 PAUL F DUDDY	230
9 PAUL E HENRY	226
10 KAREN A COLAGEO	4
Scattered write ins	8
<b>Total Votes</b>	<b>2243</b>
<b>Total Votes (Including Blanks)</b>	<b>5210</b>

**PRECINCT THREE**

Total Machine counted ballots	529
Total Hand-counted ballots	0
Total Ballots	529

**TOWN MEETING MEMBERS -****THREE YEARS - 10 VOTES**

BLANKS	2991
1 CATHERINE A ANDREWS	298
2 JOHN J MCCARTHY	291
3 MARCIA A SULLIVAN	290
4 KAREN V FOSTER	289
5 ARNOLD B ROSENTHAL	283
6 PAUL I KOPELMAN	277
7 ROBERTA L HARBACK	272
8 CATHERINE CELI-FARRELL	270
9 LORRAINE G SIMON	4
10 (FAILURE TO ELECT)	0
Scattered write ins	25
<b>Total Votes</b>	<b>2299</b>
<b>Total Votes (Including Blanks)</b>	<b>5290</b>

**TOWN MEETING MEMBERS****TWO YEARS - 3 VOTES**

BLANKS	975
1 DEBORAH NATHAN	303
2 EDWARD M MALNATI	298
3 (FAILURE TO ELECT)	0
Scattered write ins	11
<b>Total Votes</b>	<b>612</b>
<b>Total Votes (Including Blanks)</b>	<b>1587</b>

**PRECINCT TWO**

Total Machine counted ballots	441
Total Hand-counted ballots	0
Total Ballots	441

**TOWN MEETING MEMBERS -****THREE YEARS - 10 VOTES**

BLANKS	2386
1 ANN WICKLES	239
2 BRUCE I FLEISCHMANN	211
3 ROSALEN C VINEBERG	211
4 LINDA A FITZGERALD	209
5 THOMAS J DUGAN	207
6 ROBERT M DeGIROLAMO	194
7 DAVID A RICE	193
8 KENNETH C PROSTAK	193
9 DONALD R LaLIBERTE	184
10 RONNA B NESSELLE	175
Scattered write ins	8
<b>Total Votes</b>	<b>2024</b>
<b>Total Votes (Including Blanks)</b>	<b>4410</b>

**TOWN MEETING MEMBERS -****ONE YEAR - 1 VOTES**

BLANKS	171
1 KATHLEEN A HAIRE	267
Scattered write ins	3
<b>Total Votes</b>	<b>270</b>
<b>Total Votes (Including Blanks)</b>	<b>441</b>

**PRECINCT FOUR**

Total Machine counted ballots	538
Total Hand-counted ballots	0
Total Ballots	538

**TOWN MEETING MEMBERS -****THREE YEARS - 10 VOTES**

BLANKS	2701
1 ANN P MacNEILL	284
2 JAMES H CAMPBELL SR	283
3 JAMES J ALDRED	255
4 MICHELLE R TYLER	241
5 JAMES D CURTIS	237
6 ELLEN M TERRA	236
7 CLARK E CAMERON	233
8 D JOSEPH GRIFFIN	232
9 CATHY I SHORE	230
10 BARRY E MUSHLIN	221
11 JAMIE L LEIGHTON	220
Scattered write ins	7
<b>Total Votes</b>	<b>2679</b>
<b>Total Votes (Including Blanks)</b>	<b>5380</b>

**PRECINCT FIVE**

Total Machine counted ballots 421  
 Total Hand-counted ballots 0  
 Total Ballots 421

**TOWN MEETING MEMBERS -  
THREE YEARS - 10**

BLANKS 5 323  
 1 DOROTHY R LaPAGLIA 260  
 2 FRANCES J DUFFY 244  
 3 MAX H SALDEN 238  
 4 JOHN H MILSON 221  
 5 KIT A HOFFMANN 217  
 6 DEBORAH A CARTER 3  
 7 KENNETH A CARTER, JR 2  
 8 FRANTZ A LOUIZIA 2  
 9 (FAILURE TO ELECT) 0  
 10 (FAILURE TO ELECT) 0  
 Scattered write ins 14

Total Votes

1201

Total Votes (Including Blanks)

4210

**TOWN MEETING MEMBERS -  
TWO YEARS - 1**

BLANKS 124  
 1 MAUREEN C KENNEY 295  
 Scattered write ins 2

Total Votes

297

Total Votes (Including Blanks)

421

**TOWN MEETING MEMBERS -  
ONE YEAR - 1**

BLANKS 416  
 1 (FAILURE TO ELECT) 0  
 Scattered write ins 5

Total Votes

5

Total Votes (Including Blanks)

421

**PRECINCT SEVEN**

Total Machine counted ballots 498  
 Total Hand-counted ballots 0  
 Total Ballots 498

**TOWN MEETING MEMBERS -  
THREE YEARS - 10**

BLANKS 334  
 1 JEAN M DUDDY 250  
 2 CHRISTOPHER J WALSH 247  
 3 MICHAEL J LANE 234  
 4 ROBERT M AYERS 232  
 5 RONALD R PIRRERA 228  
 6 JAMES J TANTILLO 221  
 7 WILLIAM J CARPENTER, III 220  
 8 DAYLE F SCHOEPPLEIN 220  
 9 STEPHEN L WALSH 216  
 10 JEAN A PIERRE-LOUISE 214  
 11 ANNETTE V PEELE 188  
 Scattered write ins 10

Total Votes

2480

Total Votes (Including Blanks)

4980

**TOWN MEETING MEMBERS -  
TWO YEARS - 1**

BLANKS 352  
 1 CATHERINE E GRINNELL 228  
 2 BETHANY H BROWN 219  
 3 ARLENE K SPENCE 194  
 Scattered write ins 3

Total Votes

644

Total Votes (Including Blanks)

996

**PRECINCT SIX**

Total Machine counted ballots 498  
 Total Hand-counted ballots 0  
 Total Ballots 498

**TOWN MEETING MEMBERS -  
THREE YEARS - 10**

BLANKS 2580  
 1 ROBERT E MESSIA, JR 252  
 2 PAUL J MEONI 243  
 3 EDWARD C MURPHY, III 234  
 4 ANTHONY L BUONOPANE 227  
 5 LORRAINE F MacGREGOR 224  
 6 ANN MARIE RECUPERO 221  
 7 CAROL A CRONIN 216  
 8 WILLIAM S HART 209  
 9 MICHAEL P CRONIN 204  
 10 CHERYLE-ANN YANKAUSKAS 200  
 11 BRUCE J PONTBRIAND 164  
 Scattered write ins 6

Total Votes

2400

Total Votes (Including Blanks)

4980

**TOWN MEETING MEMBERS -  
TWO YEARS - 1**

BLANKS 181  
 1 JOHN T PACELLA 312  
 Scattered write ins 5

Total Votes

317

Total Votes (Including Blanks)

498

**PRECINCT EIGHT**

Total Machine counted ballots 613  
 Total Hand-counted ballots 0  
 Total Ballots 613

**TOWN MEETING MEMBERS -  
THREE YEARS - 10**

BLANKS 3025  
 1 MARY A FERNANDES 320  
 2 DANIEL J DUFFY 302  
 3 MOLLY HAHESEY 299  
 4 MARK P JOHNSON 296  
 5 ROBERT R HARDESTY 293  
 6 CHRISTINE G LACERDA 285  
 7 WILLIAM F PACE 283  
 8 JAMES L SHEEHAN 280  
 9 ELIZABETH WATERFIELD 273  
 10 FINNETTE G CATABOIS-DAVIS 247  
 11 NAZIMA MOHAMMED-THOMAS 211  
 Scattered write ins 16

Total Votes

3105

Total Votes (Including Blanks)

6130



TOWN OF RANDOLPH  
STATE PRIMARY - SEPTEMBER 19, 2006

<b>Candidates</b>	<b>Pl. 1</b>	<b>Pl. 2</b>	<b>Pl. 3</b>	<b>Pl. 4</b>	<b>Pl. 5</b>	<b>Pl. 6</b>	<b>Pl. 7</b>	<b>Pl. 8</b>	<b>Totals</b>
<b>DEMOCRATIC TOTALS</b>									
Total Machine Counted Ballots	704	667	634	726	562	583	777	765	5418
Total Hand Counted Ballots	2	4	0	0	1	0	3	2	12
Total Ballots	706	671	634	726	563	583	780	767	5430
<b>SENATOR IN CONGRESS - VOTE FOR ONE</b>									
Edward M. Kennedy	560	545	510	581	455	467	647	595	4360
Scattered write ins	10	9	10	5	8	8	5	12	67
Blanks	136	117	114	140	100	108	178	160	1003
Total Votes ( Including Blanks)	706	671	634	726	563	583	780	767	5430
<b>GOVERNOR - VOTE FOR ONE</b>									
Christopher F. Gabrieli	186	180	175	183	143	172	218	240	1497
Deval L. Patrick	389	376	282	404	280	262	424	384	2801
Thomas F. Reilly	129	110	172	138	138	143	133	139	1102
Scattered write ins	0	2	1	0	1	1	2	0	7
Blanks	2	3	4	1	1	5	3	4	23
Total Votes ( Including Blanks)	706	671	634	726	563	583	780	767	5430
<b>LIEUTENANT GOVERNOR - VOTE FOR ONE</b>									
Deborah B. Goldberg	334	332	261	334	268	263	427	352	2571
Timothy P. Murray	208	170	179	196	149	167	160	199	1428
Andrea C. Silbert	101	103	133	126	96	102	136	138	935
Scattered write ins	0	1	0	3	0	1	0	2	7
Blanks	63	65	61	67	50	50	57	76	489
Total Votes ( Including Blanks)	706	671	634	726	563	583	780	767	5430

**TOWN OF RANDOLPH**  
**STATE PRIMARY - SEPTEMBER 19, 2006**

**Candidates**    **Pr. 1**  
**ATTORNEY GENERAL - VOTE FOR ONE**

Martha Cookley	488								
Scattered write ins	2								
Blanks	216								
<b>Total Votes (( Including Blanks ))</b>	<b>706</b>	<b>Pr. 2</b>	<b>Pr. 3</b>	<b>Pr. 4</b>	<b>Pr. 5</b>	<b>Pr. 6</b>	<b>Pr. 7</b>	<b>Pr. 8</b>	<b>Totals</b>
		494	465	510	414	443	563	550	3927
		0	3	5	2	3	3	4	72
		177	166	211	147	137	214	213	1481
		<b>671</b>	<b>634</b>	<b>726</b>	<b>563</b>	<b>583</b>	<b>780</b>	<b>767</b>	<b>5430</b>

**SECRETARY OF STATE - VOTE FOR ONE**

William Francis Galvin	509								
John Bonifaz	81								
Scattered write ins	0								
Blanks	116								
<b>Total Votes (( Including Blanks ))</b>	<b>706</b>	<b>Pr. 2</b>	<b>Pr. 3</b>	<b>Pr. 4</b>	<b>Pr. 5</b>	<b>Pr. 6</b>	<b>Pr. 7</b>	<b>Pr. 8</b>	<b>Totals</b>
		489	472	513	415	440	570	546	3954
		73	78	97	77	68	66	107	647
		1	3	4	0	1	1	1	11
		108	81	112	71	74	143	113	818
		<b>671</b>	<b>634</b>	<b>726</b>	<b>563</b>	<b>583</b>	<b>780</b>	<b>767</b>	<b>5430</b>

**TOWN OF RANDOPH**  
**STATE ELECTION - TUESDAY, NOVEMBER 7, 2006**

<b>Candidates</b>	<b>Pr. 1</b>	<b>Pr. 2</b>	<b>Pr. 3</b>	<b>Pr. 4</b>	<b>Pr. 5</b>	<b>Pr. 6</b>	<b>Pr. 7</b>	<b>Pr. 8</b>	<b>Totals</b>
Total Machine Counted Ballots	1350	1187	1268	1348	1221	1206	1406	1406	10392
Total Hand Counted Ballots	3	21	2	10	0	4	2	35	77
<b>Total Ballots</b>	<b>1353</b>	<b>1208</b>	<b>1270</b>	<b>1358</b>	<b>1221</b>	<b>1210</b>	<b>1408</b>	<b>1441</b>	<b>10469</b>
<b>SENATOR IN CONGRESS - VOTE FOR ONE</b>									
Edward M. Kennedy	1022	934	947	1043	924	877	1131	1095	7973
Kenneth G. Chase	277	222	280	267	257	293	235	286	2117
Scattered write ins	1	1	2	1	3	3	1	1	13
Blanks	53	51	41	47	37	37	41	59	366
<b>Total Votes ( Including Blanks)</b>	<b>1353</b>	<b>1208</b>	<b>1270</b>	<b>1358</b>	<b>1221</b>	<b>1210</b>	<b>1408</b>	<b>1441</b>	<b>10469</b>
<b>GOVERNOR AND LIEUTENANT GOVERNOR - VOTE FOR ONE</b>									
Healey and Hillman	343	302	359	343	305	401	321	397	2771
Patrick and Murray	864	809	781	878	797	694	976	900	6699
Mihos and Sullivan	109	71	106	105	90	90	87	104	762
Ross and Robinson	21	14	16	19	20	16	11	24	141
Scattered write ins	5	1	1	0	1	2	1	2	13
Blanks	11	11	7	13	8	7	12	14	83
<b>Total Votes ( Including Blanks)</b>	<b>1353</b>	<b>1208</b>	<b>1270</b>	<b>1358</b>	<b>1221</b>	<b>1210</b>	<b>1408</b>	<b>1441</b>	<b>10469</b>
<b>ATTORNEY GENERAL - VOTE FOR ONE</b>									
Martha Coakley	1040	922	949	1037	927	892	1127	1096	7990
Larry Frisoli	224	202	261	241	224	266	213	255	1886
Scattered write ins	1	3	2	1	2	0	1	2	12
Blanks	88	81	58	79	68	52	67	88	581
<b>Total Votes ( Including Blanks)</b>	<b>1353</b>	<b>1208</b>	<b>1270</b>	<b>1358</b>	<b>1221</b>	<b>1210</b>	<b>1408</b>	<b>1441</b>	<b>10469</b>



TOWN OF RANDOPH  
STATE ELECTION - TUESDAY, NOVEMBER 7, 2006

Candidates		Pr. 1	Pr. 2	Pr. 3	Pr. 4	Pr. 5	Pr. 6	Pr. 7	Pr. 8	Totals
<b>SECRETARY OF STATE - VOTE FOR ONE</b>										
William Francis Galvin		1093	932	1042	1085	971	984	1183	1143	8433
Jill E. Stein		145	150	123	148	131	135	126	179	1137
Scattered write ins		6	4	2	4	3	4	1	5	29
Blanks		109	122	103	121	116	87	98	114	870
<b>Total Votes ( Including Blanks)</b>		<b>1353</b>	<b>1208</b>	<b>1270</b>	<b>1358</b>	<b>1221</b>	<b>1210</b>	<b>1408</b>	<b>1441</b>	<b>10469</b>
<b>TREASURER - VOTE FOR ONE</b>										
Timothy P. Cahill		1097	952	1033	1100	981	980	1216	1163	8522
James O'Keefe		129	111	118	124	123	128	91	149	973
Scattered write ins		6	5	2	4	2	2	3	3	27
Blanks		121	140	117	130	115	100	98	126	947
<b>Total Votes ( Including Blanks)</b>		<b>1353</b>	<b>1208</b>	<b>1270</b>	<b>1358</b>	<b>1221</b>	<b>1210</b>	<b>1408</b>	<b>1441</b>	<b>10469</b>
<b>AUDITOR - VOTE FOR ONE</b>										
A. Joseph DeNucci		1029	871	961	1021	894	895	1112	1062	7845
Rand Wilson		158	179	174	186	189	188	165	207	1446
Scattered write ins		4	4	1	3	1	1	2	3	19
Blanks		162	154	134	148	137	126	129	169	1159
<b>Total Votes ( Including Blanks)</b>		<b>1353</b>	<b>1208</b>	<b>1270</b>	<b>1358</b>	<b>1221</b>	<b>1210</b>	<b>1408</b>	<b>1441</b>	<b>10469</b>
<b>REPRESENTATIVE IN CONGRESS - VOTE FOR ONE</b>										
Stephen F. Lynch		1025	913	986	1025	951	946	1119	1134	8099
Jack E. Robinson		220	180	207	202	181	205	169	185	1549
Scattered write ins		2	3	3	2	1	0	3	0	14
Blanks		106	112	74	129	88	59	117	122	807
<b>Total Votes ( Including Blanks)</b>		<b>1353</b>	<b>1208</b>	<b>1270</b>	<b>1358</b>	<b>1221</b>	<b>1210</b>	<b>1408</b>	<b>1441</b>	<b>10469</b>

**TOWN OF RANDOLPH**  
**STATE ELECTION - TUESDAY, NOVEMBER 7, 2006**

<b>Candidates</b>		<b>Pl. 1</b>	<b>Pl. 2</b>	<b>Pl. 3</b>	<b>Pl. 4</b>	<b>Pl. 5</b>	<b>Pl. 6</b>	<b>Pl. 7</b>	<b>Pl. 8</b>	<b>Totals</b>
<b>COUNCILLOR - VOTE FOR ONE</b>										
Kelly A. Timilty		949	854	916	977	897	848	1039	1018	7498
Michael W. McClure		227	175	229	206	200	244	192	223	1696
Scattered write ins		4	2	1	1	0	0	2	2	12
Blanks		173	177	124	174	124	118	175	198	1263
<b>Total Votes (( Including Blanks))</b>		<b>1353</b>	<b>1208</b>	<b>1270</b>	<b>1358</b>	<b>1221</b>	<b>1210</b>	<b>1408</b>	<b>1441</b>	<b>10469</b>
<b>SENATOR IN GENERAL COURT - VOTE FOR ONE</b>										
Brian A. Joyce		11015	885	955	11022	925	876	11086	11074	7838
James H. Aldred		233	216	240	236	221	283	217	264	1910
Scattered write ins		2	3	1	2	0	0	0	0	8
Blanks		1103	1104	74	98	75	51	1105	1103	7113
<b>Total Votes (( Including Blanks))</b>		<b>1353</b>	<b>1208</b>	<b>1270</b>	<b>1358</b>	<b>1221</b>	<b>1210</b>	<b>1408</b>	<b>1441</b>	<b>10469</b>
<b>REPRESENTATIVE IN GENERAL COURT - VOTE FOR ONE</b>										
Walter F. Timilty II, 2, 4, 7, 8		11048	894	—	11038	—	—	1135	1131	5246
Joseph R. Driscoll, Jr. 3		—	—	962	—	—	—	—	—	962
Bruce H. Ayers 5, 6		—	—	—	—	946	952	—	—	1898
Scattered write ins		116	116	6	6	113	110	4	9	80
Blanks		289	298	302	314	262	248	269	301	2283
<b>Total Votes (( Including Blanks))</b>		<b>1353</b>	<b>1208</b>	<b>1270</b>	<b>1358</b>	<b>1221</b>	<b>1210</b>	<b>1408</b>	<b>1441</b>	<b>10469</b>
<b>DISTRICT ATTORNEY - VOTE FOR ONE</b>										
William R. Keating		11046	9119	961	11055	940	938	1147	1115	8121
Scattered write ins		110	8	8	11	9	11	7	6	70
Blanks		297	281	301	292	272	261	254	320	2278
<b>Total Votes (( Including Blanks))</b>		<b>1353</b>	<b>1208</b>	<b>1270</b>	<b>1358</b>	<b>1221</b>	<b>1210</b>	<b>1408</b>	<b>1441</b>	<b>10469</b>

**TOWN OF RANDOPH**  
**STATE ELECTION - TUESDAY, NOVEMBER 7, 2006**

Candidates	Pr. 1	Pr. 2	Pr. 3	Pr. 4	Pr. 5	Pr. 6	Pr. 7	Pr. 8	Totals
<b>CLERK OF COURTS - VOTE FOR ONE</b>									
Walter F. Timilty, Jr.	1022	889	982	1024	959	956	1118	1107	8057
Scattered write ins	8	11	5	5	5	11	7	7	59
Blanks	323	308	283	329	257	243	283	327	2353
<b>Total Votes ( Including Blanks)</b>	<b>1353</b>	<b>1208</b>	<b>1270</b>	<b>1358</b>	<b>1221</b>	<b>1210</b>	<b>1408</b>	<b>1441</b>	<b>10469</b>

**REGISTER OF DEEDS - VOTE FOR ONE**

William P. O'Donnell	997	880	944	1004	936	928	1100	1074	7863
Scattered write ins	6	8	4	5	5	10	5	5	48
Blanks	350	320	322	349	280	272	303	362	2558
<b>Total Votes ( Including Blanks)</b>	<b>1353</b>	<b>1208</b>	<b>1270</b>	<b>1358</b>	<b>1221</b>	<b>1210</b>	<b>1408</b>	<b>1441</b>	<b>10469</b>

**COUNTY COMMISSIONER - VOTE FOR ONE**

Peter H. Collins	895	758	832	909	822	783	1001	931	6931
Thomas E. Gorman	229	212	243	235	226	268	204	255	1872
Scattered write ins	2	2	2	2	1	1	1	2	13
Blanks	227	236	193	212	172	158	202	253	1653
<b>Total Votes ( Including Blanks)</b>	<b>1353</b>	<b>1208</b>	<b>1270</b>	<b>1358</b>	<b>1221</b>	<b>1210</b>	<b>1408</b>	<b>1441</b>	<b>10469</b>

**REGIONAL VOCATIONAL SCHOOL COMMITTEE - AVON**

Francis J. Fistori	863	757	845	886	855	828	959	957	6950
Scattered write ins	7	7	6	5	8	6	4	8	51
Blanks	483	444	419	467	358	376	445	476	3468
<b>Total Votes ( Including Blanks)</b>	<b>1353</b>	<b>1208</b>	<b>1270</b>	<b>1358</b>	<b>1221</b>	<b>1210</b>	<b>1408</b>	<b>1441</b>	<b>10469</b>

**REGIONAL VOCATIONAL SCHOOL COMMITTEE - BRAINTREE**

Matthew T. Diggin	489	431	465	502	456	456	577	541	3917
Joseph E. Mulligan	361	307	397	371	380	383	349	402	2950
Scattered write ins	4	6	7	4	3	3	5	7	39
Blanks	499	464	401	481	382	368	477	491	3563
<b>Total Votes ( Including Blanks)</b>	<b>1353</b>	<b>1208</b>	<b>1270</b>	<b>1358</b>	<b>1221</b>	<b>1210</b>	<b>1408</b>	<b>1441</b>	<b>10469</b>



**TOWN OF RANDOPH**  
**STATE ELECTION - TUESDAY, NOVEMBER 7, 2006**

<b>Candidates</b>	<b>Pr. 1</b>	<b>Pr. 2</b>	<b>Pr. 3</b>	<b>Pr. 4</b>	<b>Pr. 5</b>	<b>Pr. 6</b>	<b>Pr. 7</b>	<b>Pr. 8</b>	<b>Totals</b>
<b>REGIONAL VOCATIONAL SCHOOL COMMITTEE - CANTON</b>									
Aidan G. Maguire, Jr.	600	519	624	649	636	591	696	703	5018
Leonard R. Miceli, Jr.	238	205	332	230	201	247	218	250	1921
Scattered write ins	4	6	6	7	3	6	4	4	40
Blanks	511	478	308	472	381	366	490	484	3490
<b>Total Votes ( Including Blanks)</b>	<b>1353</b>	<b>1208</b>	<b>1270</b>	<b>1358</b>	<b>1221</b>	<b>1210</b>	<b>1408</b>	<b>1441</b>	<b>10469</b>
<b>REGIONAL VOCATIONAL SCHOOL COMMITTEE - DEDHAM</b>									
Brian Joyce	0	0	0	0	0	1	1	7	9
Michael Lafrancesca	1	0	1	1	1	0	2	3	9
Joseph Pascarella	0	0	0	0	4	4	1	0	9
Scattered write ins	176	203	185	201	208	166	119	232	1490
Blanks	1176	1005	1084	1156	1008	1039	1285	1199	8952
<b>Total Votes ( Including Blanks)</b>	<b>1353</b>	<b>1208</b>	<b>1270</b>	<b>1358</b>	<b>1221</b>	<b>1210</b>	<b>1408</b>	<b>1441</b>	<b>10469</b>
<b>QUESTION 1</b>									
Yes	540	443	439	493	427	457	548	532	3879
No	734	590	668	734	714	694	770	759	5663
Blanks	79	175	163	131	80	59	90	150	927
<b>Total Votes ( Including Blanks)</b>	<b>1353</b>	<b>1208</b>	<b>1270</b>	<b>1358</b>	<b>1221</b>	<b>1210</b>	<b>1408</b>	<b>1441</b>	<b>10469</b>
<b>QUESTION 2</b>									
Yes	343	332	335	396	337	358	393	412	2906
No	824	613	698	748	733	731	817	794	5958
Blanks	186	263	237	214	151	121	198	235	1605
<b>Total Votes ( Including Blanks)</b>	<b>1353</b>	<b>1208</b>	<b>1270</b>	<b>1358</b>	<b>1221</b>	<b>1210</b>	<b>1408</b>	<b>1441</b>	<b>10469</b>
<b>QUESTION 3</b>									
Yes	571	521	552	593	569	564	701	655	4726
No	626	425	501	562	510	534	523	565	4246
Blanks	156	262	217	203	142	112	184	221	1497
<b>Total Votes ( Including Blanks)</b>	<b>1353</b>	<b>1208</b>	<b>1270</b>	<b>1358</b>	<b>1221</b>	<b>1210</b>	<b>1408</b>	<b>1441</b>	<b>10469</b>

**TOWN OF RANDOPH  
STATE ELECTION - TUESDAY, NOVEMBER 7, 2006**

<b>QUESTION 4</b>	<b>Candidates</b>	<b>Pr. 1</b>	<b>Pr. 2</b>	<b>Pr. 3</b>	<b>Pr. 4</b>	<b>Pr. 5</b>	<b>Pr. 6</b>	<b>Pr. 7</b>	<b>Pr. 8</b>	<b>Totals</b>
	Yes	641	549	---	663	---	---	704	682	3239
	No	469	342	---	428	---	---	436	458	2133
	Blanks	243	317	---	267	---	---	268	301	1396
	<b>Total Votes ( Including Blanks)</b>	<b>1353</b>	<b>1208</b>	<b>---</b>	<b>1358</b>	<b>---</b>	<b>---</b>	<b>1408</b>	<b>1441</b>	<b>6768</b>

**ANNUAL TOWN MEETING**  
**May 22, 2006**

**DISPOSITIVE ACTION TAKEN ON THE FOLLOWING ARTICLES:**

**Article 23**

**POSTPONEMENT ACTION TAKEN ON THE FOLLOWING ARTICLES:**

**Article 1**

The first session of the Randolph Annual Town Meeting was convened at the Randolph High School on Monday, May 22, 2006, at 7:30 p.m. with Moderator Kevin Reilly presiding and declaring a quorum present.

The reporter was sworn in. Deacon James Emes, from St. Mary Parish, gave the invocation.

A standing moment of silence was declared in memory of deceased Town officials and employees, both past and present, and distinguished citizens of the town.

Town Clerk/Registrar, Brian Howard, read the call of the meeting and return of service of the Annual Town Meeting Warrant.

Newly-elected and re-elected town meeting members were sworn in.

The Moderator explained the rules of procedure.

Tellers were appointed.

Mr. GOLDSTEIN: Move that the following individuals be granted all the rights and privileges of participation in this Annual Town Meeting, except the right to vote under any article of the warrant which affects matters within their jurisdiction: Paul DeRensis, Town Counsel; Richard Silverman, Superintendent of Schools; David Zecchini, Superintendent of Public Works, and Michael Carroll, Executive Secretary.

(The motion was duly seconded, short discussion, and the motion was carried.)

Mr. GOLDSTEIN: Move that whenever during discussion under any article in the warrant a motion is made the effect of which is to increase the total amount to be appropriated beyond that which is recommended by the Finance Committee, the Moderator shall not accept such motion unless such motion also contains a corresponding decrease in another appropriation or a corresponding transfer from any other available funding source, so that the total amount to be appropriated by the town at this town meeting and to be expended thereafter for all appropriation articles contained in the warrant shall not exceed the total dollar amount recommended by the Finance Committee as set forth in the published report of the Finance Committee Recommendations as may be increased by any transfers from available funds.

(The motion was duly seconded, short discussion, and the motion was carried.)

**ARTICLE 1**

To hear and act on the reports of Town Officers.

Mr. GOLDSTEIN: Move that reports of Town Offices, Boards, Committees, Commissioners and Trustees as published in the Town report for the year 2005 be accepted and placed in the permanent record of the Town, it being understood that the acceptance does not constitute ratification of those reports.

(The motion was duly seconded.)



## ONE HUNDRED AND SEVENTY FIRST ANNUAL REPORT

Mr. LESSER: I move to postpone action on Article 1 until the first order of business on Tuesday, May 30th.

(The motion was duly seconded, short discussion, and the motion was carried.)

Mr. GOLDSTEIN: I move to take Article 23 out of order in the agenda and to consider it as the next order of business this evening.

(The motion was duly seconded, short discussion, and the motion was carried.)

### ARTICLE 23

To see what sums the Town will vote to appropriate, and also to raise, borrow pursuant to any applicable statute, or transfer from available funds, for the purposes of supporting the offices, departments, boards and commissions of the Town of Randolph for FY 2007.

Mr. GOLDSTEIN: Move that the sum of sixty-six million, five hundred sixty thousand, seven hundred forty dollars ( \$ 66,560,740) be appropriated to fund the expenditures set forth in the document entitled **Finance Committee Recommended Budget for FY 2007** and of that amount sixty-five million, four hundred ten thousand, seven hundred forty dollars ( \$ 65,410,740) be raised and appropriated from FY 07 tax levy and other general revenues of the Town; One million dollars( \$ 1,000,000) be appropriated from the Ambulance Reserve Fund for Ambulance -related expenditures; one hundred fifty thousand dollars ( \$ 150,000) be appropriated from the Sewer Reserve Fund for the DPW for sewer - related expenditure. And that an additional three million, three hundred thousand dollars ( \$ 3,300,000) be raised and appropriated from the FY 07 tax levy and other general revenues of the Town, to be spent as set forth in the **Finance Committee Recommended Budget for FY 2007, dated 5/18/06**, provided that this additional appropriation shall not take effect unless the Town votes by ballot to exempt this amount from limitations of Proposition two and one half, so called (G.L. Chapter 59,Section 21C (g)).

(The motion was duly seconded, long discussion.)

Mr. LANE: I move to increase under item 350 Personnel, the Salary line item from \$50,816 to \$51,716, thereby increasing the total for Personnel to \$56,234, the source of those funds being surplus monies in the '07 budget.

(The motion was duly seconded, short discussion, and the motion to amend was defeated.)

MR. SOLON: I move to amend the Elderly budget, Account 130 under Elder Van Driver, to reduce to zero the \$10,000 override figure as is indicated in the final column in the Finance Committee Recommendations.

(The motion was duly seconded, short discussion, and the motion to amend was defeated.)

MRS. HILL: I move to increase Account 320 Library by a total of \$46,256; Old Colony Network line item increase by \$3,684; Salary Account line item increase by \$42,572; grand total exclusive of the override would be \$549,623 for the Library; total including the override \$692,820; and those monies would come from the Stabilization Fund.

(The motion was duly seconded, short discussion, and the motion to amend was defeated for lack of a two-thirds majority in the opinion of the Moderator.)

THE MODERATOR: It being 9:00 o'clock, motion is made by Mr. Goldstein, seconded by Mr. Burke, to adjourn the Annual Town Meeting until after the completion of the business to the Special Town Meeting.

(The motion was duly seconded and the motion was carried.)

(Whereupon the Annual Town Meeting adjourned at 9:00 p.m.)

(Whereupon the Annual Town Meeting reconvened at 9:01 p.m.)

MR. BURKE: I move to amend Account 360 under Open Space, reducing the suggested override figure from \$3,500 to \$2,000, reducing the overall total under Planning Board from \$7,118 to \$5,618.

(The motion was duly seconded, short discussion, and the motion to amend was defeated.)

(There was no further discussion on the main motion and the main motion was carried unanimously.)

\*\*\*\*\*

Finance Committee Recommended Budget for FY 2007	2006 ATM	Requested	FinComm
			Approved
article 23, ATM 5/22/06	approved		

line item **SELECTMEN**

1	410	Selectmen			
2		Salaries	165,344	165,345	165,344
3		Expense	11,852	11,850	11,850
4		Elected officials stipend	8,000	8,000	5
5		MIS Coordinator		55,000	
6		Economic Development Coordinator		50,000	
7			\$185,196	\$290,195	\$177,199
8	450	Town office			
9		Expenses	\$267,477	\$267,450	\$267,450
10	440	Town Counsel			
11		Retainer	33,420	33,420	33,420
12		Cost & claims	99,845	110,000	110,000
13		Mediation, arbitration	72,000	72,000	72,000
14			\$205,265	\$215,420	\$215,420
15	600	Affirmative action			
16		Expense	\$500	\$500	\$500
17	600	Fair housing			
18		Expenses	\$380	\$380	\$380
19	030	Accountant			
20		Salaries	149,348	159,890	149,348
21		Expenses	3,470	3,470	3,470
22			\$152,818	\$163,360	\$152,818
23	350	Personnel			
24		Salaries	50,816	54,408	50,816
25		Expenses	555	3,250	555
26			\$51,371	\$57,658	\$51,371
27		Unclassified			
28	175	Workers compensation insurance	325,000	252,000	252,000
29	600	Unemployment	175,000	210,012	210,012
30	175	Group insurance	27,000	23,500	23,500



ONE HUNDRED AND SEVENTY FIRST ANNUAL REPORT

31	175	Medical coverage	4,062,000	4,671,300	4,630,700
32	600	Pre employment physicals	8,000	8,000	8,000
33	600	F I C A	430,000	442,900	442,900
34	175	Prop insurance	525,000	543,375	543,375
35		Insurance deductible	9,000	9,000	9,000
36		Ambulance billing	50,000	50,000	50,000
37	175	Medicaid billing	75,000	75,000	75,000
38	600	Municipal audit	31,500	35,000	35,000
39	600	Town meeting	5,603	5,600	5,600
40	600	Town report	15,519	15,525	5,525
41	600	Street lights	310,000	310,000	185,000
42	520	Holiday observance	4,723	4,750	4,750
43	080	Car use	11,000	11,000	11,000
44		Expenses		0	0
45			<u>\$6,064,345</u>	<u>\$6,666,962</u>	<u>\$6,491,362</u>
46	060	<i>Board of appeals</i>			
47		Expenses	<u>5,500</u>	<u>9,500</u>	<u>2,500</u>
48	110	<i>Conservation committee</i>			
49		Expenses	<u>500</u>	<u>500</u>	<u>500</u>
50	140	<i>Design review board</i>			
51		Expenses	<u>1,600</u>	<u>2,500</u>	<u>1,600</u>
52	310	<i>Building commissioner</i>			
53		Salaries	172,205	178,937	172,205
54		Expenses	<u>1,948</u>	<u>1,948</u>	<u>1,948</u>
55			<u>\$174,153</u>	<u>\$180,885</u>	<u>\$174,153</u>
56	312	<i>Plumbing and Gas inspector</i>			
57		Salaries	17,158	18,908	17,158
58		Expenses			<u>200</u>
59			<u>\$17,158</u>	<u>\$18,908</u>	<u>\$17,358</u>
60	650	<i>Wire inspector</i>			
61		Salaries	58,847	58,847	58,847
62		Expenses	<u>351</u>	<u>351</u>	<u>351</u>
63			<u>\$59,198</u>	<u>\$59,198</u>	<u>\$59,198</u>
64	630	<i>Sealer</i>			
65		Salaries	12,000	12,500	12,000
66		Expenses	<u>941</u>	<u>941</u>	<u>941</u>
67			<u>\$12,941</u>	<u>\$13,441</u>	<u>\$12,941</u>
68	600	<i>Historical commission</i>			
69		Expenses	<u>\$400</u>	<u>\$425</u>	<u>\$400</u>

ONE HUNDRED AND SEVENTY FIRST ANNUAL REPORT

70	600	<i>Handicap Commission</i>			
71		Expenses	\$400	\$425	\$400
72	070	<i>Business and industrial</i>			
73		Expenses	\$875	\$875	\$875
74	590	<i>Youth</i>			
75		Salaries	124,041	125,769	124,114
76		Expenses	3,402	3,400	3,400
77			\$127,443	\$129,169	\$127,514
78	520	<i>Veterans</i>			
79		Salaries	60,601	67,859	50,601
80		Expenses	1,500	6,103	1,500
81		Benefits	30,000	30,000	40,000
82		Care of graves	1,800	1,800	1,800
83			\$93,901	\$105,762	\$93,901
84	130	<i>Elderly</i>			
85		Salaries	85,543	87,805	85,059
86		Expenses	14,630	14,630	14,630
87			\$100,173	\$102,435	\$99,689
88		<i>Elderly van driver (2)</i>			
89		Salaries	19,500	19,500	9,500
90		Increase		1,900	0
91			\$19,500	\$21,400	\$9,500
92	380	<i>Recreation</i>			
93		Salaries	168,553	167,436	168,553
94		Expenses	137,287	166,316	137,287
95			\$305,840	\$333,752	\$305,840
96	320	<i>Library</i>			
97		Salaries	409,738	431,904	359,738
98		Expenses	110,641	118,541	110,641
99		Old Colony Network	29,244	32,928	32,988
100		Extra day		117,478	
101			\$549,623	\$700,851	\$503,367
102	090	<i>Civil defense</i>			
103		Expenses	\$900	\$900	\$900

ONE HUNDRED AND SEVENTY FIRST ANNUAL REPORT

104	370	Police			
105		Salaries	4,094,664	4,019,721	4,286,748
106		Expenses	327,822	402,765	367,615
107			<u>\$4,422,486</u>	<u>\$4,422,486</u>	<u>\$4,634,363</u>
108	050	Aux police			
109		Expenses	\$5,841	\$6,500	\$5,841
110	120	Dog officer			
111		Salaries	58,499	61,391	58,499
112		Expenses (kennel)	14,000	14,000	14,000
113		Leash law expense	3,300	6,800	6,100
114		Supplies	3,600	4,200	3,600
115			<u>\$79,399</u>	<u>\$86,391</u>	<u>\$82,199</u>
116	183	Animal inspector			
117		Salaries	5,000	5,000	5,000
118		Expenses	6,000	7,000	7,000
119			<u>\$11,000</u>	<u>\$12,000</u>	<u>\$12,000</u>
120	170	Fire			
121		Salaries	3,304,328	3,479,405	3,444,405
122		Expenses	221,750	259,950	259,950
123		SCBA	10,200		
124		Emergency medical equipment		31,100	31,000
125		Turnout gear		19,250	19,250
126		Digital voice recorder		13,551	13,551
127			<u>\$3,536,278</u>	<u>\$3,803,256</u>	<u>\$3,768,156</u>
128			<u>\$16,452,46</u>		
128		<b>SUB TOTAL - SELECTMEN</b>	<u>1</u>	<u>\$17,673,484</u>	<u>\$17,269,695</u>
129		<b>MODERATOR</b>			
130	350	Elected official stipend	250	250	1
131					
132		FinCom			
133	600	Reserve Fund	142,500	142,500	125,000
134	160	Expenses	2,750	2,750	2,750
135		<b>SUB TOTAL - MODERATOR</b>	<u>\$145,500</u>	<u>\$145,500</u>	<u>\$127,751</u>



**ASSESSORS**

136					
137	940	Assessors			
138		Salaries	238,630	260,760	260,760
139		Expenses	27,857	22,650	20,250
140		Elected official stipend	4,800	4,800	3
			<hr/>		
141			\$271,287	\$288,210	\$281,013
142	600	Assessors re-val expense		52,500	52,500
			<hr/>		
143		<b>SUB TOTAL - ASSESSORS</b>	\$271,287	\$340,710	\$333,513

**HEALTH**

144					
145	180	Health			
146		Salaries	116,706	119,477	116,706
147		Expenses	75,910	75,910	85,910
148		Elected official stipend	2,700	2,700	3
149		Refuse contract	2,381,762	2,381,762	2,381,762
			<hr/>		
150			\$2,577,078	\$2,579,849	\$2,584,381
151	182	Milk inspector			
152		Salaries	0	1,422	0
153		Expenses	0	200	200
			<hr/>		
154			\$0	\$1,622	\$200
			<hr/>		
155		<b>SUB TOTAL - HEALTH</b>	\$2,577,078	\$2,581,471	\$2,584,581

**CLERK - REGISTRAR**

156					
157	390	Clerk - Registrar			
158		Salaries	158,758	171,627	158,758
159		Expenses	58,999	59,380	59,380
160		Elected official stipend	3,350	3,350	3,350
161		Elected official	66,625	66,625	66,625
162		Elected official salary increase			
			<hr/>		
163		<b>SUB TOTAL - CLERK - REG</b>	\$287,732	\$300,982	\$288,113

**STETSON TRUSTEES**

164					
165	510	Expenses	11,550	25,500	11,550
166		Paint exterior		10,000	0
			<hr/>		
167		<b>SUB TOTAL - STETSON TRUSTEES</b>			\$11,550

168	PLANNING BOARD				
169	360	Salaries	3,089	3,089	3,089
170		Expenses	528	528	528
171		Elected official stipend	450	450	1
172		Open space etc,	1,500	2,500	
173		SUB TOTAL - PLANNING BOARD			\$5,567

174	<b>COLLECTOR - TREASURER</b>				
175	100	Salaries	228,633	228,634	228,633
176		Expenses	35,150	36,300	35,150
177		Cash mgmt system	18,500	18,500	18,500
178		Payroll processing	39,000	39,000	39,000
179		Elected official salary	86,714	86,715	86,714
180	<b>SUB TOTAL - COLLECTOR - TREASURER</b>				<b>\$407,997</b>

181	DEPT PUBLIC WORKS				
182	190	Public Works			
183		Salaries	1,703,079	1,755,502	1,703,082
184		Expenses	235,859	235,800	235,800
185		Snow and Ice	150,000	150,000	150,000
186		Accepted streets	50,000	150,000	50,000
187		Lining and striping	35,000	25,000	20,000
188		Drainage maint		20,000	15,000
			<hr/>		
189			\$2,173,938	\$2,336,302	\$2,173,882
190					
191	600	M W R A	\$3,976,809	\$4,200,000	\$4,530,000
192			<hr/>		
193	190	Joint water account		584,000	584,000
194		Joint account	460,000		
195		Tri board account	95,000		
196		DEP assessment	9,000		
197		Flushing	10,000		
198		Testing	10,000		
199		Paint storage tanks		450,000	
			<hr/>		
200			\$584,000	\$1,034,000	\$584,000
			<hr/>		
201	SUB TOTAL - PUBLIC WORKS				

202	<b>SCHOOLS</b>			
203	407 <i>Blue Hills Regional</i>	2,996,098	3,293,402	2,996,098
204				
205	400 <i>Randolph Public Schools</i>	29,168,978	34,672,533	29,168,978
206	Computer purchase		250,000	
		<u>\$32,165,07</u>		
207	<b>SUB TOTAL - SCHOOLS</b>	6	<u>\$38,215,935</u>	<u>\$32,165,076</u>
208	<b>OTHER</b>			
209	Var. <i>Non union raises</i>	\$0	\$25,635	\$0
210	340 <i>Retirement costs</i>			
211	Norfolk County costs	2,155,821	2,377,429	2,377,429
212	Local pensions	34,308	34,308	34,308
213	Medical coverage	592,384	682,000	675,000
214	State costs	2,500	2,500	2,500
215		<u>\$2,785,013</u>	<u>\$3,096,237</u>	<u>\$3,089,237</u>
216	700 <i>Debt service</i>	<u>\$2,559,226</u>	<u>\$2,992,395</u>	<u>\$2,992,395</u>
217	<b>SUB TOTAL- OTHER</b>	<u>\$5,344,239</u>	<u>\$6,088,632</u>	<u>\$6,081,632</u>
218	<b>GRAND TOTAL - OPER. EXP.</b>	<u>\$64,403,234</u>	<u>\$73,393,867</u>	<u>\$66,561,408</u>

CERTIFICATE  
COMMONWEALTH OF MASSACHUSETTS  
BRISTOL, SS.

I, Kenneth A. Munn, do hereby certify that the foregoing record, pages 1 through 14, is an accurate synopsis of my stenographic notes to the best of my skill and ability.

Kenneth A. Munn  
Stenographic Reporter  
Notary Public MCE: 9/22/11



## ANNUAL TOWN MEETING May 24, 2006

### DISPOSITIVE ACTION TAKEN ON THE FOLLOWING ARTICLES:

Articles 2, 3, 4, 5, 6, 7, 8, 9, 10.

The second session of the Randolph Annual Town Meeting was convened at the Randolph High School on Wednesday, May 24, 2006, at 7:00 p.m. with Moderator Kevin Reilly presiding and declaring a quorum present.

The reporter was sworn in.

The Moderator led the salute to the flag.

**THE MODERATOR:** You will recall last Monday evening, we left off in the middle of our discussion on Article 1 in the Special Town Meeting Warrant and I would at this time reopen the Special Town Meeting.

(Whereupon the Annual Town Meeting adjourned at 7:00 p.m.)

(Whereupon the Annual Town Meeting reconvened at 9:15 p.m.)

### ARTICLE 2

To hear and act on the report of any committee and choose any committee the Town may think proper.

**Mr. GOLDSTEIN:** I would move that we hear the report of the Institutional Open Space Committee.

**Mrs. CAMPBELL:** Please accept this report as the findings of the Institutional Open Space Committee ("the Committee"), authorized by the Special Town Meeting held on May 23, 2005 and appointed by you on October 6, 2005.

The Committee was assigned to conduct research and recommend which properties in Randolph should be placed into the newly created zoning district, Institutional Open Spaces, which includes houses of worship, schools, cemeteries, and open spaces.

Our analysis is preliminary in that we have been unable to conduct a full and exhaustive research, which we believe requires a review of documentation not readily available and the financial resources to obtain written independent legal opinions from zoning experts and other information.

We believe this assignment to be a difficult one based upon the fact that the creation of this zoning district was controversial and raised many concerns regarding both fairness and legal issues. As you will recall the Planning Board voted against the creation of this zoning district.

Furthermore, we have seen no evidence that would suggest that the Town engaged in any thoughtful evaluation of how the greater public would benefit from the zoning change; and whether the proposed change was the best and fairest way to accomplish its goals. This information is vital to evaluate which properties should be included in the new zoning district.

The Committee did note however, that Article 4 of the Warrant for the Town Meeting scheduled for May 22, 2006, as proposed by the Board of Selectman, which would establish the position of Planning Director, seems to indicate that the Town has recognized that a more thoughtful evaluation is required.

The conclusion reached by the Committee is that we believe the placement of selective parcels into the Institutional Open Space zoning district will lead to numerous cases where the Town and its landowners will be subject to costly litigation.

Until the fairness issues are addressed and legal issues are properly researched, the members of this Committee cannot recommend that any properties be placed in the new "Institutional Open Space" zoning district.

Mr. GOLDSTEIN: Move that the town accept the report of the Institutional Open Space Committee it being understood that such acceptance does not constitute a ratification of that report.

(The motion was duly seconded, short discussion, and the motion was carried unanimously.)

### ARTICLE 3

To request the passage of the Town of Randolph Government Study Proposal as submitted at the Special Town Meeting of 2004 and on file at the Town Clerk's Office which replaces the Board of Selectmen and Town Meeting with a Mayor and Town Council et al, and require the Board of Selectmen to petition the Great and General Court to facilitate the passage of this proposal and require the placement on the ballot at the next annual town election or an election thereafter, whichever occurs sooner.

Mr. GOLDSTEIN: Move that the article not be adopted.

(The motion was duly seconded, short discussion, and the motion was carried.)

### ARTICLE 4

To see if the Town will vote to adopt the following bylaw, section 9 of Chapter 61:

Chapter 61, 2. 9

The Board of Selectmen shall appoint a Planning Director whose compensation shall be set by the board of Selectmen, subject to appropriation, and who shall report to the Board of Selectmen or its designee, with the following duties and responsibilities:

1. To assist the Planning Board in evaluating development or re-development proposals as may be pending before that Board;
3. To assist the Board of Appeals in connection with applications for variances and special permits, including Comprehensive Permits pursuant to Chapter 40B of the General Laws;
4. To assist the Department of Public Works, Board of Selectmen, Design Review Board, Board of Health, Conservation Commission, Building Commissioner or any other board, department, commission or agency of the town in connection with any development, redevelopment, or planning issues;
5. To provide assistance with the development of long range plans for the community, including Master Plans, Compliance Plans, Affordable Housing Plans, Comprehensive Management Plans, proposal or changes to the town's zoning and land use bylaws, and may be necessary or desirable to plan for the community's future;
6. To assist in the implementation of such long range plans and the bylaws of the town as may be developed pursuant to section 4 above; and
7. To work on promoting the Town as a preferred location for businesses to locate and do business in order to promote the economic and financial health of the community and employment opportunities for the Town's citizens, or take any other action in connection thereto.

Mr. GOLDSTEIN: I move that a new Section 9 be hereby added to Chapter 61 of the Town's bylaws as follows:

The Board of Selectmen shall appoint a Planning Director whose compensation shall be set by the Board of Selectmen, subject to appropriation, and who shall report to the Board of Selectmen or its designee, with the following duties and responsibilities:

- 1 To assist the Planning Board in evaluating development or re-development proposals as may be pending before the Board;
- 2 To assist the Board of Appeals in connection with applications for variances and special permits, including Comprehensive Permits pursuant to Chapter 40B of the General Laws;
- 3 To assist the Department of Public Works, Board of Selectmen, Design Review Board, Board of Health, Conservation Commission, Building Commissioner or an other board, department, commission or agency of the town in connection with any development, redevelopment or planning issues;
- 4 To provide assistance with the development of long range plans for the community, including Master Plans, Compliance Plans, Affordable Housing Plans, Comprehensive Management Plans, proposals or changes to the town's zoning and land use bylaw and may be necessary or desirable to plan for the community's future;
- 5 To assist in the implementation of such long range plans and the bylaws of the town as may be developed pursuant to section 4 above; and
- 6 To work on promoting the Town as a preferred location for business to locate and do business in order to promote the economic and financial health of the community and employment opportunities for the Town's citizens.

(The motion was duly seconded, short discussion.)

**Mrs. ROTA:** I move to amend the main motion by inserting the language after the clause "subject to appropriation," adding the words, "in accordance with Personnel bylaws. Such that the paragraph would read: "The Board of Selectmen shall appoint a Planning Director whose compensation shall be set by the Board of Selectmen, subject to appropriation, in accordance with Personnel bylaws,..."

(The motion was duly seconded, short discussion, and the motion to amend was carried.)

(There was further short discussion and the main motion as amended was carried.)

## ARTICLE 5

To see if the Town will vote, pursuant to GL Ch. 41, s. 1B, to change the position of Collector/Treasurer elected by ballot to become a Collector/Treasurer appointed by the Board of Selectmen for a term of three years effective as of the completion of the elected term of office of the present incumbent or until such individual otherwise vacates such office, subject however to an acceptance by the voters of the town at the 2007 annual town election, or take any other action relative thereto.

**Mr. GOLDSTEIN:** I move that, subject to acceptance by the voters of the town at the 2007 annual town election, and pursuant to MGL Chapter 41, section 1B, that the position of Collector/Treasurer, elected by ballot become Collector/Treasurer appointed by the Board of Selectmen. The appointed position shall be for a term of three (3) years effective as of the completion of the elected term of office of the present incumbent or until such individual otherwise vacates such office.

(The motion was duly seconded, short discussion, and the motion was carried.)

## ARTICLE 6

To see if the Town will vote to authorize the Moderator to appoint a seven person Study Committee to study the possibilities and desirability of consolidating town departments, with the intention that the Study Committee report back to the next annual Town Meeting their findings and recommendations, or take any other action relative thereto.



**Mr. GOLDSTEIN:** I move the Moderator be authorized to appoint a seven person Study Committee to study the possibilities and desirability of consolidating town departments, with the intention that the Study Committee report back to the next annual town meeting their finding and recommendations.

(The motion was duly seconded, short discussion, and the motion was carried.)

## ARTICLE 7

To see if the town will vote to adopt the following bylaw as Chapter 31 ("Meetings") section 31 ("Procedure"), subsection-3C. Of the Randolph Code, as follows:

- C. In order to more fully implement the "Act Establishing in the Town of Randolph Representative Town Government by Limited Town Meeting", St. Ch. 324 of the Acts of 1947, therefore at each and every Town Meeting after the effective date of this bylaw, there shall be a system to record Town Meeting members' attendance and voting record as a means to improve their accountability to the citizens, which system shall operate as follows:
- (1) Town Meeting members shall be organized and seated by precincts, so that all the members from the same precinct shall sit together.
  - (2) The Moderator shall appoint a Precinct Captain for each precinct by and from among the town meeting members for that precinct, and such Deputy Precinct Captains as may be necessary.
  - (3) Precinct Captain shall take attendance at the beginning of each meeting and note any departures from the town meeting, recording presence, absence with excuse (illness, emergency, etc.), tardiness, absence without excuse, and provide same to the Town Clerk and to the Moderator.
  - (4) For each item of business to come before the town meeting, each vote shall be recorded by the Precinct Captain, using a form to be prepared by the Moderator which form shall note for each town meeting member: either Yes, No, abstention, absence with excuse, absence without excuse, departure before vote taken. After the vote recorded, the Precinct Captain shall deliver the total vote count to the Town Clerk, who shall total up the total of all precincts and report the results to the Moderator. The Moderator shall announce the results to the Town Meeting.
  - (5) After each day of Town Meeting, the Town Clerk shall post the attendance and voting records on his website for public viewing. This attendance and voting records shall be posted in the annual Town Report accordingly.

**Mr. GOLDSTEIN:** Move the article not be adopted.

(The motion was duly seconded, short discussion, and the motion was carried.)

## ARTICLE 8

To see if the Town will vote to petition the General Court, by requesting that the Randolph elected representatives to the General Court introduce a Special Act for the Town of Randolph, providing substantially as set forth below, and further to authorize the General Court, with the approval of the Board of Selectmen of the Town, to make constructive changes in perfecting the language of the legislation below in order to secure passage, such legislation to read substantially as follows:

### An Act Amending the Representative Form of Town Meeting in Randolph

Section 1. Chapter three hundred twenty four of the Acts and Resolves of 1947, Section two, is hereby amended by deleting the following language "the representative town meeting membership shall in each voting precinct consist of the largest number divisible by three which will admit of a representation thereof in the approximate proportion which the number of registered voters therein bears to the total number of registered voters in the town, and which will cause the total elected membership to be as nearly two hundred and forty as may be." and

To substitute the following language for the deleted language: "the representative town meeting membership shall in each voting precinct consist of fifteen (15) town meeting members."

Section 2. This act shall take effect on passage. At the first election following the effective date of this act, the fifteen town meeting members for each precinct shall be elected, with the first third in the order established by receiving the largest number of votes shall be deemed elected for a term of three years, the second third in order of the votes received shall serve two years, and the remaining third in such order shall serve one year, or take any other action in connection thereto.

**Current Language:** Section Two. Other than the officers designated in section four as town meeting members at large, the representative town meeting membership shall in each voting precinct consist of the largest number divisible by three which will admit of a representation thereof in the approximate proportion which the number of registered voters therein bears to the total number of registered voters in the town, and which will cause the total elected membership to be as nearly two hundred and forty as may be. The registered voters in every such precinct shall, at the first annual town election held after the acceptance of this act, and the registered voters of any precinct affected by any revision of precincts at the first annual town election following such revision, and conformably to the laws relative to elections not inconsistent with this act, elect by ballot the number of registered voters in the precinct, other than the officers designated in section four as town meeting members at large, provided for in the first sentence of this section to be town meeting members of the town. The first third, in the order of votes received, of members so elected shall serve three years, the second third in such order shall serve two years, and the remaining third in such order shall serve one year, from the day of the annual town meeting. In case of a tie vote affecting the division into thirds, as aforesaid, the members elected from the precinct shall by ballot determine the same; and thereafter, except as otherwise provided herein, at each annual town election the registered voters of each precinct shall, in like manner, elect for the term of three years one third of the number of elected town meeting members to which such precinct is entitled, and shall at such election fill for the unexpired term or terms any vacancy or vacancies then existing in the number of elected town meeting members in such precinct. The town clerk shall after every election of town meeting members forthwith notify each such member by mail of his election.

**Current Language with Amendments (new language in bold – deleted language in parentheses):** Section Two. Other than the officers designated in section four as town meeting members at large, (the representative town meeting membership shall in each voting precinct consist of the largest number divisible by three which will admit of a representation thereof in the approximate proportion which the number of registered voters therein bears to the total number of registered voters in the town, and which will cause the total elected membership to be as nearly two hundred and forty as may be). **The representative town meeting membership shall in each voting precinct consist of fifteen (15) town meeting members.** The registered voters in every such precinct shall, at the first annual town election held after the acceptance of this act, and the registered voters of any precinct affected by any revision of precincts at the first annual town election following such revision, and conformably to the laws relative to elections not inconsistent with this act, elect by ballot the number of registered voters in the precinct, other than the officers designated in section four as town meeting members at large, provided for in the first sentence of this section to be town meeting members of the town. The first third, in the order of votes received, of members so elected shall Serve three years, the second third in such order shall serve two years, and the remaining third in such order shall serve one year, from the day of the annual town meeting. In case of a tie vote affecting the division into thirds, as aforesaid, the members elected from the precinct shall by ballot determine the same; and thereafter, except as otherwise provided herein, at each annual town election the registered voters of each precinct shall, in like manner, elect for the term of three years one third of the number of elected town meeting members to which such precinct is entitled, and shall at such election fill for the unexpired term or terms any vacancy or vacancies then existing in the number of elected town meeting members in such precinct. The town clerk shall after every election of town meeting members forthwith notify each such member by mail of his election.

**Mr. GOLDSTEIN:** I move that the Town hereby petition the General Court for enactment of a Home Rule Petition, as set forth in this motion, that the town hereby requests that the Randolph elected representatives to the General Court introduce a Special Act for the Town of Randolph, providing substantially as set forth below, and further that the General Court, with the approval of the Board of Selectmen of the Town, be authorized to make constructive changes in perfecting the language of the Home Rule legislation below in order to secure passage, such legislation to read substantially as follows:

An Act Amending the Representative Form of Town Meeting in Randolph

Section 1. Chapter three hundred twenty four of the Acts and Resolves of 1947, Section two, is hereby amended by deleting the following language "the representative town meeting membership shall in each voting precinct consist of the largest number divisible by three which will admit of a representation thereof in the approximate proportion which the number of registered voters therein bears to the total number of registered voters in the town, and which will cause the total elected membership to be as nearly two hundred and forty as may be." and to substitute the following language for the deleted language: "the representative town meeting membership shall in each voting precinct consist of Twenty One (21) town meeting members."

Section 2. This act shall take effect on passage. At the first election following the effective date of this act, the twenty one town meeting members for each precinct shall be elected, with the first third in the order established by receiving the largest number of votes shall be deemed elected for a term of three years, the second third in order of the votes received shall serve two years, and the remaining third in such order shall serve one year.

(The motion was duly seconded.)

**Mr. KAHAN:** I move to amend the main motion by adding a Section 3, which would state: "Attendance records of all town meeting members shall be published annually in a newspaper of general circulation in the Town of Randolph and/or on the website of the Town Clerk, and that the cost of any such publication to be paid for by the Town Clerk."

(The motion was duly seconded, short discussion, there was a question of doubt on the voice vote, a standing vote was requested, 74 votes cast in the affirmative, 89 votes having been cast in the negative, the motion to amend was defeated.)

(There was further long discussion, the previous question was moved, and the motion was defeated.)

## ARTICLE 9

To see if the Town will vote to petition the General Court, by requesting that the Randolph elected representatives to the General Court introduce a Special Act for the Town of Randolph, providing substantially as set forth below, and further to authorize the General Court, with the approval of the Board of Selectmen of the Town, to make constructive changes in perfecting the language of the legislation below in order to secure passage, such legislation to read substantially as follows:

An Act Amending the Representative Form of Town Meeting in Randolph

Chapter three hundred twenty four of the Acts and Resolves of 1947, Section two, is hereby amended by adding the following language before the final sentence:

**A write-in candidate for the office of town meeting must receive ten (10) or more votes in the precinct in which they are eligible to vote in order to be elected in that precinct.**

**Current Language:** Section Two. Other than the officers designated in section four as town meeting members at large, the representative town meeting membership shall in each voting precinct consist of the largest number divisible by three which will admit of a representation thereof in the approximate proportion which the number of registered voters therein bears to the total number of registered voters in the town, and which will cause the total elected membership to be as nearly two hundred and forty as may be. The registered voters in every such precinct shall, at the first annual town election held after the acceptance of this act, and the



registered voters of any precinct affected by any revision of precincts at the first annual town election following such revision, and conformably to the laws relative to elections not inconsistent with this act, elect by ballot the number of registered voters in the precinct, other than the officers designated in section four as town meeting members at large, provided for in the first sentence of this section to be town meeting members of the town. The first third, in the order of votes received, of members so elected shall serve three years, the second third in such order shall serve two years, and the remaining third in such order shall serve one year, from the day of the annual town meeting. In case of a tie vote affecting the division into thirds, as aforesaid, the members elected from the precinct shall by ballot determine the same; and thereafter, except as otherwise provided herein, at each annual town election the registered voters of each precinct

Shall, in like manner, elect for the term of three years one third of the number of elected town meeting members to which such precinct is entitled, and shall at such election fill for the unexpired term or terms any vacancy or vacancies then existing in the number of elected town meeting members in such precinct. The town clerk shall after every election of town meeting members forthwith notify each such member by mail of his election.

**Current Language with Amendments (new language in bold):** Section Two. Other than the officers designated in section four as town meeting members at large, the representative town meeting membership shall in each voting precinct consist of the largest number divisible by three which will admit of a representation thereof in the approximate proportion which the number of registered voters therein bears to the total number of registered voters in the town, and which will cause the total elected membership to be as nearly two hundred and forty as may be. The registered voters in every such precinct shall, at the first annual town election held after the acceptance of this act, and the registered voters of any precinct affected by any revision of precincts at the first annual town election following such revision, and conformably to the laws relative to elections not inconsistent with this act, elect by ballot the number of registered voters in the precinct, other than the officers designated in section four as town meeting members at large, provided for in the first sentence of this section to be town meeting members of the town. The first third, in the order of votes received, of members so elected shall serve three years, the second third in such order shall serve two years, and the remaining third in such order shall serve one year, from the day of the annual town meeting. In case of a tie vote affecting the division into thirds, as aforesaid, the members elected from the precinct shall by ballot determine the same; and thereafter, except as otherwise provided herein, at each annual town election the registered voters of each precinct shall, in like manner, elect for the term of three years one third of the number of elected town meeting members to which such precinct is entitled, and shall at such election fill for the unexpired term or terms any vacancy or vacancies then existing in the number of elected town meeting members in such precinct. **A write-in candidate for the office of town meeting must receive ten (10) or more votes in the precinct in which they are eligible to vote in order to be elected in that precinct.**

The town clerk shall after every election of town meeting members forthwith notify each such member by mail of his election.

**Mr. GOLDSTEIN:** I move that the Town petition the General Court for enactment of a Home Rule Petition as set forth in this motion, that the Randolph elected representatives to the General Court be hereby requested to introduce a Special Act for the Town of Randolph, providing substantially as set forth below, and further that the General Court, with the approval of the Board of Selectmen of the Town, be authorized to make constructive changes in perfecting the language of the legislation below in order to secure passage, such legislation to read substantially as follows:

An Act Amending the Representative Form of Town Meeting in Randolph Section 1: Chapter three hundred twenty four of the Acts and Resolves of 1947 Section two, is hereby amended by adding the following language before the final sentence:

A write-in candidate for the office of town meeting must receive ten (10) or more votes in the precinct in which they are eligible to vote in order to be elected in that precinct.

Section 2: This act shall take effect upon passage.

(The motion was duly seconded, short discussion, and the motion was carried.)

## ARTICLE 10

To see if the Town will vote to amend the by-laws by adding the following:

Effective not later than thirty (30) days following approval of this amendment by the Attorney General of the Commonwealth, every department, board, committee, commission or other official entity of the Town of Randolph having powers as a regulatory agency within the Town shall maintain in a publicly accessible location within their office, as well as at the office of the Town Clerk, a viewing copy of their latest rules and regulations. A copy of same shall be available to anyone requesting to purchase it with at least five (5) business days advance notice and at a cost to be compatible with the cost of producing it. Further, a copy of any amendments to such rules and regulations, as they are made, shall be appended to such viewing copies within two (2) business days of enactment and purchase of copies of those amendments shall be on the same cost basis and with two (2) business days advance notice, or take any other action relative thereto.

**Mr. GOLDSTEIN:** I move the article not be adopted.

(The motion was duly seconded, short discussion, and the motion was carried.)

**Mr. GALVAM:** I move to adjourn Town Meeting until Tuesday evening, May 30th, at 7:00 p.m. in the auditorium.

(The motion was duly seconded and the motion was carried.)

(Whereupon the second session of the Annual Town Meeting adjourned at 10:30 p.m.)

CERTIFICATE  
COMMONWEALTH OF MASSACHUSETTS  
BRISTOL, SS.

I, Kenneth A. Munn, do hereby certify that the foregoing record, pages 1 through 14, is an accurate synopsis of my stenographic notes to the best of my skill and ability.

Kenneth A. Munn  
Stenographic Reporter  
Notary Public MCE: 9/22/11

## ANNUAL TOWN MEETING May 30, 2006

### DISPOSITIVE ACTION TAKEN ON THE FOLLOWING ARTICLES:

Articles 1, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 24, 25,  
26, 27, 28, 29, 30, 31, 32, 33, 34, 36, 37, 38, 39, 40, 41.

### POSTPONEMENT ACTION TAKEN ON THE FOLLOWING ARTICLES:

Article 35

The third session of the Randolph Annual Town Meeting was convened at the Randolph High School on Monday, May 30, 2006, at 7:00 p.m. with Moderator Kevin Reilly presiding and declaring a quorum present.

The reporter was sworn in. Randolph Veteran Ernest Wilkins led the salute to the flag. Senator Brian Joyce was recognized for being in attendance.

**THE MODERATOR:** If you will recall last week, it was voted to postpone action on Article 1 until the first order of business this evening and therefore, Mr. Goldstein, Article 1, if you please.

### ARTICLE 1

To hear and act on the reports of Town Officers.

**Mr. GOLDSTEIN:** I move that the reports of Town Offices, Boards, Committees, Commissioners and Trustees as published in the Town Report for the year 2005 be accepted and placed in the permanent record of the Town, it being understood that the acceptance does not constitute ratification of the reports.

(The motion was duly seconded, short discussion, and the motion was carried unanimously.)

**THE MODERATOR:** Mr. Campbell.

**Mr. CAMPBELL:** I move to reconsider our previous action taken on Article 3.

(The motion was duly seconded, long discussion, the previous question was moved, tellers were appointed, there was a question of doubt on the voice vote, a standing vote was requested, tellers were appointed, 61 votes cast in the affirmative, 117 votes cast in the negative the motion to reconsider was defeated.)

### ARTICLE 11

To see if the Town will vote to amend Chapter 79, sections 79-1 to 79-6 regarding Animals by striking the current sections and replacing them with the following sections 79-1 to 79-6.

#### **Chapter 79**

#### **ANIMALS**

##### **§ 79-1. Authority.**

This chapter is adopted pursuant to the authority granted the town by virtue of MGL C. 140, § 147A.

##### **§ 79-2. Town responsibility.**

Upon the effective date of this chapter, the Town of Randolph shall assume all responsibility for regulation of dogs within the jurisdiction of the town and shall be responsible for the costs and expenses relating thereto. All money received from licenses or recovered as fines under this chapter shall be paid into the treasury of the town and shall not hereafter be paid over by the Town Treasurer to the County of Norfolk.



**A. Town enforcement.** Beginning upon the effective date of this chapter, the town shall take over and assume responsibility for all dog control functions previously undertaken by the County of Norfolk Dog Control Program within the limits of the town and shall be responsible for administering all laws, rules and regulations applicable to dogs within the town.

**§ 79-3. Animal Control Officer; enforcement.**

The provisions of this chapter shall be administered and enforced by the Animal Control Officer; provided, however, that except as otherwise specifically set forth in this chapter for the disposition of funds collected, this chapter shall not change the duties or responsibilities of the town or of any town official or employee as described in the Massachusetts General Laws applicable to the regulation of dogs.

**§ 79-4. Regulations.**

**A. DEFINITIONS**

As used in this chapter, the following words and phrases shall have the following meanings:

**"Animal Control Officer"** - Any officer or assistant officer appointed pursuant to this Chapter for the enforcement of animal control laws, and who shall be responsible for this Chapter.

**"Hobby Kennel"** - A kennel maintained for a collection of four to nine dogs or cats, or for the breeding of dogs or cats and which sells dogs or cats from less than four litters per year; and which does not exceed ten dogs or cats on a single premises.

(a) Hobby Kennel - Canine

(c) Hobby Kennel - Feline

**"Fancier Kennel"** - A kennel maintained for more than 10 dogs or cats, or one which sells dogs born and raised on the premises from four or more litters per year.

(a) Fancier Kennel - Canine

(c) Fancier Kennel - Feline

**"Commercial Kennel"** - A kennel maintained as a business for the boarding of dogs or cats, or for the grooming of dogs or cats.

**"Domesticated Animals"** - Any such animals made domestic or converted to domestic use and habituated to live in or about the habitations of men, or such as contribute to the support of a family including tamed animals; e.g. horses, sheep, dogs, cats, etc.

**"Keeper"** - Any person, corporation, or society, other than the owner, harboring, or having in his possession a dog or cat.

**"Kennel"** - Any single premises on which are kept a pack or collection of four or more dogs or cats over the age of six months.

**"Kennel License"** - A license for any type of kennel.

**"License Period"** - The time between January first and the following December thirtieth, both dates inclusive.

**"Owner"** - Includes corporations, societies, associations, partnerships, individuals and any persons or agencies or political subdivisions provided they show ownership of an animal by possession of a current and valid license or other satisfactory proof of ownership.

**B. LICENSES AND TAGS**

1. The owner or keeper of a dog within the town shall cause the dog to be initially licensed within 30 days if greater than six (6) months of age, or when it attains the age of six (6) months, and annually thereafter.
2. The Town Clerk shall issue dog licenses and license tags. The Town Clerk shall state upon each license application the following description of the dog: name, age, sex, reproductive status, weight, breed, color, and special markings, as well as the name, address, and telephone number of the owner, and the license registration number.
3. The fees for such licenses are as follows:
  - a (a)\$15.00 for spayed and neutered dogs.
  - c (b)\$25.00 for intact female and male dogs.



4. The license fee for each dog registered pursuant to this section shall be determined by the Board of Selectmen each year. Failure to pay the annual review license due by April 1st each year pursuant to this section shall result in a late fee of \$10 in addition to the licensing fee required.
5. The Town Clerk shall not issue a license for any dog unless the owner or keeper provides the Town Clerk with a licensed veterinarian's certificate verifying that the dog is currently vaccinated against rabies, (See 79-4, C).
6. No fee shall be charged for licensing dogs specifically trained to lead or serve a blind or deaf person so long as such dog is so employed and a certificate of such training is presented to the Clerk of the town.
7. Tags and licenses shall not be transferable.
8. The fee for a replacement tag shall be three dollars.
9. No license shall be issued to any child under the age of eighteen. If a dog is owned or kept by a child under the age of eighteen, the license shall be issued in the name of the child's parent or legal guardian who shall be deemed the keeper of the animal for purposes of this Chapter.
10. A license fee shall not be refunded because of a subsequent death, loss, spaying, neutering, or removal from the town of said dog.
11. The owner or keeper of a dog shall securely attach the license tag to said dog's collar or harness. If the tag is lost, the owner or keeper shall promptly apply for a replacement tag and shall attach same to the collar or harness of the dog. The first penalty for a violation of this subsection shall be a written warning; the penalty for a second violation of this subsection within the same calendar year shall be twenty-five dollars; and the penalty for a third or subsequent violation of this subsection within the same calendar year shall be fifty dollars.
12. The provisions of this section shall not apply to institutions licensed under Chapter 49A of the General Laws, to pet shops licensed under §39A of Chapter 129 of the General Laws, or, except as provided herein, to any person operating a licensed kennel.

**C. Rabies vaccination.**

1. The owner or keeper of any dog or cat six (6) months of age or older shall cause such dog or cat to be vaccinated against rabies by a licensed veterinarian using a vaccine approved by the Department of Public Health.
2. Upon request, the keeper/owner shall provide a rabies certificate which states the description of the dog or cat: name, age, sex, reproductive status, weight, breed, color, and special markings, as well as the name, address, and telephone number of the owner, in addition to the date of vaccination, product used and the duration of immunity.
3. Unvaccinated dogs or cats acquired or brought into the town shall be vaccinated within 30 days after acquisition or entry into the town or upon reaching the age of six (6) months, whichever comes later.
4. Any exemption from the requirements of having to produce valid rabies certificate in order to obtain a dog license shall be granted if the owner or keeper presents a signed statement from a veterinarian, indicating that because of infirmity, other physical condition or regimen of therapy, inoculation is thereby deemed inadvisable.

## **KENNEL LICENSES**

- 1) Any owner or keeper of four or more dogs, or cats, six months or older, or who boards or grooms dogs or cats, shall apply to the Town Clerk for the appropriate kennel license, in writing upon forms provided to the applicant by the Clerk.
  - (a) Each species (feline and canine) are counted individually when applying for a Hobby Kennel or a Fancier Kennel Permit. A single a premise containing more than four cats and more than four dogs would need to apply for the appropriate permit for each species.
- 2) The annual fees for kennel licenses shall be set annually by the Board of Selectmen. The fees for such kennel licenses are as follows:
  - (a) \$25.00 for Hobby Kennel License – Canine or Feline.
  - (c) \$50.00 for Fancier Kennel License – Canine or Feline.
  - (d) \$100.00 for Commercial Kennel License – Canine and Feline combined.
- 3) Failure to pay the annual renewal license fee due January 1st, by April 1st, shall result in a late fee of twenty-five dollars (\$25.00) in addition to the required kennel fee. The Clerk shall issue, without charge, a kennel license to any domestic charitable corporation incorporated in the Commonwealth exclusively for the purpose of protecting animals from cruelty, neglect, or abuse.
- 4) A veterinary hospital shall not be considered a kennel unless it contains an area for the grooming or selling of dogs or cats, or for boarding of dogs or cats for other than medical or surgical purposes in which case it shall apply for a commercial kennel license.
- 5) If a kennel owner desires to increase the capacity of his kennel during a license period, he shall apply to the Town Clerk for a license modification and shall pay only the increase in fee between the previous kennel fee and the new assessed kennel fee. Kennel licenses shall not be transferable. The owner or keeper of a kennel shall renew the license annually prior to the commencement of each succeeding license period. The penalty for failure to renew a kennel license shall be twenty-five dollars.

## **E. KENNEL LICENSE AND INSPECTION**

1. The Animal Control Officer may at any time inspect or cause to be inspected any kennel and, if he/she believes after such inspection that the kennel is not being maintained in a sanitary and humane manner.
2. At any time the Animal Control Officer finds a kennel not being maintained in a sanitary or humane manner, he may request a hearing in front of the Board of Selectmen or their designee to determine whether the license should be temporarily suspended or revoked. This hearing shall occur within 20 business days, at which time the kennel license holder shall be permitted to defend against any suspension/revocation.
3. Any person having had a kennel license revoked must obtain the written approval of the Animal Control Officer or his designee prior to being issued another kennel license of any kind.

## **F. INJURED AND DISEASED ANIMALS.**

Whenever the Animal Control Officer determines that any animal has been injured sufficiently to require the services of a veterinarian and has transported such animal to the local veterinarian, a transportation charge of seventy-five (75) dollars shall be paid by the owner of the animal to the Town of Randolph. In addition, the owner shall be directly responsible for the charge for the services of the veterinarian

## **G. ANIMAL PICKUPS.**

A pickup fee, proportional to the size of the animal but not to exceed seventy-five (75) dollars, shall be paid by the owner of any animal whenever the Animal Control Officer is required to enter upon private property to pick up the animal, dead or alive.

#### **H. LEASH LAW.**

(1) No person owning or harboring a dog shall suffer or allow it to run at large in any of the streets or public ways or places or upon the premises of anyone other than the owner or keeper unless the owner or occupant of such premises grants permission. No dog shall be permitted in any public place or street within the Town of Randolph unless it is effectively restrained by a chain or leash not exceeding seven (7) feet in length and attended by a person of adequate age and discretion to properly control its actions. Violations of the foregoing shall be penalized in accordance with MGL C. 140, § 173.

(2) If any person shall make a verbal complaint, to be followed in writing, to the Animal Control Officer that any dog owned or harbored within his/her jurisdiction is a nuisance by reason of vicious disposition or excessive barking, violation of personal property or other disturbance, the Animal Control Officer shall investigate such complaint, which may include an examination, under oath, of the complainant, and submit a written report to the Selectmen of his/her findings and recommendations, together with the written complaint.

(3) Upon receipt of such report and examination of the complainant under oath, the Selectmen may make such order concerning the restraint, muzzling or disposal of such dog as may be deemed necessary. The Animal Control Officer, after investigation, may issue an interim order that such dog be restrained or muzzled for a period not to exceed fourteen (14) days to enable the Selectmen to issue their order following receipt of the report of the Animal Control Officer. If the Selectmen fail to act during the period of the interim order, upon expiration of the period the interim order automatically is vacated.

(4) The Animal Control Officer may restrain or issue an interim order against any dog for any of the following reasons:

- (a) For having bitten any person.
- (b) If found at large.

#### **I. DAYTIME REPETITIVE BARKING.**

It shall be unlawful for a dog owner to allow a dog within the Town of Randolph to bark in the open, outside of any building, or to bark inside a building in such a manner as to be heard beyond the premises where the dog is quartered, repetitively for more than thirty (30) minutes during the hours between 7:00 a.m. and 9:00 p.m.

#### **J. NIGHTTIME REPETITIVE BARKING.**

It shall be unlawful for a dog owner to allow a dog within the Town of Randolph to bark in the open, outside of any building, repetitively for more than 10 minutes during the quiet hours between 9:00 p.m. and 7:00 a.m.

**K.** The owner of any dog found by the Animal Control Officer or Police Department to be unleashed or unsecured and have bitten or attacked a person or another domesticated animal shall be subject to a fine as follows:

\$ 100.00 first offense in a 365 day period

\$ 200.00 second offense in a 365 day period

\$ 300.00 third offense in a 365 day period

**L.** The keeper of any dog that has been quarantined for suspicion of rabies and fails to obey such order shall be subject to a fine of \$50.00 for each offense, each day constituting a separate offense.

#### **M. POOPER SCOOPER**

The owner or keeper of a dog shall cause to be removed any defecation made by said dog, at the time made, from any street, public way, public place or property of another. First failure to comply with this section shall result in a written warning, the penalty for the second violation of this subsection within a calendar year shall be twenty five dollars (25); the penalty for a third or subsequent violation of this subsection within a calendar year shall be fifty (50) dollars.



## **N. FEES TO TREASURY.**

All money received from licenses or recovered as fines pursuant to this chapter shall be paid into the treasury of the town, and no portion thereof shall be retained, withheld or paid back to any town official or employee as compensation, nor shall said money be paid over to Norfolk County.

## **§ 79-5. VIOLATIONS AND PENALTIES; ENFORCEMENT.**

A. Fine. Any violation of this chapter shall be punished by a fine of \$50 unless otherwise specified. This chapter may be enforced by the Animal Control Officer utilizing the non-criminal tickets and disposition mechanism of MGL c. 40, § 21D.

B. Other remedies. Any violation of this chapter may be further remedied by the Board of Selectmen, after hearing, issuing orders concerning the restraint, muzzling or disposal of dogs as may be deemed necessary in the same manner as authorized by MGL c. 140 § 157, or any other general law of the commonwealth regulating dogs, here fully incorporated by reference as applicable to the dog regulations of this chapter.

C. Leash law complaint. Whenever a complaint is sought in the District Court for violation of the so-called leash law, the procedure set forth in MGL c. 140, § 173A, may be followed.

## **§ 79-6. REPEALER.**

This chapter supersedes and replaces Article Seven, Section 21 (ATM 3-18-74), Section 21A (ATM 3-20-72), Sections 21B and 21C (STM 2-22-93) and Section 21C (ATM 6-21-93).

**Mr. GOLDSTEIN:** I move that Chapter 79 of the Town of Randolph General Bylaws be amended and re-stated by deleting the entire existing Chapter 79 and replacing it with the verbiage that is printed in the handout entitled "The Finance Committee Recommendations," and is also displayed here on the screen.

## **ANIMALS**

### **§ 79-1. Authority.**

This chapter is adopted pursuant to the authority granted the town by virtue of MGL C. 140, § 147A.

### **§ 79-2. Town responsibility.**

A. Upon the effective date of this chapter, the Town of Randolph shall assume all responsibility for regulation of dogs within the jurisdiction of the town and shall be responsible for the costs and expenses relating thereto. All money received from licenses or recovered as fines under this chapter shall be paid into the treasury of the town and shall not hereafter be paid over by the Town Treasurer to the County of Norfolk.

### **B. Town enforcement.**

Beginning upon the effective date of this chapter, the town shall take over and assume responsibility for all dog control functions previously undertaken by the County of Norfolk Dog Control Program within the limits of the town and shall be responsible for administering all laws, rules and regulations applicable to dogs within the town.

### **§ 79-3. Animal Control Officer; enforcement.**

The provisions of this chapter shall be administered and enforced by the Animal Control Officer; provided, however, that except as otherwise specifically set forth in this chapter for the disposition of funds collected, this chapter shall not change the duties or responsibilities of the town or of any town official or employee as described in the Massachusetts General Laws applicable to the regulation of dogs.

### **§ 79-4. Regulations.**

## **A. DEFINITIONS**

As used in this chapter, the following words and phrases shall have the following meanings:



"Animal Control Officer" - Any officer or assistant officer appointed pursuant to this Chapter for the enforcement of animal control laws, and who shall be responsible for this Chapter.

"Hobby Kennel" - A kennel maintained for a collection of four to six dogs on a single premises or a kennel maintained for a collection of four to six cats on a single premises.

(a) Hobby Kennel – Canine

(b) Hobby Kennel - Feline

"Fancier Kennel" – A kennel maintained for a collection of seven or more dogs on a single premises or a kennel maintained for a collection of seven or more on a single premises.

(a) Fancier Kennel – Canine

(b) Fancier Kennel - Feline

"Commercial Kennel" - A kennel maintained as a business for the boarding of dogs or cats, or for the grooming of dogs or cats.

"Keeper" - Any person, corporation, or society, other than the owner, harboring, or having in his possession a dog or cat.

"Kennel" - Any single premises on which are kept a pack or collection of four or more dogs or cats over the age of three months.

"Kennel License" - A license for any type of kennel.

"License Period" - The time between January (1) first and the following December (31) thirty-first, both dates inclusive.

"Owner" - Includes corporations, societies, associations, partnerships, individuals and any persons or agencies or political subdivisions provided they show ownership of an animal by possession of a current and valid license or other satisfactory proof of ownership.

## **B. LICENSES AND TAGS**

1. The owner or keeper of a dog within the town shall cause the dog to be initially licensed within 30 days if greater than six (6) months of age, or when it attains the age of six (6) months, and annually thereafter.

2. The Town shall issue dog licenses and license tags. The Town shall state upon each license application the following description of the dog: name, age, sex, reproductive status, weight, breed, color, and special markings, as well as the name, address, and telephone number of the owner, and the license registration number.

3. The schedule fees for such licenses and regulations shall be adopted by the Board of Selectman after a public hearing.

4. Failure to pay the annual review license due by April 1st each year pursuant to this section shall result in fine of ten (\$10) dollars in addition to the licensing fee required.

5. The Town shall not issue a license for any dog unless the owner or keeper provides the Town with a licensed veterinarian's certificate verifying that the dog is currently vaccinated against rabies, as required by section 79-4C below.

6. No fee shall be charged for licensing dogs specifically trained to lead or serve a blind, deaf or other handicapped person so long as such dog is so employed and a certificate of such training is presented to the town.

7. Tags and licenses shall not be transferable.

8. The fee for a replacement tag shall be determined by the Board of Selectmen after a public hearing.

9. No license shall be issued to any child under the age of eighteen. If a dog is owned or kept by a child under the age of eighteen, the license shall be issued in the name of the child's parent or legal guardian who shall be deemed the keeper of the animal for purposes of this Chapter.

10. A license fee shall not be refunded because of a subsequent death, loss, spaying, neutering, or removal from the town of said dog.

11. The owner or keeper of a dog shall securely attach the license tag to said dog's collar or harness. If the tag is lost, the owner or keeper shall promptly apply for a replacement tag and shall attach same to the collar or harness of the dog. Failure to comply will result in a fine in the amount of fifty (%50) dollars.

### **C. Rabies vaccination.**

1. The owner or keeper of any dog or cat six (6) months of age or older shall cause such dog or cat to be vaccinated against rabies by a licensed veterinarian using a vaccine approved by the Department of Public Health.
2. Upon request, the keeper/owner shall provide a rabies certificate which states the description of the dog or cat: name, age, sex, reproductive status, weight, breed, color, and special markings, as well as the name, address, and telephone number of the owner, in addition to the date of vaccination, product used and the duration of immunity.
3. Unvaccinated dogs or cats acquired or brought into the town shall be vaccinated within 30 days after acquisition or entry into the town or upon reaching the age of six (6) months, whichever comes later.
4. Any exemption from the requirements of having to produce valid rabies certificate in order to obtain a dog license shall be granted if the owner or keeper presents a signed statement from a veterinarian, indicating that because of infirmity, other physical condition or regimen of therapy, inoculation is thereby deemed inadvisable.

### **D. KENNEL LICENSE**

- 1) Any owner or keeper of four or more dogs, or cats, three months or older, or who boards or grooms dogs or cats, shall apply to the Town Clerk's Office for the appropriate kennel license(s), in writing upon forms provided to the applicant by the town.
  - (a) Each species (feline and canine) are counted individually when applying for a Hobby Kennel or a Fancier Kennel Permit. A single premise containing more than four cats or more than four dogs would need to apply for the appropriate permit(s) for each species.
  - (b) The application must be acted upon by the Town Clerk, or the Town Clerk's designee, within 30 days of its submission and date stamp by the Town Clerk's Office.
  - (c) The Animal Control officer may provide to the Town Clerk or the Town Clerk's designee such conditions or restrictions on the issuance of a kennel license as the Animal Control Officer deems necessary for the public good. This may include, but not limited to, a public hearing with notification of abutters, a maximum number of animals allowed by the license for Fancier and Commercial licenses.
  - (d) All approved applications must conform with all Randolph Zoning laws and Business license requirements of Randolph.
- 2) The annual fees for kennel licenses and regulations shall be adopted by the Board of Selectmen after a public hearing.
- 3) Failure to pay the annual renewal license fee due January 1st, by April 1st, shall result in fine of twenty-five (\$25) dollars in addition to the required kennel fee.
- 4) The town shall issue, without charge, upon written approval of the Animal Control Officer, a kennel license to any domestic charitable corporation incorporated in the Commonwealth exclusively for the purpose of protecting animals from cruelty, neglect, or abuse.
- 5) A veterinary hospital shall not be considered a kennel unless it contains an area for the grooming or selling of dogs or cats, or for boarding of dogs or cats for other than medical or surgical purposes in which case it shall apply for a commercial kennel license.
- 6) If a kennel owner desires to increase the capacity of his kennel during a license period, he shall apply to the Town Clerk for a license modification, and upon approval by the Town Clerk or the Town Clerk's designee, the kennel owner shall pay only the increase in fee between the previous kennel fee and the new assessed kennel fee. Kennel licenses shall not be transferable. The owner or keeper of a kennel shall renew the license annually prior to the commencement of each succeeding license period. Failure to renew a kennel license shall result in fine of twenty-five (\$25) dollars in addition to the required kennel fee.

### **E. KENNEL INSPECTION**

- 1) The Animal Control Officer, or his designee, may at any time inspect or cause to be inspected any kennel. If he/she believes after such inspection that the kennel is not being maintained in a sanitary and humane manner, or if the animals within such kennel constitute a public nuisance, the Animal Control officer may suspend such license and request a license revocation hearing be held by the Board of Selectmen within thirty (30) days.
- 2) Upon re-inspection of any kennel with a suspended license, if the Animal Control Officer determines the cause for suspension to be satisfactorily resolved, the Animal Control Officer shall make a report to the Board of Selectmen and may rescind the temporary license suspension and re-instate such license. Any license once revoked may be reapplied for in the event of changed conditions.
- 3) If any person shall make a verbal complaint, to be followed in writing, to the Animal Control Officer that they are aggrieved, or annoyed to any unreasonable extent, by one or more dogs at the kennel, because of excessive barking or vicious disposition of said dogs or other conditions connected with such kennel constituting a public nuisance, the Animal Control Officer, or his designee, shall investigate such complaint within seven (7) days.
  - (a) This investigation may include but not be limited to inspection of the kennel, imposing restrictions or conditions on such kennel, or requesting a hearing to be held by the Board of Selectmen within thirty (30) days.
  - (b) Within seven (7) days after such public hearing the Board of Selectmen shall make an order either revoking or suspending such kennel license or otherwise regulating said kennel, or dismissing said petition.
  - (c) Any person maintaining a kennel after the license therefor has been so revoked, or while such license is so suspended, may be punished by fine of fifty (\$50) dollars for each offense, each day constituting a separate offense.
  - (d) The holder of such license may petition the District Court for relief in accordance with MGL Ch. 140, §137C.

### **F. Injured or diseased animals.**

Whenever the Animal Control Officer determines that any animal has been injured sufficiently to require the services of a veterinarian and has transported such animal to the local veterinarian, a transportation charge in an amount to be set by the Board of Selectmen pursuant to G. L. Chapter 40, section 22F, shall be paid by the owner of the animal to the Town of Randolph. In addition, the owner shall be directly responsible for the charge for the services of the veterinarian.

### **G. Animal pickups.**

A pickup fee proportional to the size of the animal but in an amount to be set by the Board of Selectmen pursuant to G. L. Chapter 40, section 22F shall be paid by the owner of any animal whenever the Animal Control Officer is required to enter upon private property to pick up the animal, dead or alive.

### **H. Leash law.**

- 1) No person owning or harboring a dog shall suffer or allow it to run at large in any of the streets or public ways or places or upon the premises of anyone other than the owner or keeper unless the owner or occupant of such premises grants permission. No dog shall be permitted in any public place or street within the Town of Randolph unless it is effectively restrained by a chain or leash not exceeding seven (7) feet in length and attended by a person of adequate age and discretion to properly control its actions. Violations of the foregoing shall be penalized in accordance with MGL C. 140, § 173.
- 2) If any person shall make a verbal complaint, to be followed in writing, to the Animal Control Officer that any dog owned or harbored within his/her jurisdiction is a nuisance by reason of vicious disposition or excessive barking, violation of personal property or other disturbance, the Animal Control Officer shall investigate such complaint, which may include an examination, under oath, of the complainant, and submit a written report to the Selectmen of his/her findings and recommendations, together with the written complaint.



3) Upon receipt of such report and examination of the complainant under oath, the Selectmen may make such order concerning the restraint, muzzling or disposal of such dog as may be deemed necessary. The Animal Control Officer, after investigation, may issue an interim order that such dog be restrained or muzzled for a period not to exceed fourteen (14) days to enable the Selectmen to issue their order following receipt of the report of the Animal Control Officer. If the Selectmen fail to act during the period of the interim order, upon expiration of the period the interim order automatically is vacated.

4) The Animal Control Officer may issue an interim order against any dog for any of the following reasons:

(a) For having bitten any person.

(b) If found at large.

#### **I. Daytime repetitive barking.**

It shall be unlawful for a dog owner, keeper, or kennel owner to allow a dog, or dogs, within the Town of Randolph to bark in the open, outside of any building, or to bark inside a building in such a manner as to be heard beyond the premises where the dog, or dogs, are quartered, repetitively for more than thirty (30) minutes during the hours between 7:00 a.m. and 9:00 p.m.

#### **J. Nighttime repetitive barking.**

It shall be unlawful for a dog owner, keeper, or kennel owner to allow a dog, or dogs, within the Town of Randolph to bark in the open, outside of any building, repetitively for more than 10 minutes during the quiet hours between 9:00 p.m. and 7:00 a.m.

K. The owner of any dog found by the Animal Control Officer or Police Department to be unleashed or unsecured and have bitten or attacked a person or another domesticated animal shall be subject to the fines set forth in G. L. Chapter 140, section 173A.

L. The keeper of any dog that has been quarantined for suspicion of rabies and fails to obey such order shall be subject to fine of fifty (\$50) dollars for each offense, each day constituting a separate offense.

#### **M. Animal Waste Removal “POOPER SCOOPER”**

The owner or keeper of a dog shall cause to be removed any defecation made by said dog, at the time made, from any street, public way, public place or property of another. Failure to comply with this section shall result in a fine, which shall be subject to a fine as follows:

Written warning first offense in a 365 day period

\$25.00 second offense in a 365 day period

\$50.00 third or subsequent offense in a 365 day period

N. Fees to treasury. All money received from licenses or recovered as fines pursuant to this chapter shall be paid into the treasury of the town, and no portion thereof shall be retained, withheld or paid back to any town official or employee as compensation, nor shall said money be paid over to Norfolk County.

§ 79-5. Violations and penalties; enforcement.

A. Fine. Any violation of this chapter, except where otherwise specifically provided herein, shall be punished by a fine of \$50. This chapter shall be enforced by the Animal Control Officer utilizing the noncriminal tickets and disposition mechanism of MGL c. 40, § 21D.

B. Other remedies. Any violation of this chapter may be further remedied by the Board of Selectmen, after hearing, issuing orders concerning the restraint, muzzling or disposal of dogs as may be deemed necessary in the same manner as authorized by MGL c. 140 § 157, or any other general law of the commonwealth regulating dogs, here fully incorporated by reference as applicable to the dog regulations of this chapter.

C. Leash law complaint. Whenever a complaint is sought in the District Court for violation of the so-called leash law, the procedure set forth in MGL c. 140, § 173A, may be followed.

§ 79-6. Nature of Licenses All licenses, tags and other permission from the Animal Control Officer or other town office or official related to this Chapter 79 shall be construed as a privilege, conferring no property interest or other right, that may be revoked at any time by written notice. No license granted under this Chapter 79 shall be transferable or assignable.

§ 79-7. Repealer.

This chapter supersedes and replaces Article Seven, Section 21 (ATM 3-18-74), Section 21A (ATM 3-20-72), Sections 21B and 21C (STM 2-22-93) and Section 21C (ATM 6-21-93).

(The motion was duly seconded, short discussion.)

**THE MODERATOR:** Before we go any further, there are a number of technical amendments that I have been asked to raise, and I would ask to these amendments unanimous consent.

First of all on Page 16 under Section 79-4, Subsection B-11, at the very bottom of the page, the percent sign should change to a dollar sign. So it would be \$50.

Secondly, on Page 16 also, under Section 79-4, Subsection B-2, we would delete the terms "weight," "and special markings," and then add the term "and" after the word "breed" and before the word "color".

Next, on Page 16 also, under Section 79-4, Subsection B-4, "ten (\$10) dollars" will be deleted and replaced with "twenty-five (\$25) dollars".

On the following page Section 79-4, Subsection C-2, delete the terms "weight" "and special markings" and add the term "and" after "breed" and before the word "color".

Are there any objections to those four technical amendments?

**Mr. JOSEPH BURKE:** I went to the Public Hearing and it was a fine of \$10. Can you change this to \$25 without having another Public Hearing?

**THE MODERATOR:** I believe the information is, Mr. Burke, that currently it is \$25. That is the current situation and that was a typo that appeared in the document as \$10. I believe currently the fine is \$25.

**Mr. JOSEPH BURKE:** That's not my question. My question is a Public Hearing was \$10.

**THE MODERATOR:** I will allow that amendment.

(There were no further objections to the four technical amendments and the Moderator declared unanimous consent to those four technical amendments.)

**Ms. DUDDY:** I move to amend Section 79-4, Subsection J, under "Nighttime repetitive barking" by adding after the words "outside of any building," the words "or to bark inside a building in such a manner as to be heard beyond the premises where the dog or dogs are boarded".

(The motion was duly seconded, short discussion, and the motion to amend was carried.)

(There was further short discussion on the main motion as amended was carried unanimously.)

## ARTICLE 12

To see if the Town will vote to amend Chapter 9 of the Town's General Bylaws by adding a new Sub-Section, 9-2.6

Section 9-2.6 Applications for exemption from the Community Preservation Act surcharge must be filed with the Office of the Board of Assessors no later than three months after the issuance of the actual real estate tax bill.

**Mr. GOLDSTEIN:** I move that Chapter 9 of the Town's General Bylaws be amended by adding Sub-Section 9-2.6 as follows:

"Applications for exemption from the Community Preservation Act surcharge must be filed with the Office of the Board of Assessors no later than three months after the issuance of the actual real estate bill."

(The motion was duly seconded, short discussion, and the motion was carried.)

### ARTICLE 13

To see if the Town of Randolph will, in accordance with GL c. 40, section 4A, authorize the Randolph Board of Health; Health Agent to enter into an intermunicipal agreement with one or more other government units to provide public health services which the Board of Health is authorized to perform, in accordance with an intermunicipal Mutual Aid Agreement to be entered into between the Town and various governmental units, or take any other action relative thereto.

**Mr. GOLDSTEIN:** I move that in accordance with Mass General Laws, Chapter 40, Section 4A that the Randolph Board of Selectmen upon the recommendation of the Randolph Board of Health, is authorized to enter into one ore more Inter Municipal agreements with one or more government units for a period of 25 years or less in order to provide public health services which the Randolph Board of Health is authorized to perform.

(The motion was duly seconded, short discussion, and the motion was carried unanimously.)

**THE MODERATOR:** Mr. Goldstein.

**Mr. GOLDSTEIN:** I move to take Article 15 out of order in the agenda and to consider it as the next order of business this evening.

(The motion was duly seconded, short discussion, and the motion was carried.)

### ARTICLE 15

To see if the Town will hear and act upon the report of the Community Preservation Committee for Fiscal Year 2006 community preservation expenditures and, pursuant to the provisions of General Laws Chapter 44B, to appropriate funds for the undertaking of community preservation projects, and to authorized the Board of Selectmen to acquire by purchase, gift of eminent domain, or alternatively to convey, sell or dispose of such real property interests as may required by law to implement any such expenditure of community preservation funds, or to take any other action relative thereto.

**Table 2a Community Preservation FY 06**

	Received	2006 ATM Appropriations	Balance after appropriation
<b>001 CPA General Fund</b>			
<b>Account</b>			
FY06 local receipts	400,000		
FY06 state match	400,000		
To Community Housing			
Account 002		80,000	
To Open Space/Rec.			
Account 003		80,000	
To Historic Preservation Account 004		80,000	
To Administrative			
Account 005		5,000	
To CPA reserves 006		555,000	
Balance after ATM 2006 appropriations			0



<b>002 Community Housing Account</b> To community housing account 002 from CPA General Fund 001 80,000 From Community Housing account 002 to Randolph Housing Authority for affordable senior housing study Balance after ATM 2006 appropriations	72,000	8,000
<b>003 Open Space and Recreation Account</b> To Open Space and Recreation account 003 from CPA General Fund 001 80,000 To Devine School PTO for Devine school playground Balance after ATM 2006 appropriations	75,000	5,000
<b>004 Historic</b>		
<b>Preservation Account</b> To Historic Preservation account 004 from CPA General Fund 001 80,000 To Amvets for Fire suppression system at the Amvets house To Stetson Hall Trustee for updating of plans to meet current codes, provided however a seven member building committee is to be appointed by the Moderator to oversee and approve the expenditure of these funds Balance after ATM 2006 appropriations	60,000   20,000	0
<b>005 Administrative Account</b> To CPA administrative account 005 from CPA General Fund 001 5,000 To CPA committee for expenses Balance after ATM 2006 appropriations	5,000	0
<b>006 CPA Reserve Account</b> From CPA General Fund 001 555,000 To Stetson Hall Trustee for updating of plans to meet current codes, provided however that a seven member building committee is to be appointed by the Moderator to oversee and approve the expenditure of these funds Balance after ATM 2006 appropriations	40,000	515,000

**Mr. GOLDSTEIN:** I move that the report of the Community Preservation Committee for Fiscal year 2006 be heard and accepted and that the amounts listed in the column entitled ATM 2006 annual appropriations for the current fiscal year 2006, as listed in Chart 2A, appearing on the screen, of the upcoming fiscal year, be appropriated; and to meet the appropriations the amounts be transferred from and among the various CPA Funds as indicated in Chart 2A for fiscal year 2006. Further that the Board of Selectmen be authorized to acquire by purchase, gift, or eminent domain, or alternatively to convey, sell, or dispose of such real property and trusts as may be required by law to implement any such expenditure of Community Preservation Funds as follows: Again reference being made to Table 2A as appears on the screen.

(The motion was duly seconded, short discussion, and the motion was carried unanimously.)

## ARTICLE 14

To see if the Town will hear and act upon the report of the Community Preservation Committee for Fiscal Year 2007 community preservation expenditures and, pursuant to the provisions of General Laws Chapter 44B, to appropriate funds for the undertaking of community preservation projects, and to authorized the Board of Selectmen to acquire by purchase, gift of eminent domain, or alternatively to convey, sell or dispose of such real property interests as may required by law to implement any such expenditure of community preservation funds, or to take any other action relative thereto.

**Table 2b Community Preservation FY 07**

	Received	2007 ATM Appropriations	Balance after appropriation
<b>001 CPA General Fund Account</b>			
FY07 local receipts	400,000		
FY07 state match	400,000		
To Community Housing Account 002		80,000	
To Open Space/Rec. Account 003		80,000	
To Historic Preservation Account 004		80,000	
To Administrative Account 005		5,000	
To CPA reserves		555,000	
Balance after ATM 2006 appropriations			0
<b>002 Community Housing Account</b>			
FY06 Balance	8,000		
To community housing account 002 from CPA General Fund 001	80,000		
Balance after ATM 2006 appropriations			88,000
<b>003 Open Space and Recreation Account</b>			
FY06 Balance	5,000		
To Open Space and Recreation account 003 from CPA General Fund 001	80,000		
To Human Relations Committee for Basketball Courts at JFK school		26,400	
Balance after ATM 2006 appropriations			58,600

	Received	2007 ATM Appropriations	Balance after appropriation
<b>004 Historic Preservation Account</b>			
FY06 Balance	0		
To Historic Preservation account 004 from CPA General Fund 001	80,000		
To MPIC for streetscape plan and applications of historic Crawford Square		18,000	
To Randolph Historical Commission for historic home registry		16,000	
To Randolph's Women's Club for restoration of Belcher House		30,000	
Balance after ATM 2006 appropriations			16,000
<b>005 Administrative Account</b>			
FY06 Balance	0		
To CPA administrative account 005 from CPA General Fund 001	5,000		
To CPA committee for expenses		5,000	
Balance after ATM 2006 appropriations			0
<b>006 CPA Reserve Account</b>			
FY06 Balance	515,000		515,000
FY07 from CPA General Fund 001	555,000		555,000
Balance after ATM 2006 appropriations			1,070,000

**Mr. GOLDSTEIN:** I move that the report of the Community Preservation Committee for Fiscal year 2007 be heard and accepted and that the amounts listed in the column entitled ATM 2007 for the upcoming fiscal year 2007, as listed in Chart 2B, be appropriated; and to meet the appropriations the amounts be transferred from and among the various CPA Funds as indicated in Chart 2B for fiscal year 2007. Further that the Board of Selectmen be authorized to acquire by purchase, gift, or eminent domain, or alternatively to convey, sell, or dispose of such real property and trusts as may be required by law to implement any such expenditure of Community Preservation Funds.

(The motion was duly seconded, short discussion, and the motion was carried unanimously.)

## ARTICLE 16

To see if the Town will vote to raise and appropriate, transfer from available funds or borrow pursuant to any applicable statute, the sum of Ten Thousand Dollars (\$10,000.00) for the purpose of painting the east façade of Stetson Hall as the first year of a five year painting program. Said sum to be expended by the Trustees of the Stetson School Fund.

**Mr. GOLDSTEIN:** I move that the article not be adopted.

(The motion was duly seconded, short discussion, and the motion was carried.)

## ARTICLE 17

To see if the Town will raise and appropriate, transfer from available funds or borrow pursuant to any applicable statute the sum of \$52,500 to conduct the interim year revaluation for fiscal year 2007, and to conduct the fiscal year 2008 triennial revaluation of the Town. Said sum to be expended by the Board of Assessors.

**Mr. GOLDSTEIN:** I move the article not be adopted.

(The motion was duly seconded, short discussion, and the motion was carried.)



## ARTICLE 18

To see if the Town will vote to appropriate a sum of money for the planning and construction of water main installation, replacement, cleaning, and lining; to determine whether this appropriation shall be raised by borrowing from the Mass Water Pollution Abatement Trust or otherwise; and to take any other action relative thereto.

**Mr. GOLDSTEIN:** I move that the sum of eight million dollars (\$8,000,000) be appropriated to be expended at the direction of the Board of Public Works to pay the cost of water main improvements, all cost incidental and related thereto; and to meet this appropriation, the Town Treasurer, with the approval of the Selectmen, be authorized to borrow said amount under and pursuant to Chapter 44, Section 8 of the General Laws or pursuant to any other enabling authority, from the Massachusetts Water Pollution Abatement Trust or otherwise, and issue bonds or notes of the town therefor.

(The motion was duly seconded, long discussion, and the motion was carried unanimously.)

## ARTICLE 19

To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow pursuant to any applicable statute the sum of \$7,500,000 to be expended by the Board of Public Works for water main improvements. This amount represents funding for the next 5-year water capital plan improvement program. The maximum allowable amount to be borrowed each year of the 5-year plan shall not exceed \$1,500,000.

(Article withdrawn.)

## ARTICLE 20

To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow in accordance with any applicable statute, the sum of Thirty-one Thousand Ten Dollars (\$31,010) for the Fire Chief to expend to purchase equipment used for emergency medical service.

**Mr. GOLDSTEIN:** I move the article not be adopted.

(The motion was duly seconded, short discussion, and the motion was carried.)

## ARTICLE 21

To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow in accordance with any applicable statute, the sum of Nineteen Thousand Two Hundred Fifty Dollars (\$19,250) for the Fire Chief to expend to purchase replacement turnout gear for 11 members of the Fire Department.

**Mr. GOLDSTEIN:** I move the article not be adopted.

(The motion was duly seconded, short discussion, and the motion was carried.)

## ARTICLE 22

To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow in accordance with any applicable statute, the sum of Thirteen Thousand Five Hundred Fifty One Dollars (\$13,551.00) for the Fire Chief to expend to purchase a new digital voice recorder for the Fire Department and to authorize disposal of the existing unit.

**Mr. GOLDSTEIN:** I move the article not be adopted.

(The motion was duly seconded, short discussion, and the motion was carried.)

## ARTICLE 24

To see if the Town will vote to raise and appropriate, borrow pursuant to any applicable statute or transfer from available funds, a sum of money for the Stabilization Fund of the town, established pursuant to Chapter 40, Section 5B of the General Laws of the Commonwealth, or take any other action relative thereto.

**Mr. GOLDSTEIN:** I move that the Article not be adopted.

(The motion was duly seconded, short discussion, and the motion was carried.)

## ARTICLE 25

To see if the Town will vote to raise and appropriate, transfer from available funds or borrow pursuant to any applicable statute, the sum of \$1,900.00 to provide a salary increase for part-time van drivers in the Department of Elder Affairs.

(Article withdrawn.)

## ARTICLE 26

To see if the Town will vote to raise and appropriate, transfer from available funds or borrow pursuant to any applicable statute a sum of money sufficient to fund urgently needed replacement of water mains in the area known as Bartlett Acres which includes Bartlett Road, Harris Street, Green Street, Clark Street, Clark Street Extension, Plunkett Circle, Tangen Street, McNeil Street and Essiembre Road. Said sum to be expended by the Board of Public Works.

(Article withdrawn.)

## ARTICLE 27

To see if the Town will vote to revise the fee schedule for preparing a Municipal Lien Certificate or to take any other action in relation thereto.

**Mr. GOLDSTEIN:** I move that General Laws Chapter 60, Section 23B, be accepted for the Town of Randolph and that as a result thereof the fees for Municipal Lien Certificates issued by the Collector of Taxes be set in accordance with such statute accepted by this motion.

(The motion was duly seconded, short discussion, and the motion was carried unanimously.)

## ARTICLE 28

To see what revolving accounts the town may vote to authorize or reauthorize pursuant to chapter 44, section 53 E \_ of the General Laws of the Commonwealth for Fiscal Year 2007.

**Mr. GOLDSTEIN:** I move that the revolving accounts as contained in the printed materials and on the overhead display be authorized or reauthorized as the case may be pursuant to Chapter 44, Section 53E1/2 of the General Laws of the Commonwealth for Fiscal Year 2007 as follows:

**Revolver:      Spending Authority      Revenue Source      Expenditures      Dollar limit**

Senior Transportation	Director of Elder Affairs	Fees and Donations	operation of a van for senior transportation and other transportation services	\$10,000
Zapustas Arena	Recreation Commission	Fees from operation of Zapustas Arena except for ice rental fees	part time salaries, retail expenses, and general maintenance of the Arena	\$60,000
Recycling	Board of Health	Sales of Bins, sales of stickers, white goods stickers, landfill stickers, recycling revenue and recycling fees and grants	Activities to promote town wide recycling	\$50,000
Appeals Revolver	Board of Appeals	Filing fees	part time salaries, advertising and administrative expenses	\$12,000

(The motion was duly seconded, short discussion, and the motion was carried.)

## ARTICLE 29

To see if the Town will vote to amend Article 19 of the 2006 Annual Town Meeting, and authorize the revolving account for recycling revenue in accordance with provisions of MGL Chapter 44, Section 53E 1/2.

The Board of Health shall be authorized to deposit any grant, fees generated, including but not limited to, the sale of the following: white goods stickers, landfill stickers, recycling bins, and compost bins, as well as all recycling revenue or reimbursements generated by recycling programs. Such revenues may be withdrawn for recycling expenses, and may not exceed Fifty Thousand Dollars and Zero Cents (\$50,000) annually.

**Mr. GOLDSTEIN:** I move the article not be adopted.

(The motion was duly seconded, short discussion, and the motion was carried.)



## ARTICLE 30

To see if the Town will vote to amend the Code of the Town of Randolph pursuant to the provisions of G.L. c.60, § 62A to permit the Town Treasurer to enter into agreements with certain owners of properties which have been taken by the Town as a result of the non-payment of real estate taxes, as outlined below and to take any other necessary action thereto:

A. By inserting a new Chapter 12, in the format below:

### TREASURER

#### §12.1. Redemption of Tax Title Real Estate

- a. Pursuant to the provisions of G.L. c. 60 § 62A, the Treasurer of the Town of Randolph ("Town") may enter into a written payment agreement ("Agreement") with any person(s) entitled to redeem ownership of parcels of real estate ("Redeemer") which have been taken by the Town as a result of non-payment of real estate taxes. The Agreement shall be executed by the Town and Redeemer and shall set forth the terms and conditions for payment of the delinquent taxes interest and any other costs, fees or charges associated with same.
- b. The Redeemer of the following assessment categories of real property shall be eligible to enter into an Agreement provided for in the preceding paragraph:
  - i. Commercial Property; and
  - ii. Residential Property.
- c. The following conditions must be met prior to the Treasurer and Redeemer entering into an Agreement:
  - i. The Town has not filed a petition to foreclose the rights of redemption with the Land Court and the recording date of the Instrument of Taking recorded in the Norfolk Registry of Deeds or Norfolk Registry District of the Land Court must be no more than ten (10) years from the date of the proposed Agreement;
  - ii. All real estate taxes due for the current fiscal year assessed against the parcel must be paid to date;
  - iii. The Redeemer, at the time of execution of said Agreement, must pay to the Town a minimum of twenty five percent (25%) of the amount due to redeem the Parcel. The Redeemer must then agree to pay the remaining balance due to the Town in three equal installments over a period not to exceed three years, with one installment payment due each year.
- d. After the Town has received the initial installment and two (2) additional installment payments pursuant to the Agreement, the Redeemer shall be entitled to a credit equal to fifty percent (50%) of the accrued interest on the delinquent tax amount. This credit shall be applied against the final installment due under the Agreement.
- e. During the term of the Agreement, the Treasurer may not bring an action to foreclose the tax title of the Redeemer unless payments are not made in accordance with the schedule provided in the Agreement or timely payments are not made on other amounts due to the municipality that are a lien on the same parcel.
- B. By amending the provisions of §127-6 of the General Bylaws of the Town of Randolph by inserting at the beginning of the first sentence the following phrase:
 

"Consistent with the provisions of §12.1 herein," such that the sentence shall read:

"Consistent with the provisions of §12-1 herein, any party shall be given an opportunity to enter into a payment agreement, thereby allowing the licensing authority to issue a certificate indicating said limitations to the license or permit, and the validity of said license shall be conditioned upon the satisfactory compliance with said Agreement."

**Mr. GOLDSTEIN:** I move that the General Bylaws of the Town of Randolph be amended pursuant to the provisions of G.L. c.60, § 62A, by inserting a new Chapter 12, in the format below:

A.

**TREASURER**

**§12.1. Redemption of Tax Title Real Estate**

a. Pursuant to the provisions of G.L. c. 60 § 62A, the Treasurer of the Town of Randolph ("Town") may enter into a written payment agreement ("Agreement") with any person(s) entitled to redeem ownership of parcels of real estate ("Redeemer") which have been taken by the Town as a result of non-payment of real estate taxes. The Agreement shall be executed by the Town and Redeemer and shall set forth the terms and conditions for payment of the delinquent taxes interest and any other costs, fees or charges associated with same.

b. The Redeemer of the following assessment categories of real property shall be eligible to enter into an Agreement provided for in the preceding paragraph:

i. Commercial Property; and

ii. Residential Property.

c. The following conditions must be met prior to the Treasurer and Redeemer entering into an Agreement:

i. The Town has not filed a petition to foreclose the rights of redemption with the Land Court and the recording date of the Instrument of Taking recorded in the Norfolk Registry of Deeds or Norfolk Registry District of the Land Court must be no more than ten (10) years from the date of the proposed Agreement;

ii. All real estate taxes due for the current fiscal year assessed against the parcel must be paid to date;

iii. The Redeemer, at the time of execution of said Agreement, must pay to the Town a minimum of twenty five percent (25%) of the amount due to redeem the Parcel. The Redeemer must then agree to pay the remaining balance due to the Town in three equal installments over a period not to exceed three years, with one installment payment due each year.

d. After the Town has received the initial installment and two (2) additional installment payments pursuant to the Agreement, the Redeemer shall be entitled to a credit equal to fifty percent (50%) of the accrued interest on the delinquent tax amount. This credit shall be applied against the final installment due under the Agreement.

e. During the term of the Agreement, the Treasurer may not bring an action to foreclose the tax title of the Redeemer unless payments are not made in accordance with the schedule provided in the Agreement or timely payments are not made on other amounts due to the municipality that are a lien on the same parcel.

B. By amending the provisions of §127-6 of the General Laws of the Town of Randolph by inserting at the beginning of the first sentence the following phrase:

"Consistent with the provisions of §12.1 herein," such that the sentence shall read:

"Consistent with the provisions of §12-1 herein, any party shall be given an opportunity to enter into a payment agreement, thereby allowing the licensing authority to issue a certificate indicating said limitations to the license or permit, and the validity of said license shall be conditioned upon the satisfactory compliance with said Agreement."

(The motion was duly seconded, short discussion.)

**Mr. KAHAN:** I move to amend by adding the following language: That the Town Moderator is hereby requested to establish a Committee to seek information about tax title property currently on the rolls in the Town of Randolph, that property having been taken for non-payment of taxes for the purpose of determining sales value and the possibility of the sale of the property. The list shall be property held under tax title whether currently owned by the town or pending the tax taking. This Town Property Advisory Committee shall consist of seven members, including the Principal Assessor and his or her designee, six residents of the Town of Randolph, none of whom shall be a member of the Board of Selectmen. The Committee shall be appointed within thirty days of the conclusion of the Town Meeting and shall report their findings to the 2007 Annual Town Meeting. The Committee, if it believes tax title property should be sold, will report those findings as indicated to the next Annual Town Meeting.

(The motion was duly seconded, short discussion, and the motion to amend was defeated.)

(There was further short discussion and the motion was carried.)

## ARTICLE 31

To see if the Town will vote to accept the provisions of G. L. ch 44, s 53F1/2 to establish one or more enterprise funds in connection with the operations of the town's water and sewer facilities, sewage collection systems, water distribution systems, and related pipes, pumps and facilities for the Fiscal Year beginning July 1, 2006 and thereafter, and to take any other action relative thereto.

(Article withdrawn.)

**THE MODERATOR:** Back to Article 30 for the inclusion of the letter "A," flashing up there on the left, the line above "Treasurer." Something that the Town Counsel noticed was inadvertently omitted from the printed materials and from the screen display. So the Moderator would ask for adoption for the Article with the amendment by unanimous consent. Hearing no opposition the Moderator declares unanimous consent having been achieved.

## ARTICLE 32

To see if the Town will amend Section 18-1 of the Code of the Town of Randolph to include non-criminal Disposition Fines from the Randolph Board of Health an additional municipal charge under the lien created by Mass General Laws Chapter 40, Section 58.

**Mr. GOLDSTEIN:** Move that under MGL Chapter 40, Section 58, fines and penalties from non criminal disposition tickets issued pursuant to G.L. 40 sec 21 D for violations of Randolph Board of Health Rules and Regulations Article I sec 1.2 (a) be designated municipal charges liens and that Section 18-1 of the Town of Randolph General By Laws be amended to add the following words at the end thereof: Non criminal disposition ticket fines and penalties pursuant to G.L. chapter 40, section 21 D, for violation of Board of Health Rules and Regulations Article 1 Sec 1.2 (A)

(The motion was duly seconded, short discussion, and the motion was carried.)

## ARTICLE 33

To see if the Town will vote to accept MGL Chapter 127, Section 59 of the Acts of 1999 regarding a Senior Citizen Property Tax Work Off Abatement Program, or act in any manner relating thereto.

**Mr. GOLDSTEIN:** Move that Chapter 59, section 5K of the General Laws of the Commonwealth, which section 5K is set forth below is hereby accepted by the town, and further that the sum of Five Thousand Dollars (\$5,000) be raised and appropriated from the FY '07 Tax levy and



other general revenues of the town, to establish a Senior Citizen Property Tax Work Off Abatement Program commencing July 1, 2006:

Chapter 59, Section 5K. In any city or town which accepts the provisions of this section, the board of selectmen of a town or in a municipality having a town council form of government, the town council or the mayor with the approval of the city council in a city may establish a program to allow persons over the age of 60 to volunteer to provide services to such city or town. In exchange for such volunteer services, the city or town shall reduce the real property tax obligations of such person over the age of 60 on his tax bills and any reduction so provided shall be in addition to any exemption or abatement to which any such person is otherwise entitled and no such person shall receive a rate of, or be credited with, more than the current minimum wage of the commonwealth per hour for services provided pursuant to such reduction nor shall the reduction of the real property tax bill exceed \$750 in a given tax year. It shall be the responsibility of the city or town to maintain a record for each taxpayer including, but not limited to, the number of hours of service and the total amount by which the real property tax has been reduced and to provide a copy of such record to the assessor in order that the actual tax bill reflect the reduced rate. A copy of such record shall also be provided to the taxpayer prior to the issuance of the actual tax bill. Such cities and towns shall have the power to create local rules and procedures for implementing this section in any way consistent with the intent of this section.

In no instance shall the amount by which a person's property tax liability is reduced in exchange for the provision of services be considered income, wages or employment for the purposes of taxation as provided in chapter 62, for the purposes of withholding taxes as provided in chapter 62B, for the purposes of unemployment insurance as provided in chapter 151, for the purposes of workers' compensation as provided in chapter 152 or any other

applicable provisions of the General Laws but such person while providing such services shall be considered a public employee for the purposes of chapter 258.

(The motion was duly seconded, long discussion, and the motion was carried unanimously.)

## ARTICLE 34

To see if the Town will vote to amend the by-laws by adding the following:

Whenever any gift is presented to a board, committee, commission, department or other official entity of the Town, and the usual and normal retail value of said gift is less than two hundred dollars, it shall not be required to be brought before the Board of Selectmen for acceptance on behalf of the Town; except that any monetary gift, of any amount, shall be brought to the Board of Selectmen or other appropriate authorities for acceptance, according to the rules in place prior to enactment of this amendment or take any other action relative thereto.

(Article withdrawn.)

## ARTICLE 35

To see if the Town will vote, pursuant to GL Chapter 41, section 108, to set the salary and compensation or stipend of all elected officials, other than those elected officials who serve the town as full-time employees (clerk-registrar, treasurer-collector and principal assessor) at zero, for the purpose and with the result that no salary, compensation or stipend whatsoever shall be paid therefore, beginning FY07 on July 1, 2006, or take any other action related thereto.

**Mr. GOLDSTEIN:** I move that action be postponed on Article 35 until the first order of business on Wednesday, May 31, 2006.

(The motion was duly seconded and the motion to postpone was carried.)

## ARTICLE 36

To see if the Town will vote to authorize the Board of Recreation to increase the hourly wages of their part-time employees up to and including \$1.00 per hour in FY07. Funds to be expended from the Recreation Revolving Account #620 for all employees except those who work at the Joseph J. Zapustas Arena. Funds to be expended from Recreation Budget Account #380-1-070 (Rink extra held account) or the Recreation Commission Revolving Account #629 for all part-time employees of the Joseph J. Zapustas Arena, or take any other action in connection thereto.

(Article withdrawn.)

## ARTICLE 37

To see if the Town will authorize the Board of Assessors to appoint one of their members to another office or position under their control in accordance with the provisions of chapter 36, Acts of 1929 or take any other action thereto.

**Mr. GOLDSTEIN:** I move that the Board of Assessors be authorized to appoint one of their members to another office or position under their control in accordance with the provisions of G. L. chapter 268A, section 21A.

(The motion was duly seconded, short discussion, and the motion was carried.)

## ARTICLE 38

To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow pursuant to any applicable statute, a sum of money to fund a salary increase for those full-time employees not covered by collective bargaining agreements with the Town, and further to amend the Code of the Town of Randolph, Personnel, Chapter 39-8, as may be appropriate to reflect such salary increase, or take any other action with respect thereto.

**Mr. GOLDSTEIN:** I move that the article not be adopted.

(The motion was duly seconded, short discussion, and the motion was carried.)

## ARTICLE 39

To establish a salary scale and grade level equivalent to the "S" scale for the Collector/Treasurer.

**Mr. GOLDSTEIN:** I move that the Article not be adopted.

(The motion was duly seconded, short discussion, and the motion was carried.)

**THE MODERATOR:** I would like to bring up to the membership at this time., I have been somewhat remiss in failing to introduce our new Town Accountant, Mr. Phil Wolters, who is seated over at the Selectmen's Table.

## ARTICLE 40

To establish a salary scale and grade level equivalent to the "S" scale for the Town Clerk/Registrar. The position to be classified at the equivalent of Grade 17 of the current "S" scale for town employees.

(Article withdrawn.)

## ARTICLE 41

To see if the Town will vote to fund an equitable salary increase for the position of Town Clerk/Registrar and to raise and appropriate, transfer from available funds or borrow pursuant to any applicable statute a sum of money to carry out the foregoing.

(Article withdrawn.)

**Mr. GALVAM:** I move that we adjourn until 7:00 p.m. here in the auditorium tomorrow evening.

(The motion was duly seconded and the motion was carried.)

(Whereupon the third session of the Randolph Annual Town Meeting adjourned at 10:00 p.m.)

CERTIFICATE  
COMMONWEALTH OF MASSACHUSETTS  
BRISTOL, SS.

I, Kenneth A. Munn, do hereby certify that the foregoing record, pages 1 through 37, is an accurate synopsis of my stenographic notes to the best of my skill and ability.

Kenneth A. Munn  
Stenographic Reporter  
Notary Public MCE: 9/22/11

## ANNUAL TOWN MEETING May 31, 2006

### DISPOSITIVE ACTION TAKEN ON THE FOLLOWING ARTICLES:

Articles 35, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54.

The fourth session of the Randolph Annual Town Meeting was convened at the Randolph High School on Wednesday, May 31, 2006, at 7:00 p.m. with Moderator Kevin Reilly presiding and declaring a quorum present.

The reporter was sworn in.

A standing moment of silence was declared in memory of deceased Town officials and employees, both past and present, and distinguished citizens of the town.

The Moderator led the salute to the flag.

**THE MODERATOR:** The first order of business this evening I would just ask the membership for unanimous consent to an amendment to the language on Article 28. You will recall that was the authorization of the various revolving funds. It was pointed out that under the Board of Health, revenue sources on the Chart on page 28 in your materials some of the sources that were actually listed in Article 29 were omitted so that if we could have unanimous consent to amend the Chart such that the revenue sources in Article 28 for the Board of Health are consistent with those listed in Article 29. The Moderator, hearing no opposition, declares that unanimous consent has been achieved and that the amendment is so passed.



## ARTICLE 35

To see if the Town will vote, pursuant to GL Chapter 41, section 108, to set the salary and compensation or stipend of all elected officials, other than those elected officials who serve the town as full-time employees (clerk-registrar, treasurer-collector and principal assessor) at zero, for the purpose and with the result that no salary, compensation or stipend whatsoever shall be paid therefore, beginning FY07 on July 1, 2006, or take any other action related thereto.

**Mr. GOLDSTEIN:** I move that pursuant to General Laws, chapter 41, section 108 that the salary and compensation or stipend of all elected officials, other than those officials who serve the town as full-time employees (clerk-registrar, treasurer-collector and principal assessor) be set at zero (\$0). effective at the later of the following dates , July 1, 2006; the end of the elected officials current term; or the resignation of the official from their current elected term. After such effective date, no salary, compensation or stipend whatsoever shall be paid with respect to such elected position in the service of the Town.

(The motion was duly seconded.)

**THE MODERATOR:** Before we begin discussion on this article, as someone who has a financial interest in this as a result of my position as Moderator, I would ask unanimous consent of the Town Meeting to allow Mr. Toomey to assume the Chair for purposes of discussion on this particular article. The Moderator, hearing no dissent, unanimous consent is achieved.

(Short discussion.)

**MR. JOSEPH BURKE:** I would make a motion to amend by deleting all words following the word "zero" and to insert in their place "October 1, 2006."

(The motion was duly seconded, short discussion, and the motion to amend was defeated.)

(There was further long discussion, the previous question was moved, and the motion was defeated.)

## ARTICLE 42

To see whether the Town will vote to amend the Zoning Bylaws as follows, or to take any other action relative thereto: by amending Section 200-11.C. to add the following new subsection 200-11.C.(8): Accessory dwelling units.

**Mr. GOLDSTEIN:** I move that Section 200-1-C of the Zoning Bylaws of the Town be amended by adding the following new subsection 200-11.CA(8): Accessory dwelling units.

(The motion was duly seconded, short discussion, there was a question of doubt on the voice vote, tellers were appointed, a standing vote was requested, 163 votes having been cast in the affirmative, 1 vote cast in the negative, the motion was carried; the requisite two-thirds majority having been attained.)

## ARTICLE 43

To see whether the Town will vote to amend the Zoning Bylaws as follows, or to take any other action relative thereto by amending Section 200-3 to add the new definition in the correct alphabetical order for the phrase "In-law apartment"

And by amending Section 200-45 by adding the following new section 200-45.B.(5):200-45.B.(5): In-law apartments

and by amending Section 200-46 to add the following new section 200-46.K.:200-46.K. An in law apartment may be added to a single family dwelling if all of the following requirements are met:

(1) The owner of the single family dwelling must be the applicant and occupant of the premises.

- (2) There shall be a maximum of two (2) people living in the apartment.
- (3) The applicant/owner shall provide satisfactory proof of kinship as defined in s.2000-3 definition of a family.
- (4) No more than one (1) bedroom shall be permitted.
- (5) There shall be no kitchen facilities.
- (6) One additional full bathroom is permitted.
- (7) The in-law apartment shall not exceed eight hundred (800) square feet of additional floor space.
- (8) There shall not be more than one in-law apartment within a single family dwelling and the appearance of the premises shall be that of a single family dwelling. If a separate entrance is proposed it shall be located to the side or rear of the existing structure.
- (9) A covenant of restriction shall be filed at the Building Department and at the Registry of Deeds in the chain of title.
- (10) There shall be a submittal of plans approved by the Building Department showing the floor plan and proposed parking.
- (11) The Building Commissioner or designee and the Fire Department shall have the authority to enter and inspect the in-law apartment once, every two years.
- (12) Lot grading General Bylaws shall be adhered to.

**Mr. GOLDSTEIN:** I move that the Zoning Bylaws of the Town be amended as follows:

by amending Section 200-3 to add the following new definition for the phrase “in-law apartment” in the correct alphabetical order: That is, “A separate dwelling unit within a detached single family dwelling subordinate in size to the single family dwelling and which maintains the appearance of the structure as a single family dwelling”; and

by amending Section 200-45 by adding the following new Section 200-45.B.(5):

“200-45.B.(5): In-law apartments”; and

by amending Section 200-46 by adding the following new section 200-46.K.:

“200-46.K. An in-law apartment may be added to a single family dwelling if all of the following requirements are met:

- (1) The owner of the single family dwelling must be the applicant and occupant of the premises.
- (2) There shall be a maximum of two (2) people living in the apartment.
- (3) The applicant/owner shall provide satisfactory proof of kinship as defined in s.2000-3 definition of a family.
- (4) No more than one (1) bedroom shall be permitted.
- (5) There shall be no kitchen facilities.
- (6) One additional full bathroom is permitted.
- (7) The in-law apartment shall not exceed eight hundred (800) square feet of additional floor space.
- (8) There shall not be more than one in-law apartment within a single family dwelling and the appearance of the premises shall be that of a single family dwelling. If a separate entrance is proposed it shall be located to the side or rear of the existing structure.
- (9) A covenant of restriction shall be filed at the Building Department and at the Registry of Deeds in the chain of title.
- (10) There shall be a submittal of plans approved by the Building Department showing the floor plan and proposed parking.
- (11) The Building Commissioner or designee and the Fire Department shall have the authority to enter and inspect the in-law apartment once, every two years.
- (12) Lot grading General Bylaws shall be adhered to.”

(The motion was duly seconded, long discussion.)

**Mr. FERREIRA:** I move to amend the main motion under the proposed 200-46.K., item (5) by changing the language from "There shall be no kitchen facilities" to the language "There may be full kitchen facilities."

(The motion was duly seconded, short discussion, there was a question of doubt on the voice vote, a standing vote was requested, 95 votes having been cast in the affirmation, 83 votes cast in the negative, the motion to amend was carried.)

(There was further short discussion on the main motion, there was a question of doubt on the voice vote, a standing vote was requested, 156 votes having been cast in the affirmative, 13 votes cast in the negative, the motion was carried; a two-thirds majority having been attained.)

## ARTICLE 44

To see if the Town will vote to amend the Zoning Bylaws as follows, or to take any other action relative thereto: by amending Section 200-14.A. to add the following new section:200-14.A.(4) A cluster subdivision on a parcel containing a minimum of five (5) acres, upon review and approval by the Planning Board pursuant to M.G.L. c.40A Section 9 paragraph 6 and the applicable provisions of M.G.L. c.41 Sections 81K to 81GG and in accordance with the Planning Board's rules and regulations governing subdivision control.

**Mr. GOLDSTEIN:** I move that the Article be indefinitely postponed.

(The motion was duly seconded and the motion was carried.)

## ARTICLE 45

To see whether the Town will vote to amend the Zoning Bylaws as follows, or to take any other action relative thereto: by amending Section 200-39 by deleting the last two sentences and replacing them with the following: "Site plan review and the amount of the performance guarantee, which performance guarantee shall be one of the methods stated in M.G.L. c.41 Section 81U, shall be done by the Planning Board and transmitted to the Building Commissioner within sixty (60) days of application for a building permit."

**Mr. GOLDSTEIN:** I move that Section 200-39 of the Zoning Bylaws be amended by deleting the last two sentences and replacing them with the following: "Site plan review and the amount of performance guarantee, which performance guarantee shall be one of the methods stated in M.G.L. C 41 Section 81U, shall be done by the Planning Board and transmitted to the Building Commissioner within sixty (60) days of application for a Building permit."

(The motion was duly seconded, short discussion, and the motion was carried unanimously.)

## ARTICLE 46

To see whether the Town will vote to amend the Zoning Bylaws as follows, or to take any other action relative thereto: by amending Section 200-33.B. by inserting the following after "Industrial Districts" in the heading: "Abutting Residential Districts Or Multifamily Districts."

**Mr. GOLDSTEIN:** I move that Section 200-33B of the Zoning Bylaws be amended by inserting the following after "Industrial Districts" in the heading: "Abutting Residential Districts or Multifamily Districts."

(The motion was duly seconded, short discussion, and the motion was carried unanimously.)



## ARTICLE 47

To see whether the Town will vote to amend the Zoning Bylaws as follows, or to take any other action relative thereto: by deleting Section 200-24.D, as follows

### 200-24.D. Non-Conforming Uses, Continuation; Modification

Any such structure that is being used as a single-family dwelling or a two-family dwelling, may be increased in size or otherwise altered without a special permit or other ruling from the Board of Appeals provided the Building Commissioner determines, prior to the issuance of a building permit for such addition or alteration, that the addition or alteration will not intensify any existing non-conformities.

**Mr. GOLDSTEIN:** I move that the Article be indefinitely postponed.

(The motion was duly seconded and the motion was carried.)

## ARTICLE 48

To see if the Town will vote to rezone from Residential to Business-Professional use, that certain parcel of land known as and number 19 South Main Street, Randolph, Massachusetts. Said parcels are more particularly described on Exhibit "A which is attached hereto and incorporated by reference herein and are shown as parcel 004 on Assessor's Map 54, Block V.

Exhibit "A"

That certain parcel of land, with the buildings thereon, located in Randolph, Norfolk County, Massachusetts, now known as and numbered 19 South Main Street, bounded and described as follows:

EASTERLY: on South Main Street;

SOUTHERLY: on land now or formerly of the Town of Randolph;

WESTERLY: on land now or formerly of the Town of Randolph;

NORTHERLY: on land now or formerly of Dr. William G. Sloane.

**Mr. GOLDSTEIN:** I move that this Article be indefinitely postponed.

(The motion was duly seconded and the motion was carried.)

## ARTICLE 49

To see if the Town will vote to rezone from Residential (portion) and Business (portion) to Multifamily use those certain parcels of land known as and numbered 643 and 647 North Main Street, Randolph, Massachusetts. Said parcels are more particularly described on Exhibit "A" which is attached hereto and incorporated by reference herein and are shown as parcels 3 and 4 on Assessor's Map 30, Block C.

**Mr. GOLDSTEIN:** I move that the Article be indefinitely postponed.

(The motion was duly seconded and the motion was carried.)

## ARTICLE 50

To see if the Town will vote to amend the Zoning Code of the Town of Randolph by amending the following sections 200-3 through 200-6, 200-11 through 200-37, 200-45, 200-47 through 200-55, and to take any other action to amend other sections of the Zoning bylaws to facilitate the above.

**SECTION I General Provisions****§200-3 Word Usage; Definitions**

Amend by deleting text in section B and replacing with "As used herein, the following words and terms shall have the following respective meanings" and include new definitions as attached, striking those existing definitions where duplicated.

**200-3 WORD USAGE; DEFINITIONS**

<b>TERM</b>	<b>DEFINITION</b>
Alteration	An addition, expansion, change or moderation of a building, sign or structure or the accessory equipment thereof, that is not classified as an ordinary repair. The moving of a building or structure from one location to another shall be considered an alteration.
Alteration, structural	Any change or rearrangement in the supporting members of a building or structure, such as bearing walls, columns, beams, or girders; provided however, that the application of any exterior material to an existing building for the purpose of changing its appearance shall not be considered a structural alteration. Structural alteration shall include any enlargement or diminution of a building or structure or usable space therein.
Alterations/Altered, Signs	The changing of moveable parts of an approved sign that is designed for such changes or the repainting or reposting of display matter shall not be deemed an alteration, provided that the conditions of the original approval of the sign permit requirements are not violated. [Added 11-3-97 STM, Art. 13, approved 2-6-1998]
Apartment house/complex	A building or buildings, under single ownership, each of which contains three or more separate but attached dwelling units arranged atop each other, for use by families living independently of each other and who have a common right in halls, stairways and amenities.
Appliance, Furniture & Household equipment Rentals/Machine Rentals - SMALL	Establishments involved in rental or sales of home furnishings, instruments or devices designed for use in the home such as stoves, refrigerators, televisions, etc. where the facility is less than 7,000 square feet gross floor area.
Appliance, Furniture & Household equipment Sales/Machine Sales - LARGE	Establishments involved in rental or sales of home furnishings, instruments or devices designed for use in the home such as stoves, refrigerators, televisions, etc. where the facility is greater than 7,000 square feet gross floor area.
Buffer strip	A strip of land (often including vegetation) where disturbance is not allowed or is closely monitored to preserve or enhance aesthetic and other qualities along or adjacent to roads, trails, watercourses and recreation sites or between properties or lots
Building	Any structure used or intended for supporting or sheltering any use or occupancy
Building Lot Coverage	The total area covered, measured from the outside of the exterior walls, by all principal and accessory buildings on a lot.
Cabinet/Carpentry Shop, LARGE	A workshop for the building, assembly and/or finishing of wooden products where the facility is greater than 7,000 square feet gross floor area.

TERM	DEFINITION
Cabinet/Carpentry Shop, SMALL	A workshop for the building, assembly and/or finishing of wooden products where the facility is less than 7,000 square feet gross floor area.
Condominium	
Convenience Store	Any retail establishment offering for sale a relatively limited selection of prepackaged food products, household items, and other related goods, not including gasoline or fuel sales, characterized by a rapid turnover of customers and high traffic generation.
Crematory	An establishment containing a furnace or Incinerator for the purposes of reducing dead bodies to ashes by burning.
Dry Cleaning & Laundry Establishment – on premises	A facility that has equipment on-site to provide dry-cleaning, garment pressing and laundry services.
Dry Cleaning & Laundry Establishment– off premises	A facility that serves as a pick-up station for laundry and dry-cleaning services to be provided at another site. The facility may provide on-site garment pressing.
Dwelling, multi-family	A building intended or designed for residential use for occupancy of (3) or more families living independently of each other and conforming in all other respects to the standards set forth for dwellings. Multi-family dwellings include condominiums, and townhouses. Some multifamily dwellings are rentals and some are owner-occupied
Grocery Store/Food Market – LARGE	Establishments primarily engaged in retailing a general line of food, such as canned and frozen foods; staple foodstuffs, fresh fruits and vegetables; and fresh and prepared meats, fish, and poultry and other grocery products, including non-food items such as soaps, detergents, paper goods, other household products, and health and beauty aids. Greater than 5,000 square feet gross floor area.
Grocery Store/Food Market –SMALL	Establishments primarily engaged in retailing a general line of food, such as canned and frozen foods; staple foodstuffs, fresh fruits and vegetables; and fresh and prepared meats, fish, and poultry and other grocery products, including non-food items such as soaps, detergents, paper goods, other household products, and health and beauty aids. Not to exceed 5,000 square feet in gross floor area.
Impervious Surface	Any hard-surfaced, man-made areas that do not readily absorb or retain water, including but not limited to patios, paved parking and driveway areas, walkways, sidewalks and paved recreation areas ( e.g. basketball court, tennis court, swimming pools). This would exclude public sidewalks on private property and buildings.
Impervious surface coverage	The area of the lot occupied by impervious surfaces.



TERM	DEFINITION
Lot Coverage, Maximum	Maximum lot coverage shall include the percentage of a lot covered by buildings plus that percentage of a lot covered by impervious surfaces.
Machine shop, LARGE	A workshop where power-driven tools are used for making, finishing, or repairing machines or machine parts. Greater than 3,000 square feet gross floor area.
Machine shop, SMALL	A workshop where power-driven tools are used for making, finishing, or repairing machines or machine parts. Not to exceed 3,000 square feet gross floor area.
Manufacturing, Fabrication & Processing of Goods, LARGE	An establishment engaged in the mechanical or chemical transformation of materials (natural and man-made) or substances into new products including but not limited to machine parts; fabricated structural metal products; and electronic and communication components, systems and equipment. Greater than 3,000 square feet gross floor area.
Manufacturing, Fabrication & Processing of Goods, SMALL	An establishment engaged in the mechanical or chemical transformation of materials (natural and man-made) or substances into new products including but not limited to machine parts; fabricated structural metal products; and electronic and communication components, systems and equipment. Not to exceed 3,000 square feet gross floor area.
Mixed Use Development Multifamily Units	A dwelling unit with not less than 625 square feet of usable living area, not more than two (2) bedrooms, at least one full bath and an individual laundry unit (no shared laundry facilities on the premises).
Mixed Use Development	The combination of residential and business uses on a single lot
Office for Executive or Administrative Purposes	A space in which services are offered or rendered to the public by professionals not resident therein, including (but not limited to) offices for medical doctors, dentists, engineers, architects, lawyers, accountants, landscape architects, chiropractors, podiatrists, optometrists, psychologists, insurance or investment counselor, real estate offices or social workers.
Office or Professional Uses	A space in which services are offered or rendered to the public by professionals not resident therein, including (but not limited to) offices for medical doctors, dentists, engineers, architects, lawyers, accountants, landscape architects, chiropractors, podiatrists, optometrists, psychologists, insurance or investment counselor, real estate offices or social workers.
Permit-granting authority	The Board of Appeals as established by § 200-40 of this chapter and Board of Selectmen as established by § 200-45 of this chapter.
Pest Control Office	See Office or Professional Use

TERM	DEFINITION
Pest Control Office with storage of chemicals	A professional office space with on-site storage of pesticides, economic poisons, or mechanical devices for preventing, controlling, eradicating, identifying, inspecting for, mitigating, diminishing, or curtailing insects, vermin, rodents, pest birds, bats, or other pests in, on, or under a structure, lawn, or ornamental. This does not apply to pest control performed by a person upon his own individual residential property using disinfectants, sanitizers, or ready-to-use pesticides sold over the counter at retail or pest control performed in greenhouses, plant nurseries, on agricultural crops, trees, groves, orchards and other agricultural areas.
Plasma Center	A business, which provides compensation to patrons for plasma drawn from the human body.
Recording Studio	Any premises or part of a building where there is an assemblage of equipment, spaces and persons such that a performance in sound may be created and recorded onto a medium for later reproduction.
Retail Floor Space	That part of a commercial or retail structure wherein one (1) or more articles of merchandise or commerce are sold at retail, excluding that used exclusively for storage, shipping or offices for employees of the business, and other non-sales areas.
Retail Liquor Store, LARGE	An establishment with greater than 7,000 square feet gross floor area (including refrigerated space) that sells alcoholic and/or malt beverages for consumption off premises.
Retail Liquor Store, SMALL	An establishment with not more than 7,000 square feet gross floor area (including refrigerated space) that sells alcoholic and/or malt beverages for consumption off premises.
Retail, Specialty Store	A small retail store (size not exceeding 7,500 square feet in gross floor area) that sells a broad range of single category goods
School	A facility that provides a curriculum of elementary and secondary academic instruction, including kindergartens, elementary schools, junior high or middle schools, and high schools, either public or private.
School, Business, Trade, Vocational	A facility that provides training for employment in business skills such as clerical, data processing and the like, or in trades such as construction skills, heavy equipment operation and the like.
School, Special Instruction	A facility for the private instruction of skills or activities not directly related to academic pursuits or employment, which may include dance studio, music studio, gymnastics, craft and/or art studios, exercise studio (not having locker or shower facilities)
Table of Allowable Activity	A matrix of primary land uses for each zoning district organized into a compressed, accessible, format.

TERM	DEFINITION
Tattoo Parlor/Studio	A business that marks the skin with any indelible design, letter, scroll, figure, symbol or any other mark that is placed by the aid of needles or other instruments upon or under the skin with any substance that will leave color under the skin and that cannot be removed, repaired or reconstructed without a surgical procedure. A Tattoo Studio may or may not be operated in conjunction with a Body Piercing Studio.
Townhouse	A row of at least three one-family attached dwelling units whose sidewalls are separated from other dwelling by a firewall or walls. Each unit in the row may be owned by a separate owner if in condominium
Vendor Stand/Cart	A temporary table/stand or cart with functional wheels which is not affixed to the ground, and which is operated for the purpose of selling or displaying for sale retail goods/items on a temporary basis
Wholesaling, Warehousing, Distributing, Repair, Rental & Servicing of any commodity excluding live animals, explosives & storage of flammable liquids & gases – LARGE	An establishment involved in storing, stocking , distributing, rental and/or repair of merchandise or commodities where the facility is greater than 7,000 square feet gross floor area
Wholesaling, Warehousing, Distributing, Repair, Rental & Servicing of any commodity excluding live animals, explosives & storage of flammable liquids & gases – SMALL	An establishment involved in storing, stocking , distributing, rental and/or repair of merchandise or commodities where the facility is less than 7,000 square feet gross floor area

#### §200-4 Establishment

Amend by deleting the current section and replacing it with the following;

The Town of Randolph is hereby divided into 18 Districts

- A. Crawford Square Business District (CSBD)
- B. North Randolph Business District (NRBD)
- C. West Corners Business District (WCBD)
- D. Great Pond Commerce Center Overlay District (GPCCOD)
- E. Blue Hill River Highway District (BRHD)
- F. Great Bear Swamp Highway District (GBHD)
- G. Business District (BD)
- H. Business Professional District (BPD)
- I. Industrial District (ID)
- J. Residential Single Family High Density District (RSHDD)
- K. Residential Single Family Medium Density District (RSMDD)
- L. Residential Multi Family District (RMFD)
- M. Residential Two Family District (R2FD)
- N. Residential Multi Family 55+ District (RMF55+)
- O. Business Housing Authority District (BHAD)
- P. Sanitary Facility District (SFD)
- Q. Wetland and Watershed Protection Overlay District (WWPOD)



- (1) The purpose of this district is to protect, preserve and maintain the water table and water recharge areas within the Town of Randolph so as to preserve the present and potential water supplies for the public health and safety of the inhabitants of the Town of Randolph.
- (2) To assure the continuation of the natural flow pattern of the watercourses within the Town in order to provide adequate and safe floodwater storage capacity to protect persons and provide against the hazards of floodwater inundation.
- (3) To provide that the lands in the Town of Randolph subject to seasonal and /or periodic flooding shall not be used for residential or other purposes in such a manner as to endanger the health and safety of the inhabitants there of.

R. Institutional Open Space Overlay District (IOPOD)

#### **§200-5 Zoning Map**

Amend Map as provided

#### **§200-6 Designation**

Amend as follows by striking those descriptions in section A and B and replacing them with the descriptions as in the above amended §200-4 Establishments, by keeping in its entirety section C and D and adding new sections E, North Randolph Business District, F, West Corners Business District, G, Great Pond Commerce Center Overlay District, H, Blue Hill River Highway District, I, Great Bear Swamp Highway District, and to include the abbreviations as stated in §200-4 above.

And to establish those new districts as per the description provided by the Engineering Department and as delineated on the maps provided.

### **SECTION III USE REGULATIONS**

#### **§200-11 Business Districts, Business Professional Districts, and Crawford Square Business District.**

Amend heading to add: North Randolph Business District, Great Bear Swamp Highway District, Blue Hill River Highway District, West Corners Business District,

Amend by adding after the words "Business Professional District", the words Crawford Square Business District, North Randolph Business District, West Corners Business District, Blue Hill River Highway District and Great Bear Swamp Highway District.

Amend section A subsection (2) by adding after the words "and the like", the words "providing they comply with the Table of Allowable Activity."

Amend section B subsection (1) by adding after the words "banking establishments", the words "providing they comply with the Table of Allowable Activity."

Amend section B subsection (2) by adding after the words "social workers", the words "providing they comply with the Table of Allowable Activity."

Amend section C subsection a (3) by changing "Table of Allowable Uses" to "Table of Allowable Activity"

Amend section C subsection a (4) by adding after the words "and others provided they comply with the Table of Allowable Activity."

Amend section C subsection b by changing "Table of Allowable Uses" to "Table of Allowable Activity"

Amend section C subsection c by changing "Table of Allowable Uses" to "Table of Allowable Activity" and striking "Uses not specifically designated.....prohibited."

Change section C subsection d to section C subsection f.

New Section D to read: The North Randolph Business District and West Corners Business District are intended to provide areas of low commercial development density. They provide locations within the Town for small, convenient office and personal service areas. Commercial development in these districts shall cater to the residents of Randolph and nearby areas, remain small enough in scale to be well integrated into a neighborhood setting, and possess appropriate traffic safety components which will limit potential negative impacts resulting from a non-residential use.

New Section E to read: The Blue Hill River Highway District and Great Bear Swamp Highway District is intended to provide general retail sales, services, and business space within the Town of Randolph in locations capable of conveniently servicing community wide and/or regional trade areas, and oriented primarily to automobile access. Businesses are positioned on streets which abut, front on, or have access to a major highway.

#### **§200-11.1 Exterior Metal Rolling Grates on Buildings**

Amend by adding "No person shall install, maintain or use upon the exterior of any building or structure located within any district in the Town of Randolph except industrial districts", and strike the following from "No person.....business professional district" and keep the remaining.

#### **§200-12 Industrial Districts**

#### **§200-13 Business HA Districts**

Amend by adding after the words "Randolph Housing Authority" the words "and for those other uses according to the Table of Allowable Activity"

#### **§200-14 Multifamily Districts**

#### **§200-15 Sanitary Facility Districts**

Amend by adding "and other activities as outlined in the Table of Allowable Activity"

#### **§200-16 Watershed and Protection "Overlay" Districts**

Amend by adding the word "Overlay" between "protection" and "district" in all instances within this section.

#### **§200-16A "Great Pond Commerce Center Overlay District"**

### **SECTION IV OFF STREET PARKING REGULATIONS**

#### **§200- 18 Location**

Amend by adding in section 1 after the word "CSBD" BRHD, GBHD

#### **Add new section 2 Off street parking in the BRHD**

The off street parking spaces required by this article shall be on the same lot as the structure or use they are intended to serve. Where such off street parking spaces can not be reasonably provided on the same lot as the principal use, parking lots may be located on other property.

A. An applicant must demonstrate that the required spaces on a separate lot or lots within the district are located within a reasonable walking distance from the entrance to the establishment to be serviced.

B. Clear, pedestrian passage must be available with no crossing of an arterial street except at a signalized intersection along the pedestrian pathway.

#### **§200-19 Dimensions**

Amend section 1 by adding the word "feet" after "9X18"

Add new section 2 to read "In the highway districts, the minimum dimension shall be no less than 9 X 18 feet."

#### **§200-20 Street Access**

Amend by adding after the word "Industrial Districts" North Randolph Business District, West Corners Business District, Great Pond Commerce Center Overlay District, Great Bear Swamp Highway District, Blue Hill River Highway District...

## SECTION VI AREA REGULATIONS

### §200-28 Front yards

Amend section B to read "In Business Districts, Business Professional Districts, North Randolph Business District, West Corners Business District, Blue Hill River Highway District, Great Bear Swamp Highway District, no building shall be...."

### §200-29 Side Yards

Amend B to include after the words Industrial District the words "North Randolph Business District, West Corners Business District, Great Bear Swamp Highway District, Blue Hill River Highway District"..

### §200-33 Buffer strips

Amend A to read after Business Professional Districts "North Randolph Business District, West Corners Business District, Blue Hill River Highway District, Great Bear Swamp Highway District"

Add section F to read: (1) Residential Districts. In a zoned residential district, no building, structure or pavement of any nature may be constructed or maintained in a buffer zone except to provide a driveway and/or walkway no wider than 24 feet to allow ingress and egress to the lot."

Add section G to read: Buffers shall conform to the Table of Dimensional Requirements (§200-37) for each district and districts abutting same districts. Nothing in this section shall allow one district or lot to use an adjoining district or lot to meet their buffer requirement.

### §200-34 Lot Coverage

Amend section A

#### A. Building Lot Coverage

- (1) In all districts, no building shall be constructed so as to cover, together with other buildings on the lot, a larger portion of the lot area than the permitted building lot coverage as specified in the Table of Dimensional Requirements (§200-37) for the district in which said lot is located.
- (2) Building lot coverage is the total area covered, measured from the outside of the exterior walls, by all principal and accessory buildings on a lot.
- (3) In all districts, the following shall not be counted as lot coverage:
  - i. Lawns, gardens and unpaved landscaped areas;
  - ii. Drainage ways;
  - iii. Open play structure without roofs, sand boxes, or swings, not located on a paved surface;
  - iv. Fountains;
  - v. Swimming pools (Note: aprons, decks and walks adjacent to swimming pools shall be considered as lot coverage);
  - vi. Fences;
  - vii. Retaining walls less than twelve (12) inches in width across the top surface; if twelve (12) inches or greater, the entire top surface shall be considered as lot coverage; and/or
  - viii. Ramps for the disabled, for which the sole purpose is to provide access for the disabled, and which have no more than the minimum dimensions required to meet accessibility standards.
- (4) Where a maximum lot coverage is specified in the Table of Dimensional Requirements, no building or part of a building or paved area or other form of coverage shall exceed such maximum allowable coverage except as specifically authorized by this bylaw



Create new sections B, C, D

B. Impervious Lot Coverage

- (5) In all districts, no lot shall have more coverage by impervious surface than as specified in the Table of Permitted Dimensions. Ramps for the disabled, for which the sole purpose is to provide access for the disabled, and which have no more than the minimum dimensions required to meet accessibility standards shall not be counted as coverage.

C. Green Area/Open Space

See definitions

Maximum Lot Coverage

- (6) The total lot non-green area/open space may not exceed the maximum coverage specified in the Table of Dimensional Requirements. In order to fulfill the intent of maximum lot coverage, an applicant may shift a percentage of the building lot coverage requirement and the impervious lot coverage requirement, but in no case shall the maximum coverage percentage noted in the table be exceeded.

Change section B to new section E titled Multifamily District

Amend to read "...or not more than seven (7) family units per acre of land covered by the lot...."

#### **§200-35 Maximum Building Height**

Amend by removing "following table" and replacing with "Table of Dimensional Requirements (§200-37)" and by deleting the existing table

#### **§200-37 Lot Dimensions**

Amend by changing section title to Dimensional Requirements, deleting "The minimum.....100 feet." and replacing with: The regulations for each district pertaining to structural and lot dimensions such as coverage, setbacks, buffers, lot size, building height and the like shall be as specified in the Table of Dimensional Requirements and subject to the further provisions of these bylaws.

#### **§200-39 Applications for Multifamily Apartment Houses**

Amend by changing section title to Applications for Multifamily Dwellings

#### **§200-45 Authority to Issue Permits**

Amend section A subsection 10 to read "The Board of Selectmen shall be the special-permit-granting authority for those activities as listed on the Table of Allowable Activity where said table is listed as an "SP"." Strike the old section

Create new section A subsection (11) to read: "The Town of Randolph shall be governed by the Table of Allowable Activity, and the Board of Selectmen shall have the authority to issue permits/decisions/determinations/opinions on the activities associated with the lot in the district in question.

The Table of Allowable Activity shall be governed/ interpreted accordingly:

Y = the activity is allowed by right in that district

N = the activity is not allowed in the district by right or permit or special permit

SP=the activity is allowed by requiring a special permit granted by the SPGA

P= the activity is allowed by requiring a permit granted by the BOS

Where an activity is not delineated in the Table of Allowable Activity it shall be the determination of the Board of Selectmen as to if the activity falls within a designated category and, if the determination is such that the activity does fall within the scope of the category, the Board shall be governed by the Table of Allowable Activity. If the determination is such that the activity does not fall within the scope of any such category, the Board of Selectmen shall have the right to determine the appropriateness of the activity on the requested lot within the district in question after a public hearing on said activity.

## SECTION IX

## SIGNS AND ADVERTISING DEVICES

### 47- Compliance Required

(Amended 11-3-1997 STM, Art 13 approved 2-6-1998)

All signs and advertising devices shall comply with regulations for the erection and construction of signs contained in the current edition of the Massachusetts State Building Code (780 CMR) and other applicable town regulations, except as shall be under the jurisdiction of the state Billboard Act (Chapter 584, section 4, of the Acts of 1955, as amended). 5 Signs shall be permitted in accordance with the following regulations.

5 Editor's note: See MGL c.93, s29

### 48- Definitions

Moved to section §200-3

### §200-49 Non-Conforming Signs

A Ground, pole, projecting, permanent window, roof or wall signs which were legally erected before the adoption of this article which do not conform to the provisions of this article, may continue to be maintained without a permit; provided, however, that no such sign shall be permitted if after the adoption of this article; it is enlarged, redesigned or altered in anyway, except to conform to the requirements of this article; and provided further that any such sign which has deteriorated to such an extent that the cost of restoration would exceed 25% of the replacement cost shall not be repaired or altered unless brought into conformity with this article. The exemption herein granted shall terminate with respect to any sign which:

- (1) Shall have been abandoned.
- (2) Advertises or calls attention to any products, businesses or activities which are no longer carried on or sold, whether generally or at the particular premises.
- (3) Shall not have been repaired or properly maintained after notice to that effect has been given by the Building Commissioner in accordance with the current edition of the Massachusetts State Building Code (780CMR).

B Ground, pole, projecting, roof or wall signs which were legally erected before the adoption of this article, which do not conform to the provisions of this article, may continue to be maintained (grand fathered), provided that the business can document the sign through a photograph submitted to the Building Commissioner on a form approved and submitted to the Building Commissioner within 6 months of the adoption of this section.

### §200-50 Administration

#### A. PERMITS

No sign, billboard, or other advertising device shall be erected on the exterior of any building or any land, and no sign shall be altered or enlarged, until an application, on appropriate forms furnished by the Building Department, has been filed with the Building Commissioner or designee or the Board of Selectmen, and the Design Review Board with such information, including photographs, plans and scaled drawings, as the Building Commissioner or designee may require and a permit shall be issued by the

Building Commissioner or designee or Board of Selectmen for such erection, alteration or enlargement. And other permits as may be required. The fee for such permits shall be determined from time to time by the Selectmen. The provisions of this subsection shall not apply to:

- (1) Signs excluded in s200-51 below.
- (2) Political signs in s200-52 below.
- (3) One real estate sign, advertising the premises for sale or rent, of not over 10 square feet in area (five square feet per side) located on the premises in question.

Delete section B

### **§200-51 EXCLUSIONS**

Specifically excluded from these regulations are the following:

- A The displaying of national, state and corporate flags.
- B Street signs, traffic control signs, directional signs or other lawful signs erected by the Town of Randolph or other governmental authority or agency.
- C Interior window displays or temporary banners for drive-in- establishments or automotive establishments. Except as provided in ss200-51 and 200-53 below.
- D Bulletin boards or identification signs for houses of worship, public libraries or public museums; provided, however, that each sign shall be not more than 32 square feet in area. A maximum of two such signs are permitted.

### **§200-52 POLITICAL SIGNS**

- A No political sign shall be erected on public property or public ways.
- B No political sign shall be erected on private property without the express permission of the owner of said property.
- C No political sign shall be larger than 32 square feet or any dimension greater than eight feet.
- D No permit shall be required for political signs.
- E No political sign shall be erected within 20 feet of an intersection.

### **§200-53 NURSING CARE FACILITIES**

- A The Board of Selectmen may grant permits authorizing the erection of signs for directional purposes to nursing care facilities.
- B Signs erected under these provisions shall be considered off-premises signs.
- C No such sign shall be erected, altered or enlarged until an application (on a form furnished by the Building Department), plans, specifications and appropriate fees and or bond shall be filed (and or paid to the town) through or with the office of the Board of Selectmen. The Board of Selectmen may refer such application, plans and specifications to the Building Commissioner for review on compliance with this article and 780 CMR article 29 (current edition). (Amended 4-16-1996 ATM art 11 approved 7-29-1996)
- D Permits issued for nursing care facility signs are revocable and limited duration. Such permits do not create property rights. Nothing herein is intended to, and nothing shall be construed to, create vested property rights of any kind.
- E Without limitation in applying certain standards prospectively, the Board of Selectmen does not intend and shall not be deemed to grant any vested rights to any permit holder.

### **§200-54 GENERAL REGULATIONS**

- A In all zoning districts, for safety reasons, any private outdoor lighting fixture whether temporary or permanent, other than gaseous tube letters in signs, shall be so placed or hooded that the light source itself shall not be directly visible at any point beyond the lot lines of the premises illuminated. A sign (including temporary interior window displays or banners) or its illuminator shall not, by reason of its location, shape, size, color, interfere with traffic or be confused with or obstruct the view or effectiveness of any official traffic sign, traffic signal or traffic marking. Therefore, flashing, or animated signs of red, yellow, or green colored lights are not permitted.
- B In all zoning districts no billboard or sign shall be permitted which does not relate to the identity or business of the owner or legal occupant of the premises upon which it is located, except as provided in ss200-49 and 200-53 above.



- C In all districts the limitations as to the number of signs permitted do not apply to traffic or directional signs which are necessary for the safety and direction of residents, employees, and customers and visitors, whether in a vehicle or on foot, of any business, industry or residence.
- D In all districts all signs, with the exception of roof, wall, projecting, and canopy signs shall be free standing and secured to a post or stake driven into the ground. Such signs shall not be attached to buildings, trees, fences, poles, rocks, etc. within the right of way of any public way.
- E In the interest of publics' health and safety, the following are not permitted in all districts.
  - (1) Flashing illuminated signs
  - (2) Sign any part of which moves or is designed to move by any means, except such portions of a sign as consist solely of indicators of time and temperature. This section shall include digital and digital scrolling signs.
  - (3) Any noise making signs.
  - (4) Any sign within 25 feet of an intersection of two streets, so placed in any way as to obstruct clear vision in any direction.
  - (5) Any device illuminating a sign which directs light toward a public way in such a manner as to cast a beam in the eyes of oncoming motorists or pedestrians.
  - (6) Any sign on the exterior of any building or premise that advertises the sale of tobacco or alcohol by brand. Interior window signage is excluded from this section.
  - (7) There shall be no flags, pennants, streamers, ribbons, spinners, or other moving devices or signs on the exterior of a building or premise. An exception may be granted upon approval of the Building Commissioner or designee, based upon a written application, and the approval for temporary erection of a sign advertising a grand opening, a public promotion of civic welfare (this does not include promotions of products or sales) or charitable purpose, a religious or educational event. Such sign shall not be up for a period exceeding 30 days.
- F In all districts no sign shall be illuminated except in accordance with the following restrictions;
  - (1) Sign illumination is permitted only between the hours of 7:00am and 11:00 pm, except that signs of retail establishments may be illuminated during any hours these establishments are open to the public.
  - (2) Sign illumination for 24 hours daily is permitted only where such illumination does not infringe upon residential property.
  - (3) No more than three (3) colors, shall be permitted. No red or green lights shall be used if, in the opinion of the Chief of Police, such colors would create a driving hazard.
  - (4) Exposed gaseous tube-type signs shall not exceed 10 square feet in area; signs illuminated by reflected or silhouette-type lighting are not subject to this limitation.
  - (5) No illumination shall be permitted which casts glare onto any portion of any street or residential property.
- G In all districts portable signs are not permitted.
- H Colors in all districts
  - (1) Not more than three colors shall be permitted
  - (2) Iridescent or fluorescent colors shall not be permitted
  - (3) The above restrictions shall not apply to corporate trademarks or corporate logos.

**§200-55 PERMITTED SIGNS**

- A The following signs shall be permitted in Residential HD, Residential MD, Multifamily, Multifamily 55+, Business HA, and Business Professional Districts:
- (1) One professional nameplate for each medical doctor or dental practitioner provided that such sign shall not exceed two and one-half square feet in surface area.
  - (2) One identification sign for each dwelling unit, provided that such sign shall not exceed one square foot in surface area, if lighted, it shall be illuminated with White light by indirect method only, and it shall not be used other than for identifying the occupancy.
  - (3) One identification sign for each membership club, funeral establishment, hospital, house of worship, other place of public assembly, community facility, or public utility use, provided that the sign shall not exceed 20 square feet in surface area: if lighted it shall be illuminated with white light by indirect method only; and it shall be set back at least 10 feet from any lot line.
  - (4) One unlighted temporary sign offering premises for sale, rent or lease for each parcel in one ownership, provided that it shall not exceed 32 square feet in surface area and it shall be set back at least 10 feet from any lot line.
  - (5) One unlighted temporary sign of an architect, engineer, or contractor erected during the period that such person is performing work on the premise on which such sign is erected, provided that it shall not exceed 20 square feet in surface area. A double-faced sign shall be one sign except that both sides shall be computed in determining area of sign, and it shall be set back at least 10 feet from any lot line.
  - (6) One unlighted temporary sign relating to a new residential subdivision during the actual period of construction, provided that it shall not exceed 32 square feet in surface area and it shall be set back at least 10 feet from any lot line.
  - (7) On a premise with an authorized use variance, one wall sign, one pole sign, or one ground sign as permitted in subsection B below.
- B The following signs shall be permitted in the Crawford Square BD, North Randolph BD, West Corners BD, General BD, Sanitary facility D
- (1) Signs permitted in subsection A above, subject to the same regulations.
  - (2) One wall sign for each establishment, provided that it shall be attached and parallel to the main wall of a building, it shall not project horizontally more than 15 inches there from; the surface area of the sign shall not aggregate more than 10% of the area of the wall on which it is displayed or 140 square feet, whichever is the lesser; and if illuminated, it shall be illuminated by indirect method with white light only.
  - (3) One projecting sign and or canopy for each building, provided that it shall be attached and parallel to the main wall of the building; it shall not project horizontally beyond a line drawn perpendicularly upward from two feet inside the street line; it shall be erected at a height not less than 10 feet, not more than 22 feet above the ground or sidewalk; It shall not exceed 40 square feet in surface area; for a two sided sign and 20 square feet in surface area for a one sided sign and if lighted, it shall be done by indirect method by white light only.
  - (4) One pole sign for each lot, provided that it shall not exceed 48 square feet of surface area; no portion of it shall be set back less than 10 feet from any lot line; it shall not be erected so that any portion of it is over 22 feet in height above the ground or sidewalk; and if lighted, it shall be done by indirect method by white light or internally by white light only. A double-faced sign shall be deemed to be one sign, except that both sides shall be computed in determining area of the sign. (One pole)
  - (5) One ground sign for each business lot, single principle business, provided that it shall not exceed 125 square feet in surface area; it shall be set back at least 10 feet from any street or lot line; it shall not be erected so that any portion of it is over

- 10 feet in height above the ground or sidewalk; and if lighted, it shall be done by indirect method of white light or internally illuminated by white light only. A double-faced sign shall be deemed to be one sign, except that both sides shall be computed in determining area of sign (two Pole).
- (6) One ground sign for each business lot, multiple principle business (3 or more) provided that it shall not exceed 125 square feet in surface area; it shall be set back at least 10 feet from any street or lot line; it shall not be erected so that any portion of it is over 20 feet in height above the ground or sidewalk; and if lighted, it shall be done by indirect method of white light only or internally illuminated by white light only. A double-faced sign shall be deemed to be one sign, except that both sides shall be computed in determining area of sign. (Two pole).
  - (7) Roof signs are not allowed.
  - (8) Window signs shall not occupy more than 50% of an individual window or 30% of the gross window area of the façade or window wall in question. Window signage is permitted to cover more than 50% of an individual window if the total signage for the gross window area is under the 30% limit.
  - (9) Not more than two signs of the types permitted in subsection B (2) through (7) above shall be permitted for each lot.
  - (10) A wall sign shall be eligible for internal illumination provided they are part of a shopping center having five (5) or more tenant spaces and where the majority of which entrances are fronted on a road and are located at least 35 feet from said road, (If the stores front on a parking which is a common area for a grouping of stores facing each other that shall not be considered fronting on a street regardless if they meet the 35 foot requirement.) Provided that all signs are consistent with and continue to comply with an approved scheme or system for that shopping center.
- C The following signs shall be permitted in the Blue Hill River HD, Great Bear Swamp HD
- 10 Signs permitted in subsection A and B above, subject to the same regulations.
  - 11 One wall sign for each establishment, provided that it shall be attached and parallel to the main wall of a building, it shall not project horizontally more than 15 inches there from; the surface area of the sign shall not aggregate more than 10% of the area of the wall on which it is displayed or 140 square feet, whichever is the lesser; and if illuminated, it shall be illuminated by indirect method with white light or internally illuminated by white light only.
  - 12 One projecting sign and or canopy for each building, provided that it shall be attached and parallel to the main wall of the building; it shall not project horizontally beyond a line drawn perpendicularly upward from two feet inside the street line; it shall be erected at a height not less than 10 feet, not more than 30 feet above the ground or sidewalk; It shall not exceed 40 square feet in surface area; for a two sided sign and 20 square feet in surface area for a one sided sign and if lighted, it shall be done by indirect method by white light only.
  - 13 One pole sign for each lot, provided that it shall not exceed 48 square feet of surface area; no portion of it shall be set back less than 10 feet from any lot line; it shall not be erected so that any portion of it is over 20 feet in height above the ground or sidewalk; and if lighted, it shall be done by indirect method by white light or internally by white light only. A double-faced sign shall be deemed to be one sign, except that both sides shall be computed in determining area of the sign. (One pole)
  - 14 One ground sign for each business lot, single principle business, provided that it shall not exceed 125 square feet in surface area; it shall be set back at least 10 feet from any street or lot line; it shall not be erected so that any portion of it is over 10 feet in height above the ground or sidewalk; and if lighted, it shall be done by indirect method of white light or internally illuminated by white light only. A dou-



ble-faced sign shall be deemed to be one sign, except that both sides shall be computed in determining area of sign (two Pole).

- 15 One ground sign for each business lot, multiple principle business (3 or more) provided that it shall not exceed 250 square feet in surface area; it shall be set back at least 10 feet from any street or lot line; it shall not be erected so that any portion of it is over 20 feet in height above the ground or sidewalk; and if lighted, it shall be done by indirect method of white light only or internally illuminated by white light only. A double-faced sign shall be deemed to be one sign, except that both sides shall be computed in determining area of sign. (Two pole).
  - 16 One roof sign for each building, provided that it shall not exceed 250 square feet in area. A double-faced sign shall be deemed to be one sign, except that both sides shall be computed in determining area. The top roof sign shall not exceed 50 feet as measured from the ground to the top of the sign.
  - 17 Window signs shall not occupy more than 50% of an individual window or 30% of the gross window area of the façade or window wall in question. Window signage is permitted to cover more than 50% of an individual window if the total signage for the gross window area is under the 30% limit.
  - 18 Not more than two signs of the types permitted in subsection B (2) through (7) above shall be permitted for each lot.
- D The following signs shall be permitted in Industrial Districts and Great Pond Commerce Center OD
- (1) Signs permitted in subsection A, B and C above, subject to the same regulations.
  - (2) One wall sign for each establishment, provided that it shall be attached and parallel to the main wall of a building, it shall not project horizontally more than 15 inches there from; the surface area of the sign shall not aggregate more than 10% of the area of the wall on which it is displayed or 140 square feet, whichever is the lesser; and if illuminated, it shall be illuminated by indirect method with white light only.
  - (3) One projecting sign and or canopy for each building, provided that it shall be attached and parallel to the main wall of the building; it shall not project horizontally beyond a line drawn perpendicularly upward from two feet inside the street line; it shall be erected at a height not less than 10 feet, not more than 30 feet above the ground or sidewalk; It shall not exceed 40 square feet in surface area; for a two sided sign and 20 square feet in surface area for a one sided sign and if lighted, it shall be done by indirect method by white light only.
  - (4) One pole sign for each lot, provided that it shall not exceed 48 square feet of surface area; no portion of it shall be set back less than 10 feet from any lot line; it shall not be erected so that any portion of it is over 20 feet in height above the ground or sidewalk; and if lighted, it shall be done by indirect method by white light or internally by white light only. A double-faced sign shall be deemed to be one sign, except that both sides shall be computed in determining area of the sign. (One pole)
  - (5) One ground sign for each business lot, single principle business, provided that it shall not exceed 125 square feet in surface area; it shall be set back at least 10 feet from any street or lot line; it shall not be erected so that any portion of it is over 10 feet in height above the ground or sidewalk; and if lighted, it shall be done by indirect method of white light or internally illuminated by white light only. A double-faced sign shall be deemed to be one sign, except that both sides shall be computed in determining area of sign (two Pole).
  - (6) One ground sign for each business lot, multiple principle business (3 or more) provided that it shall not exceed 250 square feet in surface area; it shall be set back at least 10 feet from any street or lot line; it shall not be erected so that any portion of it is over 20 feet in height above the ground or sidewalk; and if lighted, it shall be done by indirect method of white light only or internally illuminated by white

light only. A double-faced sign shall be deemed to be one sign, except that both sides shall be computed in determining area of sign. (Two pole).

- (6) One ground sign for each business lot, multiple principle business (3 or more) provided that it shall not exceed 250 square feet in surface area; it shall be set back at least 10 feet from any street or lot line; it shall not be erected so that any portion of it is over 20 feet in height above the ground or sidewalk; and if lighted, it shall be done by indirect method of white light only or internally illuminated by white light only. A double-faced sign shall be deemed to be one sign, except that both sides shall be computed in determining area of sign. (Two pole).?
- (7) One roof sign for each building, provided that it shall not exceed 250 square feet in area. A double-faced sign shall be deemed to be one sign, except that both sides shall be computed in determining area. The top roof sign shall not exceed 50 feet as measured from the ground to the top of the sign.
- (8) Window signs shall not occupy more than 50% of an individual window or 30% of the gross window area of the façade or window wall in question. Window signage is permitted to cover more than 50% of an individual window if the total signage for the gross window area is under the 30% limit.
- (9) Not more than two signs of the types permitted in subsection B (2) through (7) above shall be permitted for each lot.

E Wetland and Watershed Protection Overlay District

(1) Shall be that of the underlying zoning district

F Institutional Open Space District

(This section intentionally left blank)

**MR. GOLDSTEIN:** I move to amend various sections of the zoning bylaws of the Town of Randolph as is set out in the Article 50 handout and as displayed on the overhead screen:

**Section 200-45: AUTHORITY IT ISSUE PERMITS.** Revise second paragraph of motion to read as follows:

Create new Section A, subsection (11) to read: the Table of Allowable Activity shall govern the Town of Randolph.

Revise third paragraph of motion to read as follows:

The following symbols shall have the following meanings as such symbols appear in the Table of Allowable Activity:

Y: permitted by right;

N: not permitted;

SP: permitted by grant of special permit by The Board of Selectmen

SPR: permitted subject to site plan review by the Board of Selectmen. See Board of Selectmen Rules and Regulations for procedure and standards for site plan review.

Delete the last paragraph of the proposed Section 200-45.

#### TABLE OF ALLOWABLE ACTIVITY

Delete all “P” appearances and replace with “SPR”.

#### **SECTION 200-4. Q.**

Delete subsections (1), (2) and (3).

#### **SECTION 200-16**

Insert the following new first paragraph:

The purposes of the Watershed and Wetland Protection Overlay Districts are:

1. to protect, preserve and maintain water table and water recharge areas within the Town of Randolph so as to preserve the present and potential water supplies for the public health and safety of the inhabitants of the Town;
2. to assure the continuation of the natural flow patterns of the watercourses within the Town in order to provide adequate and safe floodwater storage capacity to protect persons and provide protection against the hazards of flood water inundation;
3. to provide that the lands in the Town of Randolph subject to seasonal and/or periodic flooding shall not be used for residential or other purposes in such a manner as to endanger the health and safety of the inhabitants thereof.

Insert the following before Dwelling, Multi-Family:

Dwelling Unit: One or more rooms or enclosed floor spaces used or to be used by one or more individuals living as a single family or housekeeping unit with cooking, living, sanitary and sleeping facilities.

Delete definition of Dwelling, Multi-Family and replace with the following:

A building containing three or more dwelling units.

(The motion was duly seconded, long discussion.)

**Mrs. ROMANO:** I move to amend by adding to the "Definitions" section, "Section 200-3.A.," the following language: "For purposes of definitions used in the Table of Allowable Activity for the Blue Hill River Highway District and the Great Bear Swamp Highway District any permitted use not reflected as a use or occupancy classification, as outlined in the State Building Code, 6th Edition, 780 CMR section 302.1 and ensuing sections under the definition of 'Mercantile,' shall be considered industrial uses."

(The motion was duly seconded, short discussion, and the motion to amend was carried.)

**Mrs. ROMANO:** I move to amend the Table of Dimensional Requirements, specifically for the Blue Hill River Highway District and the Great Bear Swamp Highway District, under the maximum Building Height, amending from six stories, seventy-eight feet, to four stories, fifty feet, and also require compliance with the State Building Code, 6th Edition, General Building Limitations in Table 503.

(The motion was duly seconded, short discussion, and the motion to amend was carried.)

**Mr. SOLON:** I move to postpone indefinitely.

(The motion was duly seconded, short discussion, and the motion to postpone indefinitely was defeated.)

**Mr. ALEXOPOULOS:** I move to amend the Table of Dimensional Requirements for the North Randolph Business District, specifically Lot Coverage, by increasing Building Lot Coverage from 40 percent to 60 percent; increasing Impervious Lot Coverage from 10 percent to 30 percent; decreasing Green Area Open Space from 50 percent to 10 percent, and increasing Maximum Coverage from 50 percent to 90 percent.

(The motion was duly seconded, short discussion, and the motion to amend was defeated.)

**Mr. SERNA:** I move to amend the main motion, specifically with regard to Section 200-45, Authority to Issue Permits, the second paragraph would be amended or revised so as to read as follows:

"Create a new Section A, Subsection 11, to read: 'The Town of Randolph shall be governed by the Table of Allowable Activity.'"



## ONE HUNDRED AND SEVENTY FIRST ANNUAL REPORT

The third paragraph will be amended such that the following symbols shall have the following means as the symbols appear in the Table of Allowable Activity:

- “Y” indicating permitted by right.
- “N” indicating not permitted.
- “SP” indicating permitting by grant or special permit by the Board of Selectmen.
- “SPR” indicating permitted subject to site plan review by the Board of Selectmen. See Board of Selectmen rules and regulations for procedure and standards for site plan review.

The final paragraph of the motion would be deleted and under the Table of Allowable Activity, all references to “P” would be deleted and replaced with “SPR.”

(The motion was duly seconded, short discussion, and the motion to amend was carried.)

**Mr. SERNA:** I move to amend Section 204-Q by deleting Subsections 1, 2, and 3, and adding those to Section 200-16 so that following the first paragraph it would read: “Purpose. The purposes of the Watershed and Wetlands Protection District are:

- (1) To protect, preserve, and maintain water table in water recharge areas within the Town of Randolph so as to preserve the potential water supplies for the public health and safety of the inhabitants of the town.
- (2) To assure the continuation of the natural flow patterns of water courses within the town in order to provide adequate and safe flood water storage capacity to protect persons and provide protection against the hazards of flood water inundation.
- (3) To provide that the lands in the Town of Randolph subject to seasonal and/or periodic flooding shall not be used for residential or other purposes in such a manner as to endanger the health and safety of the inhabitants thereof.”

(The motion was duly seconded, short discussion, and the motion to amend was carried.)

**Mr. SERNA:** I move to amend under the Definition Section, prior to the entry “Dwelling, multi family,” insert the following language:

“Dwelling Unit. One or more rooms or enclosed floor spaces to be used by one or more individuals living as a single family or housekeeping unit with cooking, living, and sanitary and sleeping facilities.”

Further, amend the definition of “Dwelling, multi family” by deleting the current and replacing it with “A building containing three or more dwelling units.”

(The motion was duly seconded, short discussion, and the motion to amend was carried.)

(There was no further discussion on the main motion, a standing vote was requested, 115 votes having been cast in the affirmation, 43 votes cast in the negative, the motion was adopted, a two-thirds majority having been attained.)

**THE CHARTS FOR THE DIMENSIONAL TABLE OF REQUIREMENTS AND ALLOWABLE USES ARE AT THE END OF THIS DOCUMENT**

DISTRICT	District	LOT COVERAGE					SETBACKS							BUFFER STRIPS			
		Min Lot Area (sq feet)	(A) Building Lot Coverage	(B) Impervious Lot Coverage	(C) Green Open Space	Max Coverage (A)+(B)	Max floor area ratio	Maximum Building Height	Min Frontage	Min Depth	Min Width	From Street	Side Yard	Rear Yard	To Street	To Residential	To Comm.
Crawford	CSBD	5,000	60%	30%	10%	80%	4 stories 50 ft	4 stories 50 ft	25 ft	75 ft	25 ft	15 ft *	0 ft	15 ft	10 *	10 ft	0 ft
North Randolph	NRBD	5,000	40%	10%	50%	50%	4 stories 50 ft	4 stories 50 ft	75 ft	100 ft	75 ft	15 ft	6 ft	15 ft	5 ft	10 ft	2.5 ft
East Corners	ECBD	5,000	40%	10%	50%	50%	4 stories 50 ft	4 stories 50 ft	75 ft	75 ft	75 ft	15 ft	6 ft	15 ft	5 ft	10 ft	2.5 ft
Great Pond	GPCCOD	60,000	50%	25%	10%	75%	see 200-181	see 200-181	120 ft	100 ft	100 ft	20 ft	540	1040	5 ft	0 ft	0
Blue Hills River Highway District	BHRHD	20,000	60%	30%	10%	80%	4 stories 50 ft	4 stories 50 ft	130 ft	100 ft	100 ft	15 ft	10 ft	15 ft	5 ft	10 ft	2.5 ft
Great Bear Swamp	GBSHD	20,000	60%	30%	10%	80%	4 stories 50 ft	4 stories 50 ft	130 ft	100 ft	100 ft	15 ft	10 ft	15 ft	5 ft	10 ft	2.5 ft
Business Highway District	BD	12,000	40%	20%	40%	60%	4 stories 50 ft	4 stories 50 ft	75 ft	100 ft	100 ft	15 ft	6 ft	15 ft	10 ft	10 ft	2.5 ft
Business Professional District	BPD	12,000	35%	15%	50%	50%	3 stories 40 ft	3 stories 40 ft	100 ft	100 ft	100 ft	15 ft	6 ft	15 ft	10 ft	10 ft	2.5 ft
Industrial District	ID	20,000	80%	25%	15%	85%	4 stories 50 ft	4 stories 50 ft	75 ft	100 ft	100 ft	50 ft	6 ft	15 ft	20 ft	40 ft	2.5 ft
Residential Single Family High Density	RSFHD	12,000	20%	5%	75%	25%	2 1/2 stories 40 ft	2 1/2 stories 40 ft	100 ft	100 ft	75 ft	25 ft	15 ft	15 ft	10 ft	5 ft	10 ft
Residential Single Family Medium Density	RSFMD	16,000	20%	5%	75%	25%	2 1/2 stories 40 ft	2 1/2 stories 40 ft	120 ft	85 ft	85 ft	25 ft	15 ft	15 ft	10 ft	5 ft	10 ft
Residential Medium Density	RMFD	8 acres	10%	10%	80%	20%	3 stories 40 ft	3 stories 40 ft	100 ft	100 ft	100 ft	40 ft	40 ft	40 ft	40 ft	20 ft	10 ft
Residential New Family District	RTFD	20,000	10%	10%	80%	20%	2 1/2 stories 40 ft	2 1/2 stories 40 ft	130 ft	100 ft	100 ft	25 ft	20 ft	15 ft	20 ft	40 ft	10 ft
Residential Medium Density	RMF 55+	5 acres	20%	10%	70%	30%	2 1/2 stories 40 ft	2 1/2 stories 40 ft	100 ft	100 ft	100 ft	40 ft	40 ft	40 ft	40 ft	30 ft	10 ft
Business Housing District	BHAD	16,000	20%	10%	70%	30%	4 stories 50 ft	4 stories 50 ft	130 ft	100 ft	100 ft	25 ft	20 ft	15 ft	30 ft	30 ft	10 ft
Sanitary facility District	SFD	25 acres	SP	SP	90%	SP	1 story 20 ft	1 story 20 ft	SP	SP	SP	SP	SP	50 ft	50 ft	50 ft	10 ft
Residential Open Space	VO	UZO	UZO	UZO	UZO	UZO	UZO	UZO	UZO	UZO	UZO	UZO	UZO	UZO	UZO	UZO	UZO
Residential Open Space	VO	20,000	UZO	UZO	80%	20%	2 1/2 stories 40 ft	2 1/2 stories 40 ft	100 ft	100 ft	100 ft	100 ft	15 ft	15 ft	10 ft	10 ft	10 ft

UZO underlying zoning district

See 200-28

Residential use shall conform to the minimum lot area in RSFHD

	CSBD	NRBD	WCBD	GPOD	BRHD	GBHD	BD	BP	ID	RSFHD	RSFMD	MFD	TFD	MF5+D	BHAD	SFD	WWP0D see 200-16	IOSD
ADMINISTRATIVE/FINANCIAL																		
Automatic Teller Machine (ATM)	Y	Y	Y	Y	Y	Y	Y	Y	Y	N	N	N	N	N	N	N		
Banks and Financial Institutions	Y	Y	Y	Y	Y	Y	Y	Y	Y	N	N	N	N	N	N	N		
Check Cashing & personal loan services	N	N	N	N	N	N	N	N	Y	N	N	N	N	N	N	N		
Office for executive or professional use such as law office, accountant, engineering or architect.	Y	Y	Y	Y	Y	Y	Y	Y	Y	N	N	N	N	N	N	N		
AGRICULTURE																		
Farmers Markets	Y	Y	Y	Y	N	N	Y	N	Y	N	N	N	N	N	N	N		
Orchard, market garden, nursery or other open use of the land for commercial agricultural production.	Y	Y	Y	Y	N	N	Y	N	Y	N	N	N	N	N	N	N		
Plant Nursery, Retail	Y	Y	Y	Y	Y	Y	Y	N	Y	N	N	N	N	N	N	N		
Plant Nursery, Wholesale	N	N	N	N	N	N	N	N	Y	N	N	N	N	N	N	N		
The regular sale at retail of nursery, greenhouse, garden or other agricultural produce (including articles of home manufacture from such produce), but only where at least sixty (60) percent thereof is raised on the premises (or made from produce so raised), including a salesroom or stand in connection with such purpose.	N	N	N	N	N	N	N	N	Y	N	N	N	N	N	N	N		
EATING AND/OR DRINKING ESTABLISHMENTS																		
Coffee Shop	Y	Y	Y	Y	Y	Y	Y	N	Y	N	N	N	N	N	Y	N		
Catering Establishment	Y	Y	Y	Y	Y	Y	Y	N	Y	N	N	N	N	N	N	N		
Fast food establishment	Y	Y	Y	Y	Y	Y	Y	N	Y	N	N	N	N	N	N	N		
Food & Beverage Vendor Cart	P	P	P	P	N	N	P	N	P	N	N	N	N	N	N	N		
Formula fast food establishment	N	N	N	N	Y	Y	N	N	Y	N	N	N	N	N	N	N		
Restaurant or similar place for the service of food or beverages only to persons inside a completely enclosed building	Y	Y	Y	Y	Y	Y	Y	N	Y	N	N	N	N	N	N	N		
Tavern, Bar, Lounge or establishment that sells alcoholic beverages for consumption on premise, excluding restaurants	Y	Y	Y	N	Y	Y	Y	N	N	N	N	N	N	N	N	N		



	CSBD	NRBD	WCBD	GPOD	BRHD	GBHD	BD	BP	ID	RSFHD	RSFMD	MFD	TFD	MF55+D	BHAD	SFD	WWPOD see 200-16	IOSD
GENERAL INDUSTRIAL AND MANUFACTURING																		
Bulk Fuel Sales and Storage	N	N	N	N	N	N	N	N	Y	N	N	N	N	N	N	N		
Call Center	N	Y	Y	Y	Y	Y	Y	N	Y	N	N	N	N	N	N	N		
Cement & Asphalt Concrete Batch Plants	N	N	N	N	N	N	N	N	Y	N	N	N	N	N	N	N		
Commercial Laundry & Dyeing Plant	N	N	N	N	N	N	N	N	Y	N	N	N	N	N	N	N		
Commercial Livestock Feeding, Hog Ranches, Poultry Hatcheries, Dairy Farms, Cattle Sales & Livestock Auctions	N	N	N	N	N	N	N	N	Y	N	N	N	N	N	N	N		
Commercial Slaughtering, Lard & Tallow Rendering, Meat Packing, Poultry & Game Dressing & Packing	N	N	N	N	N	N	N	N	Y	N	N	N	N	N	N	N		
Contractors Storage Yard, including outdoor storage of construction equipment & materials	N	N	N	N	N	N	N	N	Y	N	N	N	N	N	N	N		
Cotton Ginning & Baling, Wood Preserving by pressure impregnation, Rubber or Oil Reclaiming	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N		
Day Labor Hiring Centers	N	N	N	N	N	N	N	N	Y	N	N	N	N	N	N	N		
Drilling, Production, Refining of Petroleum, Gas or Hydrocarbons	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N		
Electric Power Generating Plants, Transformer Stations & Sub-stations, Gas Pumping Plants (excluding wind and solar)	N	N	N	N	N	N	N	N	Y	N	N	N	N	N	N	N		
Essential Public Service or Utility Installation	N	N	N	N	N	N	Y	N	Y	N	N	N	N	N	N	N		
Incineration or Reduction of offal, garbage or refuse when conducted entirely within an approved enclosed facility	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	Y		
Machine Shops, Small	Y	Y	Y	Y	Y	Y	Y	N	Y	N	N	N	N	N	N	N		
Machine Shops, Large	N	N	N	Y	N	Y	N	N	Y	N	N	N	N	N	N	N		

	CSBD	NRBD	WCBD	GPOD	BRHD	GBHD	BD	BP	ID	RSFHD	RSFMD	MFD	TFD	MF55+D	BHAD	SFD	WWFOD see 200-16	IOSD
Manufacturing of chemical & allied products, petroleum & coal products, leather & tanning, wool pulling/scouring, explosives, fertilizers, detergents, soaps & animal fat by-products, sugar, starches, serums, toxins & viruses, oils & fats, animal & vegetable	N	N	N	N	N	N	N	N	P	N	N	N	N	N	N	N		
Manufacturing of lumber & wood products, primary metal industries, fabricating metal products, machinery, & transportation equipment excluding ore reduction & smelting, production or refining of petroleum, gas or hydrocarbons	N	N	N	N	N	N	N	N	P	N	N	N	N	N	N	N		
Manufacturing, Fabrication & Processing of Goods, Small	N	N	N	Y	Y	Y	N	N	Y	N	N	N	N	N	N	N		
Manufacturing, Fabrication & Processing of Goods, Large	N	N	N	N	N	N	N	N	Y	N	N	N	N	N	N	N		
Mini-storage Warehouses excluding RV, Boat, & Trailer Storage	N	N	N	Y	N	N	N	N	Y	N	N	N	N	N	N	N		
Mini-storage Warehouses, RV, Boat, & Trailer Storage	N	N	N	N	N	N	N	N	Y	N	N	N	N	N	N	N		
Moving Company Storage & Transfer Facility	N	N	N	Y	N	N	Y	N	Y	N	N	N	N	N	N	N		
Moving Truck, Trailer & Equipment Rental	N	N	N	N	N	N	Y	Y	Y	N	N	N	N	N	N	N		
Plant for bottling of beverage or packaging of food products but not including meat and fish products	N	N	N	Y	Y	Y	N	N	Y	N	N	N	N	N	N	N		
Plant for light metal fabrication or finishing, but not including heavy punch presses or drop hammers	N	N	N	Y	Y	Y	N	N	Y	N	N	N	N	N	N	N		
Printing and Publishing Facilities, Large Scale	N	N	N	Y	Y	Y	N	N	Y	N	N	N	N	N	N	N		
Printing and Publishing Facilities, Small Scale	Y	Y	Y	Y	Y	Y	Y	N	Y	N	N	N	N	N	N	N		
Processing & Compounding to reform recyclable materials into a useable state	N	N	N	N	N	N	N	N	Y	N	N	N	N	N	N	N		

	CSBD	NRBD	WCB	GPOD	BRHD	GBHD	BD	BP	ID	RSFHD	RSFMD	MFD	TFD	MF55+D	BHAD	SFD	WW/POD see 200-16	IOSD
Power generating plants by means of renewable sources such as solar and wind.	SP		SP	Y	Y	Y	SP	SP	Y	SP	SP	SP	SP	SP	Y	Y		
Railroad Shops & similar heavy service facilities	N	N	N	N	N	N	N	N	Y	N	N	N	N	N	N	N		
Recycling Materials Separation Facility	N	N	N	N	N	N	N	N	Y	N	N	N	N	N	N	Y		
Recycling Collection Point	N	N	N	N	N	N	N	N	Y	N	N	N	N	N	N	Y		
Scientific or Research Laboratories	SP	P	P	Y	Y	Y	P	N	Y	N	N	N	N	N	N	N		
Storage, Processing & Sale of scrap metal & junk	N	N	N	N	N	N	N	N	SP	N	N	N	N	N	N	N		
Wholesaling, Warehousing, Distributing, Repair, Rental & Servicing of any commodity excluding live animals, explosives & storage of flammable liquids & gases - Small	N	N	N	Y	Y	Y	N	N	Y	N	N	N	N	N	N	N		
Wholesaling, Warehousing, Distributing, Repair, Rental & Servicing of any commodity excluding live animals, explosives & storage of flammable liquids & gases - Large	N	N	N	Y	N	N	N	N	Y	N	N	N	N	N	N	N		
INSTITUTIONAL	Y	Y	Y	Y	Y	Y	Y	Y	Y	N	N	N	N	N	N	N		
Art Gallery																		
Business, Technical or Vocational Schools excluding colleges and universities	SP	Y	Y	Y	Y	Y	Y	N	Y	N	N	N	N	N	N	N		
Cemetery	N	N	N	N	N	N	P	N	N	P	P	N	N	N	N	N		
College or University	SP	SP	SP	N	N	N	P	N	P	N	N	N	N	N	N	N		
Crematorium	N	N	N	N	N	N	N	N	SP	N	N	N	N	N	N	N		
Cultural Institutions	Y	Y	Y	Y	Y	Y	Y	N	Y	N	N	N	N	N	N	N		
Custodial Institution	N	N	N	N	N	N	N	N	P	N	N	N	N	N	N	N		
Day Care Centers or Pre-school Centers	Y	Y	Y	Y	Y	Y	Y	N	Y	N	N	N	N	N	N	N		
Extension of existing cemetery	N	N	N	N	N	N	N	P	N	P	P	N	N	N	N	N		
Group Care Facility, Congregate	N	N	N	N	N	N	N	N	N	N	N	N	N	N	P	N		
Group Care Facility, Large	N	N	N	N	N	N	Y	N	N	N	N	N	N	N	P	N		
Group Care Facility, Small	Y	Y	Y	N	N	Y	Y	N	N	N	N	N	N	N	P	N		
Homeless Shelter & similar uses	N	N	N	N	N	Y	Y	N	N	N	N	N	N	N	N	N		
Libraries and Museums	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y		
Non-profit Social services	Y	Y	Y	N	N	N	P	N	N	N	N	N	N	N	P	N		



	CSBD	NRBD	WCBD	GPOD	BRHD	GBHD	BD	BP	ID	RSFHD	RSFMD	MFD	TFD	MF55+D	BHAD	SFD	WW/POD see 200-16	IOSD
Professional services office providing educational instruction in subject matters such as testing and tutoring in reading, writing, mathematics, phonics, spelling, and preparation for taking standardized academic admissions tests (such as SAT's/ACT's).	Y	Y	Y	Y	Y	Y	Y	N	Y	N	Y	Y	N	Y	Y	N		
Public Buildings	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	N		
Public Utility Buildings, Structures, Uses, Facilities and Equipment	SP	SP	SP	P	P	P	P	P	P	P	P	P	P	P	P	N		
Public/Private Schools, offering primarily general educational courses	Y	Y	Y	N	N	Y	Y	N	Y	N	N	N	N	N	N	N		
Religious Institutions & similar places of worship	Y	Y	Y	N	N	N	N	N	N	N	N	N	N	N	N	N		
Substance Abuse Detoxification & Treatment Centers	N	N	N	N	N	N	N	N	P	N	N	N	N	N	N	N		
INTENSE RETAIL																		
Appliance, Furniture, Household Equipment Sales/ Machine Sales and Service, Small	Y	Y	Y	Y	Y	Y	Y	N	Y	N	N	N	N	N	N	N		
Appliance, Furniture, Household Equipment Sales/ Machine Sales and Service, Large	N	N	N	Y	Y	Y	N	N	Y	N	N	N	N	N	N	N		
Appliance, Furniture, & Household Equipment Rentals, Small	Y	Y	Y	Y	Y	Y	Y	N	Y	N	N	N	N	N	N	N		
Appliance, Furniture, & Household Equipment Rentals, Large	N	N	N	Y	Y	Y	N	N	Y	N	N	N	N	N	N	N		
Office Supply	Y	Y	Y	Y	Y	Y	Y	N	Y	N	N	N	N	N	N	N		
Department Store	N	N	N	Y	Y	Y	N	N	P	N	N	N	N	N	N	N		
Discount Department Store	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N		
Equipment Sales, Rental and Storage Yard	N	N	N	N	N	N	P	N	Y	N	N	N	N	N	N	N		
Flea Market, swap meet and similar sales (indoor or outdoor)	P	N	N	N	P	P	P	N	P	N	N	N	N	N	N	N		
Food Market / Grocery Store, Large	P	N	N	Y	Y	Y	N	N	Y	N	N	N	N	N	N	N		
Food Market / Grocery Store, Small	Y	Y	Y	Y	Y	Y	Y	N	Y	N	N	N	N	N	N	N		

	CSBD	NRBD	WCBD	GPOD	BRHD	GBHD	BD	BP	ID	RSFHD	RSFMD	MFD	TFD	MF55+D	BHAD	SFD	WW/POD see 200-16	IOSO
Hardware & Home Improvement Store with outdoor storage (size limit)	Y	Y	Y	Y	Y	Y	P	N	Y	N	N	N	N	N	N	N		
Retail Use, Large, Freestanding ("big box")	N	N	N	P	P	P	N	N	Y	N	N	N	N	N	N	N		
Mobile Home Sales	Y	Y	Y	N	Y	Y	N	N	Y	N	N	N	N	N	N	N		
Monument Sales and Engraving Shop	Y	Y	Y	Y	Y	Y	Y	N	Y	N	N	N	N	N	N	N		
Outdoor Sales and Display	P	P	P	P	P	P	P	N	Y	N	N	N	N	N	N	N		
Retail Sales of lumber & Building Materials	N	N	N	Y	P	P	P	N	P	N	N	N	N	N	N	N		
Retail Specialty Store	Y	Y	Y	Y	Y	Y	Y	N	Y	N	N	N	N	N	N	N		
Sales & Storage of grain, feed, seed, fertilizer, farm & garden supplies	N	N	N	N	N	N	N	N	Y	N	N	N	N	N	N	N		
Swimming Pool and Spa Sales, (may include outdoor model display)	N	N	N	N	N	N	P	N	Y	N	N	N	N	N	N	N		
Upholstery Shop	Y	Y	Y	Y	Y	Y	Y	N	Y	N	N	N	N	N	N	N		
Wholesale Produce Storage or Market, Small	Y	Y	Y	Y	Y	Y	Y	N	Y	N	N	N	N	N	N	N		
Wholesale Produce Storage or Market, Large	N	N	N	Y	Y	Y	N	N	Y	N	N	N	N	N	N	N		
LODGING																		
Boarding/lodging house/tourist house	Y	N	N	N	N	N	P	N	N	N	N	N	N	N	N	N		
Hotel/motel	N	N	N	Y	Y	Y	N	N	Y	N	N	N	N	N	N	N		
MEDICAL																		
Ambulance Service Facility	N	N	N	N	N	N	N	N	P	N	N	N	N	N	N	N		
Emergency Medical Care Facility	Y	Y	Y	Y	Y	Y	N	N	Y	N	N	N	N	N	P	N		
Nursing home	N	Y	Y	N	Y	Y	N	N	P	N	N	N	N	N	P	N		
Hospital	N	N	N	N	Y	N	N	N	Y	N	N	N	N	N	N	N		
Office of a doctor or dentist not a resident of the premises, or a group of such offices	Y	Y	Y	Y	Y	Y	Y	N	Y	N	N	N	N	N	P	N		
Veterinary Hospital	P	P	P	P	P	P	P	N	Y	N	N	N	N	N	N	N		
Veterinary Offices and Clinics, excluding animal boarding	Y	Y	Y	Y	Y	Y	N	P	Y	N	N	N	N	N	N	N		
PERSONAL SERVICES																		
Animal Shelter Private	N	N	N	N	N	Y	N	N	Y	N	N	N	N	N	N	P		
Animal Shelter Public	P	P	P	P	P	P	P	N	P	P	P	P	N	P	P	P		
Appliance Repair, Small	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	N	N	N	N	N	N		

	CSBD	NRBD	WCBD	GPOD	BRHD	GBHD	BD	BP	ID	RSFHD	RSFMD	MFD	TFD	MF55+D	BHAD	SFD	WW/POD See 200-16	IOSD
Appliance Repair, Large	N	N	N	Y	Y	Y	N	N	Y	N	N	N	N	N	N	N		
Auction Houses and Estate Sales	P	N	N	N	P	P	P	N	P	N	N	N	N	N	N	N		
Barber Shop, Beauty parlor & similar uses, Day Spa		Y	Y	Y	Y	Y	P	N	P	N	N	N	N	N	P	N		
Boarding & Training Kennels	N	N	N	N	N	P	P	N	P	N	N	N	N	N	N	N		
Cabinet and Carpentry Shop, Small	Y	Y	Y	Y	Y	Y	Y	N	Y	N	N	N	N	N	N	N		
Cabinet and Carpentry Shop, Large	N	N	N	Y	Y	Y	N	N	Y	N	N	N	N	N	N	N		
Copy Shop	Y	Y	Y	Y	Y	Y	Y	N	Y	N	N	N	N	N	N	N		
Custom Dressmaking, Furrier, Millinery or Tailor Shop	Y	Y	Y	Y	Y	Y	Y	Y	Y	N	N	N	N	N	N	N		
Data Center	Y	Y	Y	Y	Y	Y	Y	N	Y	N	N	N	N	N	N	N		
Dry Cleaning and Laundry Establishment; Off Premise	SP	Y	Y	Y	Y	Y		N	Y	N	N	N	N	N	N	N		
Dry Cleaning and Laundry Establishment; On Premise	SP	P	P	SP	Y	Y	SP	N	Y	N	N		N		N	N		
Employment Agencies	N	N	N	Y	N	N	N	N	Y	N	N	N	N	N	N	N		
Laundromat, self-service	SP	N	N	N	N	N	SP	N	N	N	N	N	N	N	P	N		
Locksmith	Y	Y	Y	N	Y	Y	Y	N	Y	N	N	N	N	N	N	N		
Massage Therapy Establishment	Y	Y	Y	N	Y	Y	Y	N	N	N	N	N	N	N	P	N		
Messenger Delivery Service	Y	Y	Y	Y	Y	Y	Y	N	Y	N	N	N	N	N	N	N		
Nail salon	SP	SP	SP	N	SP	SP	SP	N	N	N	N	N	N	N	N	N		
Palm Readers, Phenologists, Fortune Tellers and Astrologers	SP	SP	SP	N	N	N	N	N	N	N	N	N	N	N	N	N		
Pest Control Office	Y	Y	Y	Y	Y	Y	Y	Y	Y	N	N	N	N	N	N	N		
Pest Control Office w/storage of chemicals	N	N	N	N	N	N	N	N	Y	N	N	N	N	N	N	N		
Pet Grooming Service	Y	Y	Y	Y	Y	Y	Y	Y	Y	N	N	N	N	N	N	N		
Photographic Developing and Printing	Y	Y	Y	Y	Y	Y	Y	Y	Y	N	N	N	N	N	N	N		
Photographic Studio	Y	Y	Y	Y	Y	Y	Y	Y	N	N	N	N	N	N	N	N		
Plasma Center	N	N	N	N	N	N	N	N	Y	N	N	N	N	N	N	N		
Radio and Television Sales and Service	Y	Y	Y	Y	Y	Y	Y	N	Y	N	N	N	N	N	N	N		
Recording Studio	N	N	N	Y	Y	Y	Y	Y	Y	N	N	N	N	N	N	N		
Shoe Service & Clothing Alteration	Y	Y	Y	Y	Y	Y	Y	N	Y	N	N	N	N	N	N	N		
Sightseeing Tour Companies	Y	Y	Y	Y	Y	Y	Y	N	Y	N	N	N	N	N	N	N		
Tanning salon	SP	SP	SP	N	SP	SP	SP	N	N	N	N	N	N	N	N	N		
Tattoo & Body Piercing Studio	P	Y	Y	Y	Y	Y	Y	N	N	N	N	N	N	N	N	N		



	CSBD	NRBD	WCBD	GPOD	BRHD	GBHD	BD	BP	ID	RSFHD	RSFMD	MFD	TFD	MF55+D	BHAD	SFD	WW/POD see 200-16	IOSD
Ticket and Travel Agency	Y	Y	Y	Y	Y	Y	Y	N	Y	N	N	N	N	N	N	N		
Watch and Clock Repair Shop	Y	Y	Y	Y	Y	Y	Y	N	Y	N	N	N	N	N	N	N		
PROFESSIONAL/RETAIL																		
Antiques, Crafts, and Collectibles Sales	Y	Y	Y	Y	Y	Y	Y	N	Y	N	N	N	N	N	N	N		
Bait and Tackle Shops	Y	Y	Y	Y	Y	Y	Y	N	Y	N	N	N	N	N	N	N		
Book, Stationery & Greeting Card Store	Y	Y	Y	Y	Y	Y	Y	N	Y	N	N	N	N	N	N	N		
Candy and Ice Cream Store	Y	Y	Y	Y	Y	Y	Y	N	Y	N	N	N	N	N	N	N		
Carpet and Floor Covering Store	Y	Y	Y	Y	Y	Y	Y	N	Y	N	N	N	N	N	N	N		
Copy Center	Y	Y	Y	Y	Y	Y	Y	N	Y	N	N	N	N	N	N	N		
Donation Center	N	N	Y	N	N	N	Y	N	Y	N	N	N	N	N	N	N		
Florist	Y	Y	Y	Y	Y	Y	Y	N	Y	N	N	N	N	N	N	N		
Gift, Novelty and Souvenir Shop	Y	Y	Y	Y	Y	Y	Y	N	Y	N	N	N	N	N	N	N		
Hobby, Stamp and Coin Shop	Y	Y	Y	Y	Y	Y	Y	N	Y	N	N	N	N	N	N	N		
Newsstand	Y	Y	Y	Y	Y	Y	Y	N	Y	N	N	N	N	N	N	N		
Pawn Shop	N	N	N	N	N	N	P	N	Y	N	N	N	N	N	N	N		
Pet Shop	Y	Y	Y	Y	Y	Y	Y	N	Y	N	N	N	N	N	N	N		
Plumbing, Heating & Air-conditioning Sales and Service	P	P	P	Y	Y	Y	P	N	Y	N	N	N	N	N	N	N		
Retail Liquor Store, Large	N	N	N	N	N	N	N	N	Y	N	N	N	N	N	N	N		
Retail Liquor Store, Small	Y	Y	N	Y	Y	Y	N	N	Y	N	N	N	N	N	N	N		
Retail Sales of New & Used Merchandise, Indoor	Y	Y	Y	Y	Y	Y	Y	N	Y	N	N	N	N	N	N	N		
Shop of a builder, carpenter, cabinet maker, caterer, electrician, painter, paperhanger, plumber, sign painter or upholsterer with not more than five thousand (5000) square feet of total floor area per establishment used for work and storage (exclusive of area used for office or sales purposes)	Y	Y	Y	Y	Y	Y	Y	N	Y	N	N	N	N	N	N	N		
Sporting Goods Sales/Rental	Y	Y	Y	Y	Y	Y	Y	N	Y	N	N	N	N	N	N	N		
Sporting Goods Sales/Rental, with Firearms	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N		
Video Rental Store	Y	Y	Y	N	Y	Y	N	N	N	N	N	N	N	N	N	N		
Vendor Carts	SP	Y	Y	N	Y	Y	N	N	N	N	N	N	N	N	N	N		
RECREATION																		
Adult Uses	N	N	N	N	N	N	N	N	SP	N	N	N	N	N	N	N		

	CSBD	NRBD	WCBD	GPOD	BRHD	GBHD	BD	BP	ID	RSFHD	RSFMD	MFD	TFD	MF5+D	BHAD	SFD	WFPD see 200-16	IOSD
Convention Centers and Exhibition Halls	N	N	N	P	P	P	N	N	P	N	N	N	N	N	N	N		
Golf course (not including driving range or "miniature" golf course), riding academy or stable	N	N	N	N	P	P	N	N	P	N	N	N	N	N	N	P		
Golf driving range, "miniature" golf course, or other similar outdoor commercial recreation use (but not including an amusement park, drive-in theater or open-air facilities for "spectator sports")	Y	Y	Y	Y	Y	Y	Y	N	Y	N	N	N	N	N	N	P		
Health or exercise club	Y	Y	Y	Y	Y	Y	Y	N	Y	N	N	N	N	N	N	N		
Indoor Recreation/Entertainment include Billiards, Bowling Alleys, Game Rooms, Video Arcades, Ice & Roller Skating Rinks.	Y	Y	Y	Y	Y	Y	N	N	Y	N	N	N	N	N	N	N		
Pool & Dance Halls, Bingo Halls, & similar uses, excluding Adult Uses & shooting ranges	N	N	N	Y	Y	Y	N	N	Y	N	N	N	N	N	N	N		
Private club, lodge or other non-profit social, cultural, civic or recreational use	Y	Y	Y	Y	Y	Y	Y	N	Y	N	N	N	N	N	N	N		
The regular furnishing of entertainment at a restaurant or similar place	Y	Y	Y	Y	Y	Y	Y	N	Y	N	N	N	N	N	N	N		
Wedding and Reception Center	N	N	N	P	Y	P	N	N	P	N	N	N	N	N	N	N		
RESIDENTIAL																		
Apartment/Condominium Complex	N	N	N	N	N	N	N	N	N	N	N	N	N	SP	SP	N		
Group Home, Congregate Living	N	N	N	N	N	N	SP	N	N	N	N	N	N	N	SP	N		
Group Home, Large	N	N	N	N	N	N	SP	N	N	N	N	N	N	N	SP	N		
Group Home, Small	N	N	N	N	N	N	SP	N	N	N	N	N	N	N	SP	N		
Multi-family dwelling	N	N	N	N	N	N	N	N	N	N	N	SP	N	SP	SP	N		
One or two dwelling unit(s) in combination with store or other permitted use	Y	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N		
Single family home	Y	Y	Y	N	N	N	N	N	N	Y	Y	Y	Y	Y	N	N		
Three or more dwelling units in combination with store or other permitted use																		
Two family home	SP	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N		
TRANSPORTATION RELATED	SP	N	N	N	N	N	N	N	N	N	N	SP	SP	N	N	N		

	CSBD	NRBD	WCBBD	GPOD	BRHD	GBHD	BD	BP	ID	RSFHD	RSFMD	MFD	TFD	MF5+D	BHAD	SFD	WWPOD see 200-16	IOSD
Automobile Parking Lot or Garage as Principal Use	Y	N	N	P	N	P	N	N	N	N	N	N	N	N	N	N		
Auto auction	N	N	N	N	N	N	N	N	P	N	N	N	N	N	N	N		
Auto dismantling, Scrap Dealers, Recycling Centers	N	N	N	N	N	N	N	N	P	N	N	N	N	N	N	N		
Auto Parts and Accessory Store	P	P	P	Y	Y	Y	N	N	Y	N	N	N	N	N	N	N		
Auto Sound System Installation, Auto Glass Tinting & Repair, and similar uses	P	P	P	P	P	Y	N	N	Y	N	N	N	N	N	N	N		
Auto body Repair and Painting Facilities	N	Y	Y	N	N	P	P	N	Y	N	N	N	N	N	N	N		
Automobile Diagnostic and/or Service Establishment, include engine & transmission overhaul, repair facilities & similar services	N	Y	Y	N	N	P	P	N	Y	N	N	N	N	N	N	N		
Automobile parking lot or garage when incidental to a permitted use	Y	Y	Y	N	N	P	P	N	Y	N	N	N	N	N	N	N		
Automobile Towing & Impound Facilities	N	N	N	N	N	N	Y	N	Y	N	N	N	N	N	N	N		
Automobile, Boat, RV, or Motorcycle, Outdoor Sales and Rental	N	N	N	N	SP	SP	SP	N	Y	N	N	N	N	N	N	N		
Aviation uses such as Aircraft Repair, Aircraft Sales & Air Charter Services	N	N	N	N	N	N	N	N	Y	N	N	N	N	N	N	N		
Bus Station, commercial	N	N	N	N	N	N	N	N	P	N	N	N	N	N	N	N		
Bus Terminals	N	N	N	N	N	N	N	N	SP	N	N	N	N	N	N	N		
Car wash, automated or self-serve	N	N	N	N	Y	Y	P	N	N	N	N	N	N	N	N	N		
Gas service station	N	Y	P	N	P	P	N	N	N	N	N	N	N	N	N	N		
Rail and Motor Freight Terminals & Facilities	N	N	N	N	N	N	N	N	P	N	N	N	N	N	N	N		
Salesroom for automobiles	N	N	N	N	SP	SP	SP	N	Y	N	N	N	N	N	N	N		
Salesroom for boats, trailers, trucks, farm implements or machinery	N	N	N	N	SP	SP	SP	N	P	N	N	N	N	N	N	N		
Taxi and limousine dispatching service	P	P	P	P	P	P	P	N	P	N	N	N	N	N	N	N		
Taxi and limousine operations and service	Y	Y	Y	Y	Y	Y	Y	N	Y	N	N	N	N	N	N	N		
The garaging or maintaining of not more than five (5) vehicles, one of which may be a commercial vehicle, but only where in connection with a permitted main use on the same premises	Y	Y	Y	Y	Y	Y	Y	N	Y	N	N	N	N	N	N	N		
Tire Sales, Repair and Mounting	N	P	P	Y	Y	Y	P	N	P	N	N	N	N	N	N	N		



## ARTICLE 51

[illegible]

To see if the Town will vote to change from residential to business the zoning of a certain parcel of land containing 3.2 acres located off of High Street, more particularly shown as Lot A and Lot B on a plan of land entitled "Plan of Land Located on High Street in Randolph, MA" dated February 28, 2002 and prepared by Coler & Colantonio, Inc., as set forth in Chapter 240 of the Acts of 2002, and a certain parcel of adjacent land containing 0.2112 acres shown as Lot C on said plan from residential to business, and to change the zoning map of the Town to reflect such change.

**Mr. GOLDSTEIN:** I move that the zoning of a certain parcel of land containing 3.2 acres located off of High Street, more particularly shown as Lot A and Lot B on a plan of land entitled "Plan of Land Located on High Street in Randolph, MA" dated February 28, 2002 and prepared by Coler & Colantonio, Inc., as set forth in Chapter 240 of the Acts of 2002, and a certain parcel of adjacent land containing 0.2112 acres shown as Lot C on said plan, be re-zoned from residential to business, and that the zoning map of the Town be amended to reflect such change in Zoning Districts.

(The motion was duly seconded, long discussion.)

**Mr. GOLDSTEIN:** I move to amend the main motion by eliminating in the next to the last line, the word “business” and changing that to “Blue Hill River Highway District,” so that the zoning designation would be “Blue Hill River Highway District for the parcel.

(The motion was duly seconded, short discussion, and the motion to amend was carried.)

(There was further long discussion.)

**Mr. FERNANDES:** I move to amend the main motion by requesting that the Board of Selectmen ask of the Legislators representing the Town of Randolph to set aside the funds from the land swap and apply them to the repair, care, and upkeep of the horse trails and foot trails that are located on the east and west sides of Route 24, southerly of Route 128/93.

(The motion was duly seconded, short discussion, and the motion was carried.)

(There was further short discussion, the previous question was moved, a standing vote was requested, 133 votes having been cast in the affirmation, 35 votes cast in the negative, the motion was carried, a two-thirds majority having been attained.)

**Mr. MILSON:** Mr. Moderator, I make a motion to adjourn until Monday night.

(The motion was duly seconded and the motion was defeated.)

## ARTICLE 52

To see if the Town will vote to amend the Zoning Map and Zoning Code by creating an overlay zoning district to be called the "Great Pond Commerce Center Overlay District" affecting the area commonly known as the Pacella Industrial Park.

**Mr. GOLDSTEIN:** I move that the Zoning Map and Zoning Bylaws of the Town of Randolph be amended to create an overlay zoning district to be known as the "Great Pond Commerce Center Overlay District" which would affect the area commonly known as the Pacella Industrial Park, by adding the new section 200-16.1 as displayed on the overhead and as printed in the Finance Committee materials as follows:

### "200-16.1 Great Pond Commerce Center Overlay District

#### A. Purpose of District

The purpose of the Great Pond Commerce Center Overlay District is to promote the general welfare of the community by assuring the economic viability and vitality of the former Pacella Industrial Park area while minimizing potential adverse impacts upon nearby neighborhoods and other premises. This purpose is to be achieved through the establishment of controls specifically for expanded business or industrial uses at locations where either such uses already exist or they would be appropriate because of access and other geographical considerations.

#### B. Scope of Authority

The Great Pond Commerce Center Overlay District shall be a superimposed district and not replace the underlying zoning district(s). The regulations of this overlay district shall govern all new construction as well as reconstruction or expansion of new or existing buildings, and shall also govern new or expanded uses, regardless of the nature of such uses, and

regardless of whether the requirements of this Section 200-16.1 are more or less restrictive than those of the comparable regulations for the underlying district at that location. The provisions of this Section 200-16.1 shall supersede those of Sections 200-18 to 200-22, inclusive, Sections 200-28 to 200-30, inclusive, and Sections 200-34 and 200-35, inclusive. On all other matters, the provisions of the underlying district(s) shall continue to govern.

#### C. Allowed Uses

Permitted uses in the Great Pond Commerce Center Overlay District are as specified in the Allowable Use Chart, the content of which is incorporated herein by reference.

#### D. Special Permit Uses

All uses permitted by Special Permit in the underlying district at a given location may be allowed in the Overlay District upon the issuance of a Special Permit by the applicable Special Permit Granting Authority under such conditions as that Authority may require.

#### E. Multiple Buildings and Uses

Notwithstanding the provisions of Section 200.3, more than one building and/or use on a lot is allowed in the Great Pond Commerce Center Overlay District as a matter of right, so long as each building and/or use is in compliance with the requirements of this Section 200-16.1.

#### F. Dimensional and Area Requirements

##### (1) Minimum Lot Size

In the Great Pond Commerce Center Overlay District, no building shall be constructed on any lot containing less than 60,000 square feet of land.

##### (2) Minimum Lot Frontage

In the Great Pond Commerce Center Overlay District, no building shall be constructed on any lot containing less than one hundred twenty (120) feet of frontage on a public way.

##### (3) Building Setback Requirements

In the Great Pond Commerce Center Overlay District, no building shall be constructed so as to be nearer to the line of any street than the "Required Setback Distance" or nearer to the side lines of the lot on which it is located than the "Required Side Yard Width" or nearer to the rear line of the lot on which it is located than the "Required Rear Yard Depth" specified in the following table:

Required Setback Distance 20' from the sideline of Pond street 10' from the sideline of any other street	Required Side Yard Width Street; 5'	Required Rear Yard Depth 10'
	40' if side yard abuts a residential district within the Town of Randolph or a building located within the Town of Randolph and used primarily for residential purposes	40' if rear yard abuts a residential district within the Town of Randolph or a building located within the Town of Randolph and used primarily for residential Purposes

Notwithstanding any other provision hereof, all newly constructed buildings or expanded buildings within the Great Pond Commerce Center Overlay District shall be developed in such a way as to provide unimpeded access on all sides or faces thereof for fire and other emergency vehicles.

#### (4) Building Height Requirements

Buildings in the Great Pond Commerce Center Overlay District which are located on lots not directly abutting any portion of a residentially zoned premises within the Town of Randolph may contain a maximum of six (6) stories and shall not exceed seventy eight (78) feet in height. Buildings which are located on lots which directly abut any portion of a residentially zoned premises within the Town of Randolph may contain a maximum of four (4) stories and shall not exceed fifty (50) feet in height. All height measurements shall be made in the fashion set forth in the State Building Code 780 CMR.

#### (5) Lot Coverage

In the Great Pond Commerce Center Overlay District, no lot shall be developed such that the buildings thereon and other impervious surfaces added thereto cover more than seventy five percent (75%) of the overall lot area. Of this amount, no more than fifty percent (50%) may be devoted to a building or buildings and no more than twenty five percent (25%) to impervious surface(s).

#### (6) Buffer Strips

A minimum five (5) foot wide buffer strip shall be maintained along the entire frontage of all lots within the Great Pond Commerce Center Overlay District, excepting only those portions of the lot frontage which must be paved for normal vehicular access. Said buffer shall be maintained as a planting area and shall be landscaped with grass, trees, shrubs and/ or other natural materials.

A minimum forty (40) foot wide buffer strip shall be maintained along the entire side and rear boundary lines of all lots within the Great Pond Commerce Center Overlay District where the side or rear yard of the lot in question abuts a residential district within the Town of Randolph or a building located within the Town of Randolph which is used for residential purposes. Otherwise, no buffer requirement shall apply in the side and/or rear yard areas.

#### (7) Parking Space Requirements

Notwithstanding anything in the Zoning Code to the contrary, in the Great Pond Commerce Center Overlay District, the off-street parking requirements shall be the following:

(a.) For retail stores and offices including salesrooms and showrooms, consumer service establishments, public administration buildings, business and professional offices, executive and administrative offices, banks and other financial institutions or any form of educational institution, one parking space for each two hundred fifty (250) square feet of gross floor area. For purposes hereof, "gross floor area" means the aggregate total floor area of all levels contained within exterior walls, but does not include basement space used for heating and utilities, storage or for automobile parking.

i. Uses not listed in the preceding paragraph shall meet the parking space requirements of Section 200-22 of the Zoning Code.

ii. Parking of motor vehicles shall be permitted either on grade, below grade within the basements of buildings or above grade on so-called "parking shelves" constructed for such purpose. Adequate means of ventilation shall be provided for any parking area located below grade.



(b.) The net area for each individual parking space required for premises in the Great Pond Commerce Center Overlay District shall be no less than one hundred sixty two (162) square feet. Each such parking space shall have a length of not less than eighteen (18) feet and a width of not less than nine (9) feet. This provision shall not apply to handicapped parking spaces, the overall size, dimensions and number of which shall be consistent with applicable local, state or federal requirements for same.

(c.) The off street parking spaces required for premises within the Great Pond Commerce Center overlay District may provided either on the same lot or premises with the parking generator or on any lot or premises, whether or not otherwise associates therewith, a substantial portion of which at least is within five hundred (500) feet of the generator. All required handicapped parking spaces must be located on the same lot or premises as the parking generator.

(d.) Off-street parking facilities and connecting drives between such facilities and the street shall be designed so as to insure the safety and convenience of persons traveling within or through the parking area and between the parking facility and the street.

(e.) In addition to the requirement for automobile parking spaces, there shall also be provided for each building or group of buildings sufficient off-street loading space to insure that all loading operations take place off the public way. Loading spaces and access drives leading to loading spaces shall be so designed that vehicles to be loaded or unloaded are not required to maneuver in the public way to enter or leave the designated loading area and so as to minimize the impact of any loading operations on any abutting residential premises.

(f.) Lamps or lights which may be installed to illuminate any parking spaces or parking area within the Great Pond Commerce Center Overlay District shall be configured so that the fall-out from said lamps or lights shall not impact abutting residential premises."

(The motion was duly seconded, short discussion, and the motion was carried unanimously.)

## ARTICLE 53

To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow pursuant to any applicable statute a sum of money for the following purpose(s):

"For remodeling, reconstruction, or making extraordinary repairs to town-Owned buildings and equipment" "For purchase and installation of Departmental equipment".

And to meet that appropriation, the Town Treasurer, with the approval of the Board of Selectmen, is authorized to borrow under any applicable statute a sum of money and issue bonds and notes of the Town thereto: that expenditures authorized hereunder are to be spent under the supervision and with the approval of a committee to be hereafter constituted of three members being the Chairman of the Board of Selectmen or his/her designee, the Superintendent of Schools or his/her designee, and the Chairman of the Finance Committee or his/her designee, and that all reimbursement of funds will be applied to the reduction of the outstanding debt.

**Mr. GOLDSTEIN:** I move the two motions which are displayed in the overhead screen.

**THE MODERATOR:** Just for the members' benefit, this is again a new procedure that we're going to try to adopt: that is an Omnibus Capital Article which will include multiple subjects, multiple motions within one Article. In this particular Article there are two motions: One having to do with the DPW, and the second to do with the Police Department. Those motions are as displayed on the overhead. We will vote them separately.

First, with respect to the DPW replacement of previous bonding authority, Motion 1 as displayed on the overhead.

(The motion was duly seconded and the motion was carried unanimously.)

**THE MODERATOR:** Secondly, with respect to the Police Department and the adjustment of amounts within the same total amount authorized by last year's capital article.

(The motion was duly seconded and the motion was carried unanimously.)

## ARTICLE 54

To see whether the Town will vote to amend the Zoning bylaws as follows, or to take any other action relative thereto: by amending Section 200-21 to add the following new Section 200-21.1200-21.1. In any Residential District, no area between the street line and a residential building shall be paved or used for parking and no area within the required front, side or rear yard of any lot shall be paved or used for parking, except as follows. A paved driveway no wider than twenty (20) feet may be located within the front yard.

**Mr. GOLDSTEIN:** I move that the Article be indefinitely postponed.

(The motion was duly seconded, short discussion, and the motion was carried.)

**Mr. GALVAM:** I move to permanent dissolve the 2006 Annual Town Meeting.

(The motion was duly seconded and the motion was carried.)

(Whereupon the fourth session of the Randolph Annual Town permanently dissolved at 11:30 p.m.)

\*\*\*\*\*

CERTIFICATE  
COMMONWEALTH OF MASSACHUSETTS  
BRISTOL, SS.

I, Kenneth A. Munn, do hereby certify that the foregoing record, pages 1 through 41, is an accurate synopsis of my stenographic notes to the best of my skill and ability.

Kenneth A. Munn  
Stenographic Reporter  
Notary Public MCE: 9/22/11

## SPECIAL TOWN MEETING May 22, 2006

### I N D E X

#### DISPOSITIVE ACTION TAKEN ON THE FOLLOWING ARTICLES:

Articles 1,

The first session of the Randolph Special Town Meeting was convened at the Randolph High School on Monday, May 22, 2006, at 9:00 p.m. with Moderator Kevin Reilly presiding and declaring a quorum present.

The reporter was sworn in.

Town Clerk/Registrar, Brian Howard, read the call of the meeting and return of service of the Special Town Meeting Warrant.

**Mr. GOLDSTEIN:** I move to adjourn the Special Town Meeting until after the completion of the business of Article 23 of the Annual Town Meeting.

(The motion was duly seconded and the motion was carried.)

(Whereupon the Special Town Meeting adjourned at 9:01 p.m.)

(Whereupon the Special Town Meeting reconvened at 9:35 p.m.)

## ARTICLE 1

To see if the town will vote to petition the General Court of the Commonwealth to adopt a proposed home rule petition for a restructured town government charter as had been submitted by the Town of Randolph Government Study Committee for the Special Town Meeting of 2004, the form of which home rule petition town government charter is on file at the Town Clerk's Office and which charter would replace the Board of Selectmen and Town Meeting with a Mayor and Town Council et al, form of government, or to take any other action related thereto.

**Mr. GOLDSTEIN:** I move that the Town of Randolph petition the General Court for enactment of special legislation, and that the Town's Representative to the General Court be requested to seek enactment of special legislation as a Home Rule Petition by and for the Town of Randolph to incorporate therein a "**Home Rule Charter 2004 for the Town of Randolph**" so called, as set forth in the document entitled "**Home Rule Charter 2004 for the Town of Randolph**" as amended by the action taken by Town Meeting pursuant to the motion adopted under Article 4 of the 2004 Annual Town Meeting, which Charter, as amended, is on file with the office of the Town Clerk provided, however, that the General Court is authorized to make changes thereto with the approval of the Government Study Committee and the Moderator to carry out the public purpose of this petition.

(The motion was duly seconded, long discussion.)

**MR. LEVY:** I would make a motion to adjourn until Wednesday at 7:00 p.m.

(The motion was duly seconded, short discussion, and the motion was carried.

(The first session of the Special Town Meeting adjourned at 10:30 p.m.)

\*\*\*\*\*

CERTIFICATE  
COMMONWEALTH OF MASSACHUSETTS  
BRISTOL, SS.

I, Kenneth A. Munn, do hereby certify that the foregoing record, pages 1 through 4, is an accurate synopsis of my stenographic notes to the best of my skill and ability.

Kenneth A. Munn  
Stenographic Reporter  
Notary Public MCE: 9/22/11

## SPECIAL TOWN MEETING May 24, 2006

### DISPOSITIVE ACTION TAKEN ON THE FOLLOWING ARTICLES:

Articles 1, 2, 3.

The second session of the Randolph Special Town Meeting was convened at the Randolph High School on Wednesday, May 24, 2006, at 7:00 p.m. with Moderator Kevin Reilly presiding and declaring a quorum present.

The reporter was sworn in.

The Moderator led the salute to the flag.

**THE MODERATOR:** I would at this time reopen the Special Town Meeting and call for further discussion with regard to Article 1.

**MR. JAMES BURKE:** I would move to postpone action on Article 1 of the Special Town Meeting Warrant until the second order of business on Tuesday, May 30th.

(The motion was duly seconded, short discussion, and the motion to postpone was defeated.)



**THE MODERATOR:** I would ask at this time for unanimous consent to the substitution of the motion that is appearing on the screen for the motion that was read the other evening. The basis for that request is that this motion is better addressing the fact that certain dates were altered in the 2004 document, together with the fact that the changes that were adopted at the Town Meeting in 2004 and which were proposed by the Legislature during its review of the Article in 2004 are incorporated into the document. So it is not in fact the document that was the 2004 Home Rule Charter, so called. And I would ask the Finance Committee, as the proponent of the motion, for their assent to that.

**Mr. GOLDSTEIN:** The Finance Committee just voted unanimously in favor.

**THE MODERATOR:** The Moderator seeking unanimous consent, hearing no objection, the Moderator will declare that unanimous consent has been given to the substitution of the motion presented on the overhead projector:

## ARTICLE 1

### REVISED MOTION

Move that the Town of Randolph hereby petition the General Court for enactment of special legislation, and the town's Representatives to the General Court be hereby requested to seek enactment of special legislation as a Home Rule Petition by and for the Town of Randolph to incorporate in such special legislation an "Amended and Restated home Rule Charter 2006 for the Town of Randolph" in the form on file with the office of the Town Clerk, which Amended and Restated Charter is substantially similar to the Home Rule Charter 2004 adopted pursuant to Article 4 of the 2004 Annual Town Meeting (with the addition of certain amendments adopted pursuant to said Article 4 of the 2004 Annual Town Meeting, amendments thereafter heretofore enacted by the General Court during consideration of the 2004 Charter, and with various dates therein contained being altered to reflect the 2006 time frame of this 2006 Annual Town Meeting together with various other technical changes), and further, that the General Court, with the approval of the Town of Randolph Moderator, is authorized to make additional amendments and changes to the Amended and Restated Home Rule Charter 2006 to carry out the public purposes of this Home Rule Petition.

**MR. HARRIS:** I move in Section 3-1 Elective Town Offices, to delete the words "And Town Clerk" so that the language would read "The Offices to be filled by the voters in addition to the Office of Mayor, Councilor At Large, and District Councilor, shall be six members of the School Committee and three members of the Stetson School Fund." In addition, Section 2 would be amended by inserting a new Section 2-11, and renumbering the existing 2-11 to Section 2-12, with Section 2-11 reading as follows: "2-11 Town Council Appointments, a Town Clerk for a 3-year term." And further in 3-4, Town Clerk, subsection A would be stricken and replaced with the language "A. There shall be a Town Clerk appointed by the Town Council for a term of three years. Subsection B would remain as printed. Subsection C would be deleted. Finally, the Organizational Chart, which is attached, would be amended accordingly, such that the Town Clerk position would fall under the auspices of the seven member Town Council.

(The motion was duly seconded, short discussion, and the motion to amend was defeated.)

(There was further long discussion, the previous question was moved, tellers were appointed, a standing count was requested, 87 votes cast in the affirmative, 90 votes having been cast in the negative, the motion is defeated.)

## ARTICLE 2

To see if the Town will vote to:

(a) designate as an Economic Opportunity Area, pursuant to Massachusetts G.L. c. 23A, sections 3A through 3H, for a term of fifteen (15) years, the land at 27 York Avenue, Randolph, Massachusetts, containing approximately 2.588 acres, shown on Randolph Assessor's Map 26, Block B, Parcel 009.9;

(b) designate said Economic Opportunity Area as a Tax Increment Financing Zone and adopt, for the purpose of protecting and growing the tax base and job base in Randolph and more specifically in the Economic Opportunity Area as shown on Randolph Assessor's Map 26, Block B, Parcel 009.9 on file with the Office of the Board of Selectmen and Office of the Town Clerk;

(c) approve the form of the Tax Increment Financing (TIF) Agreement between Percam, LLC and the Town of Randolph on file with the Board of Selectmen, and to authorize the Board of Selectmen to execute the TIF Agreement, and any documents relating thereto, and to take such other actions as are necessary or appropriate to implement those documents;

(d) to authorize the Board of Selectmen to approve and certify proposed projects as provided in the TIF Plan and to apply to the Economic Assistance Coordinating Council of the Commonwealth of Massachusetts under the Economic Development Incentive Program for approval and designation of the Economic Opportunity Area, TIF Zone, TIF Plan, and the Percam, LLC certified project; and

(e) take such other and further action as may be necessary or appropriate to carry out the purposes of this article.

**Mr. GOLDSTEIN:** I move:

(a) that the land at 27 York Avenue, Randolph, Massachusetts, containing approximately 2.588 acres, shown on Randolph Assessor's Map 26, Block B, Parcel 009.9 be designated as an Economic Opportunity Area, pursuant to Massachusetts G. L. ch. 23A, sections 3A through 3H, for a term of fifteen (15) years,;

(b) that said Economic Opportunity Area be designated as a Tax Increment Financing Zone for the purpose of protecting and growing the tax base and job base in Randolph and more specifically in the Economic Opportunity Area as shown on Randolph Assessor's Map 26, Block B, Parcel 009.9;

(c) that the form of the Tax Increment Financing (TIF) Agreement between Percam, LLC, Pearl Meat Packing Co. and the Town of Randolph on file with the Board of Selectmen be approved, and the Board of Selectmen be authorized to execute such TIF Agreement, and any documents relating thereto, and to take such other actions as are necessary or appropriate to implement those documents;

(d) the Board of Selectmen be authorized to approve and certify proposed projects as provided in the TIF Plan and to apply to the Economic Assistance Coordinating Council of the Commonwealth of Massachusetts under the Economic Development Incentive Program for approval and designation of the Economic Opportunity Area, TIF Zone, TIF Plan, and the Percam, LLC certified project; and

(e) the Board of Selectmen be authorized to take such other and further action as may be necessary or appropriate to carry out the purposes of this article.

(The motion was duly seconded, long discussion, and the motion was carried unanimously.)

### ARTICLE 3

To see if the Town will vote to amend, modify by increase or decrease, rescind entirely or otherwise act with respect to any and all appropriations for all town departments, boards, commissions and agencies voted by the 2005 Annual Town Meeting pursuant to Article 30, and see what action the town will vote to raise and appropriate, transfer from available funds or borrow pursuant to any applicable statute, for any additional purpose not previously voted in said Article 30, or to establish a balanced operating budget for Fiscal 2006, or take an other action relative thereto.

(Article withdrawn.)

**Mr. GALVAM:** I move that we permanently dissolve the May 2006 Special Town Meeting.

(The motion was duly seconded and the motion to permanently dissolve was carried.)

(Whereupon the 2006 Special Town Meeting Permanently dissolved at 9:15 p.m.)

\*\*\*\*\*

**CERTIFICATE  
COMMONWEALTH OF MASSACHUSETTS  
BRISTOL, SS.**

I, Kenneth A. Munn, do hereby certify that the foregoing record, pages 1 through 8, is an accurate synopsis of my stenographic notes to the best of my skill and ability.

Kenneth A. Munn  
Stenographic Reporter  
Notary Public MCE: 9/22/11

**TOWN MEETING MEMBERS**

**ATTEND RECORD**

**Members At Large**

	5/25/06	5/24/06	5/30/05	5/31/06
Wells, Richard W. - Selectman	X	X	X	X
Azer, Lawrence - School Comm.	X	X	X	X
Buiel, Jamie - Housing Auth.	X	X	X	
Burgess, Jr., James F. - Selectmen	X		X	X
Condlin, R. Neal - Youth Comm.				
Connors, Paul J. - Selectman	X	X	X	X
Cooke, Iv, Henry - Trustee, Stetson	X	X	X	X
Fahey, Nancy - Zoning Board	X	X	X	X
Fernandes, Paul - Selectman	X	X	X	X
FitzGibbons, John J. -Treas/Coll.	X	X		
Galvam, Joseph, Bd. of Assessors	X	X	X	X
Goodhue, Richard - Planning Board	X	X	X	X
Howard, Brian - Clerk/Registrar	X	X	X	X
Kahan, Roger - Bus & Ind Comm	X	X	X	X
Kittredge, Mark - Board of Health	X	X	X	X
LaLiberte, Donald - Hand. Comm.	X	X	X	
McElroy, Joseph - DPW	X	X	X	X
Reilly, Kevin - Moderator	X	X	X	X
Scleparis, Paul - Personnel Bd.				
Simonetta, John - Cons. Comm.	X	X		
Sullivan, Dorothy - Council On Aging	X	X	X	X
Vennik, A.William - Bd. of Registrar				
Wells, Richard W. - Selectman	X	X	X	X



**PRECINCT ONE**

	5/25/06	5/24/06	5/30/05	5/31/06
Azer, Lawrence B.	X	X	X	X
Colageo, Karen A.	X	X	X	X
Cooke, Henry M., IV	X	X	X	X
Costa, Alexander				
Donovan, Joseph M.	X	X	X	X
Duddy, Margaret S.	X	X	X	X
Duddy, Paul F.	X	X	X	X
Ferreira, Ronald D., Sr.	X		X	X
Flynn, William F.		X	X	X
Goldman, Linda J.	X			X
Goodhue, Richard J.	X	X	X	X
Harris, David, Jr.	X	X	X	X
Harris, Judith M.	X	X	X	
Hazell, Charlotte A.	X	X	X	X
Henry, Paul E.	X	X	X	X
Ho, Evelyn	X	X	X	X
Kittredge, Mark S.	X	X	X	X
Lam, Daniel M.	X	X	X	X
Levine, Leslie S.	X		X	X
McNeil, Donald S., Jr.	X	X	X	X
Nelson, Phillip	X		X	X
Pearlman, Mark E.	X	X		X
Phillips, Glenn F.	X			
Pitts, Tamara		X		
Rota, Jean C.	X	X	X	X
Schwartz, Toby Lynne	X	X	X	X
Slavinsky, Stephen R.	X	X	X	X
Wong, Jimmy M.	X	X	X	X
Young, Donald E.	X	X	X	X
Young, Susan M.	X	X	X	X

**PRECINCT TWO**

	5/25/06	5/24/06	5/30/05	5/31/06
Burgess, James F., Jr.	X		X	X
Daly, Edward G.	X	X		X
Daly, Edward T.	X	X	X	X
DeGirolamo, Robert M.	X			RESIGNED
Dugan, Thomas J.	X	X	X	X
Eaton, Bruce E.				
Fellman, Barry J.	X		X	X
Fisher, Thomas J.	X		X	X
Fitzgerald, Linda A.	X	X		
Fleischmann, Bruce I.		X	X	X
Foley, Charles D., Jr.	X	X	X	X
Foley, Nancy A.	MOVED			
Freed, Lesly N.	X	X	X	X
Galvam, Joseph W.	X	X	X	X
Gass, Robert L.	X	X	X	X
Good, Gerald P.	X	X	X	X
Haire, Kathleen A.	X	X	X	X
Korisky, Simeon	X	X	X	X
LaLiberte, Donald R.	X	X	X	
Lynch, Richard P.				
Murrell-Perham, Dorothy J.	X		X	X
Nesselle, Ronna B.	X	X	X	X
O'Donnell, Deborah A.	X	X		X
Prostak, Kenneth C.	X	X	X	X
Rice, David A.	X	X	X	X
Savage, Deborah J.	X	X	X	X
Swanwick, Sheila A.	X	X	X	X
Vineberg, Rosalen C.	X			
Walsh, Joan E.	X	X	X	X
Wickles, Ann	X	X	X	X

**PRECINCT THREE**

	5/25/06	5/24/06	5/30/05	5/31/06
Andrews, Catherine	X	X	X	X
Benvie, Edmnd F., Sr.	X	X	X	X
Bertoni, Velma, L.	X	X	X	X
Camelio, Raymond P.				
Campbell, Sheila A.	X		X	X
Celi-Farrell, Catherine	X		X	
Epstein, Marshall	X	X	X	X
Epstein, Susan	X		X	
Espinosa, David - CAUCUS	X	X		
Foster, Karen V.	X	X	X	X
Glaskin, Roberta	X	X	X	X
Glass, Stuart - CAUCUS	X	X	X	X
Kopelman, Paul I.			X	X
LeVangie, William A., Jr.				
Mahoney, Robert J.				
Malnati, Edward M.	X	X	X	X
Mazzucco, Antonio L.	X	X		X
McCarthy, John J.				
McElroy, Joseph A.	X	X	X	X
Murphy, Diane M.	X	X		X
Nathan, Deborah		X	X	X
Nearen, Marybeth E.	X	X	X	X
Ricchio, Marcia Ann			X	X
Romano, Irene		X	X	X
Rosenthal, Arnold B.	X	X	X	X
Simon, Lorraine G.	X	X	X	X
Steward, John B.	X	X	X	X
Steward, Paula M.	X			
Sullivan, A. John	X		X	
Sullivan, Marcia A.	X		X	X



**PRECINCT FOUR**

	5/25/06	5/24/06	5/30/05	5/31/06
Abel, Herschel D.	X	X	X	X
Abel, Sandra	X	X	X	X
Aldred, James J.	X	X	X	X
Burke, Dori M.	X		X	X
Burke, James K.	X	X	X	X
Cameron, Clark E.	X	X	X	X
Campbell, James H., Sr.	X	X	X	X
Curtis, James D.	X	X	X	X
Greene, Ira E.	X		X	X
Greene, Tania	X		X	X
Griffin, D. Joseph	X	X	X	X
Joyce, Kevin C.		X		
Krabbenhoft, Douglas H.		X	X	
Leighton, Jamie L. - CAUCUS	X	X	X	X
MacNeill, Ann P.	X	X	X	X
Mellon, Barbara B.	X	X	X	X
Mellon, David T.	X	X	X	X
Mushlin, Barry E.	X	X	X	X
Porter, Paul	X	X	X	X
Rota, Henry J.	X	X	X	X
Sarofeen, Mark G.	X	X	X	X
Serna, Juan Carlos	X	X	X	X
Shore, Cathy L.		X	X	X
Swain, Sharon E.	X	X	X	
Terra, Ellen M.	X	X	X	X
Toomey, Stephen J.	X	X	X	X
Tyler, Michelle R.	X	X	X	X
Walsh, Patricia Gail	X	X	X	X
Wells, Mary E.	X	X	X	X
Wortzman, Keith E.	X	X	X	

**PRECINCT FIVE**

	5/25/06	5/24/06	5/30/05	5/31/06
Avrus, Eugene	X	X	X	X
Azer, Andrew L.	X		X	X
Betterman, Jack D.	X	X	X	X
Brewer, Janice M.	X	X		X
Brewer, Richard A., Jr.	X	X	X	X
Buiel, James W.	X	X	X	X
Buiel, Theresa M.	X	X	X	
Carter, Deborah A.	X	X		
Carter, Kenneth A.	X	X	X	
Duffy, Frances J.	X	X	X	X
Gangel, Judith S.	X	X	X	X
Hoffman, Kit A.	X	X	X	X
Jennings, Phyllis	X	X	X	X
Kenney, Maureen C.	X	X		
LaPaglia, Dorothy R.	X	X	X	X
LeVangie, William A.				
Louizia, Frantz A.	X			
Matthews, Charles B.	X	X	X	X
McDonnell, Joseph T.		X	X	X
Milson, John H.	X	X	X	
Mofford, Donald F.	X	X	X	X
Mofford, Kenneth W.		X	X	X
Nelson, Mary A.	X	X	X	X
Rome-Avrus, Jodi - CAUCUS	X	X		X
Rosa, Donald G.	X		X	X
Salden, Max H.	X	X	X	X
Sass, Richard A.	X	X	X	
Spring, Alfred, J.	X	X	X	X

**PRECINCT SIX**

	5/25/06	5/24/06	5/30/05	5/31/06
Alexopoulos, Alexandra	X	X	X	X
Alexopoulos, Christos	X	X	X	X
Alexopoulos, William	X	X	X	X
Buonopane, Anthony L.	X	X	X	X
Burgess, Coleen M.	X	X		
Burgess-Hill, Sheila	X	X	X	X
Cantwell, Thomas E.	X		X	X
Choumitsky, Suzanne	X	X	X	X
Cornish, H. Grace				
Cronin, Carol A.	X	X	X	
Cronin, Michael P.			X	
Donahoe, James M.	X	X	X	X
Fahey, Nancy	X	X	X	X
Gilbert, Edward G.	X	X		X
Hart, Christopher S.				
Hart, William S.		X	X	X
Hill Katelyn M.	X		X	
LaFond, Debra M.	X	X	X	X
Lit, Leonard H.	X	X	X	X
MacGregor, Lorraine F.	X	X	X	X
Meoni, Paul J.	X	X	X	X
Messia, Robert E., Jr.	X	X	X	X
Murphy, Edward C., III	X	X	X	X
Pacella, John T.	X	X	X	X
Recupero, Ann Marie	X		X	X
Sarofeen, Marjorie, M.			X	
Sarofeen, Sarofeen P.	X	X	X	X
Smith, Theodore N.	X	X	X	X
Van Tassell, Raymond W., Jr.	X	X	X	X
Yankauskas, Cheryle Ann	X	X	X	X



**PRECINCT SEVEN**

	5/25/06	5/24/06	5/30/05	5/31/06
Ayers, Robert M.	X	X	X	X
Barkhouse, Anne M.	X	X	X	X
Barry, John J.	X	X	X	X
Brown, Bethany H.	X	X	X	X
Brown, Richard, Jr. - CAUCUS	X	X	X	X
Carpenter, William J., III	X	X		
DiGuilio, Ronald T.				
Duddy, Jean M.	X	X	X	X
Gallagher, Francis J., Jr.	X	X	X	X
Goldstein, Arthur G.	X	X	X	X
Grinnell, Catherine E.	X	X	X	X
Kahan, Roger A.	X	X	X	X
Keane, Michael D.	X	X	X	X
Lane, Michael J.	X	X	X	X
Lesser, Henry E.	X		X	
Levy, Donald W.	X	X	X	X
Lucas, Arthur J., Jr.	X	X	X	X
Lum, Ronald E.	X	X	X	X
Lyken, Herbert L.	X	X	X	X
Lyken, Olga G.	X	X	X	X
McDermott, Paul V.		X	X	
Pierre-Louis, Jean A.				
Pirrer, Anne L.	X	X		
Pirrer, Ronald R.	X	X		
Schoepplein, Dayle F.	X	X	X	X
Solon, Eugene	X	X	X	X
Solon, Gloria M.	X	X	X	X
Tantillo, James J.	X	X	X	X
Walsh, Christopher J.	X			
Walsh, Stephen L.	X		X	

**PRECINCT EIGHT**

	5/25/06	5/24/06	5/30/05	5/31/06
Adams, Wilbert E.	X	X	X	X
Brown, Carl S.	X	X	X	
Burke, Joseph F.	X	X	X	X
Canavan, Irene R.	X	X	X	X
Catabois-Davis, Finnette G.	X		X	
Donovan, Kevin W.	X	X	X	X
Donovan, Thomas E.	X	X	X	
Dooner, Paul F.	X	X	X	X
Duffy, Jr., Daniel J.	X	X	X	X
Fernandes, Mary A.	X	X	X	X
Fernandes, Paul K.	X	X	X	X
Gallahger, Christine M.	X	X	X	X
Gallant, James	X	X	X	X
Gautreau, Linda	X	X	X	X
Goldman, Deni M.				
Haheesy, Molly S.	X		X	
Hardesty, Robert R.	X	X	X	X
Holland, Edward T., Jr.	X			
Israel, Marcia S.	X		X	X
Johnson, Mark P.			X	X
Johnson, Tiffany A.			X	X
King, Paul F.	X	X	X	X
LaCerde, Christine G.	X	X	X	
McCormack, Karen L.				
McPartlan, Vera M.	X	X	X	X
Pace, William F.	X	X	X	X
Rodman, Maryann	X	X	X	X
Sheehan, James L.	X	X	X	X
Waterfield, Elizabeth	X	X	X	X
Willette, Ellen L.	X	X	X	X

## REPORT TO THE SUPERINTENDENT OF SCHOOLS

2006 was a year of transition and renewal for the Randolph Public Schools. During this year, the School Committee, Administration and staff, working with parents and the community, began the work of rebuilding a school system that would meet our new vision that "Each Randolph student will demonstrate high levels of achievement in a safe and respectful environment that honors diversity." The major efforts of 2006 were to establish the foundation for improvement of student achievement and future developments.

During 2006, based on student performance on the MCAS tests, all of Randolph's schools were identified by the Massachusetts Department of Education as being in one of three categories: Restructuring; Corrective Action or In Need of Improvement. The Randolph Public Schools has responded by analyzing student achievement data to determine the most effective points of intervention.

Despite the continuing problem of diminishing resources and the failure to pass an override that would have increased resources to the schools, we have continued in our efforts to ensure that each Randolph student will have the skills and knowledge necessary to demonstrate high levels of achievement.

Extensive professional development programs were begun to provide continued learning and improvement for all of Randolph's teachers, administrators and other staff. A Professional Development Committee was created to develop a planned, ongoing and systematic program of continuous learning for all staff. A multi-year program in partnership with Research for Better Teaching was begun to ensure that all teachers and administrators were trained in research based best practices for teaching, learning and supervision. A Leadership Academy was formed to provide intensive training in a variety of areas for administrators and emerging leaders together. During the first year, administrators concentrated on developing standards based School Improvement Plans.

A curriculum review cycle was established to ensure ongoing review, assessment and revision of all instructional programs. As a first step, task forces were established to develop curricula and assessments in English/Language Arts and Mathematics that were consistent with the Massachusetts Frameworks and aligned with the MCAS tests.

Several major grants were won by the Randolph Public Schools during 2006, including a Safe Schools Pilot Project grant from the Massachusetts Attorney General's Office, a JFY Net Grant to provide software and training to improve MCAS achievement for middle and high school students, a MASS 20/20 Extended Learning Time Grant that provided support for the redesign of the middle school program.

In the spring of 2006, several administrators announced their retirements and national searches were conducted to identify their replacements. Among those selected to become a part of the Randolph Public Schools were: Dr. Jonathan Landman, Assistant Superintendent for Teaching and Learning; Steven Moore, Executive Director of Finance and Administration; William Conard, Randolph High School Principal; William Rokicki, Director of Student Services, and; Barbara Maged, Principal, Devine Early Childhood Center. Randolph is fortunate to have been able to find these talented and dedicated professionals.

The School Committee began a comprehensive review of all policies and adopted new policies including policies addressing harassment, bullying, discrimination and hate crimes, residency requirements, dress codes and other areas.

A Strategic Planning Process was put in place to establish goals and directions for the next three to five years. That process will continue through the fall of 2007 and will engage significant numbers of the Randolph community in determining goals for the community's schools.

The work done in 2006 is the foundation on which to rebuild the Randolph Public Schools. We look forward to strong support from the entire Randolph community.

Respectfully submitted,  
Richard H. Silverman, Ed.D.  
Superintendent of Schools



## REPORT OF THE BLUE HILLS REGIONAL DISTRICT SCHOOL COMMITTEE

The Blue Hills Regional District School Committee is pleased to submit its Annual Report to the residents of the Town of Randolph. The school proudly marked its 40th anniversary in 2006.

Blue Hills Vocational Technical School continues its steadfast commitment to providing the highest caliber academic and vocational instruction to district students in grades nine through twelve, and to those receiving postgraduate training. The nine towns in the district include Avon, Braintree, Canton, Dedham, Holbrook, Milton, Norwood, Randolph, and Westwood.

William T. Buckley, the Holbrook representative, served as Chairman of the Blue Hills Regional District School Committee for the 2005-06 school year and continued in that position for the 2006-07 school year. Richard Riman serves as the Randolph representative. The public is invited to attend Committee meetings which are held on the first and third Tuesday of each month at 7:30 p.m. in Room 207A at the school at 800 Randolph St., Canton. The following members comprised the 2005-2006/2006-2007 District School Committee:

AVON	Francis J. Fistori
BRAINTREE	Matthew R. Sisk did not seek re-election in Nov. 2006. Matthew T. Diggin was elected on Nov. 2006.
CANTON	Gary Titus resigned as of June 20, 2006. Aidan G. Maguire, Jr. was elected on Nov. 7, 2006.
DEDHAM	John J. Lyons retired at the end of his term in Nov. 2006. Joseph A. Pascarella was elected on Nov. 7, 2006.
HOLBROOK	William T. Buckley
MILTON	Festus Joyce
NORWOOD	Kevin L. Connolly
RANDOLPH	Richard Riman
WESTWOOD	Alan L. Butters

In addition to the new School Committee members noted above, there were also additional personnel changes at Blue Hills, primarily due to retirements of administrators and staff. After serving as Superintendent-Director for five years, Kenneth M. Roche retired and the District School Committee appointed Assistant Superintendent/Principal Joseph A. Ciccolo of Braintree as his successor. Other new administrators are Assistant Superintendent/Principal James P. Quaglia, Director of Vocational Programs Michelle L. Roche, Director of Curriculum, Academics and Grants Jennifer S. Miller, and Director of Special Education Angelo T. Dimitriou. Coordinator of Career Assessment, Planning and Placement Jacqueline M. Martin was also hired, eliminating three part-time positions. In total, 33 personnel changes occurred involving administrators, faculty and staff. Most of these were replacements of existing staff; some existing staff have new positions within the school.

As of May 2006, the Blue Hills FY07 budget had been approved by six of the school's nine district towns, the number required to pass it. The budget included \$600,000 for much-needed capital and safety improvements such as replacing large sections of the roof and repairing stairways and electrical panels.

In accordance with a promise made by school officials, Blue Hills Regional returned a total of \$527,613 to its nine district towns. The money came from increased Chapter 70 aid that Blue Hills received from the state, as well as reimbursement money the school was given by the Massachusetts State Building Authority. Randolph received \$177,805.58 of that amount.

Late in 2004, Gov. Mitt Romney announced the inception of the John and Abigail Adams Scholarships, which are given to high school students in recognition of their outstanding MCAS scores. The scholarships entitle the recipients to four years of free tuition at any University of Massachusetts campus or any participating state or community college in Massachusetts. Fifteen members of the Class of 2006 were named Adams Scholars. Nine of them were from Randolph.

Jean Young of Randolph was chosen as Blue Hills' Outstanding Vocational Technical Student of the Year. She was also a Channel 5 (WCVB-TV) A+ Student of the Week.

Thirteen students from Blue Hills won medals at the SkillsUSA district competition in February at Diman Regional Vocational Technical School in Fall River. Jessica Salmon-Coughlin, Cory Courtney, Kevin Josephs, Jessica Brown, and Ursula Thomas, all of Randolph, were among the medalists.

The pre-engineering program successfully entered its third year at Blue Hills Regional. The program, which conforms to national standards in math, science and technology education, can be used by students for college credit. They develop an awareness of potential high-wage, high-demand careers, learn problem solving skills, participate in hands-on team activities, and use the latest computer software and equipment.

As of October 1, 2006, total enrollment in the high school was 852 students; of those, 307 students were from Randolph.

Blue Hills is proud to offer various services to district residents – and in some cases, the general public – from some of the 14 vocational programs. This practice allows students to utilize their training in practical, hands-on situations that nicely augment their classroom work. Furthermore, these professional-quality services are available at well below commercial cost.

Students in Auto Repair and Graphic Communications performed work for civic organizations and residents of the Town of Randolph at a total savings of \$12, 041.

Students in Cosmetology offer a full range of services for hair, skin and nails by appointment. All members of the public are welcome.

Full-course lunches prepared by students are served to the public on weekdays during the school year in the Blue Hills Regional restaurant, the Chateau de Bleu. Bakery goods are available for purchase, and the facility can also be used for civic group meetings.

The Early Education Center features a preschool program for youngsters who are two years nine months old to kindergarten entrance age. It is accredited by the National Association for the Education of Young Children. The program also provides a learning environment for students studying Early Childhood Education.

Each year, Blue Hills' Construction Technology and Electrical students build a house or one or more major home additions. District residents submit applications for these projects, which must last the full school year and have significant educational value. The two most recent projects were at 3 Bolivar Court, Canton and 15 Rockefeller St., Randolph.

Respectfully submitted,  
Richard Riman  
Randolph Representative  
December 31, 2006

Mr. Joseph A. Ciccolo  
Superintendent-Director  
Blue Hills Regional Technical School

## **REPORT OF THE POLICE DEPARTMENT**

It is my pleasure and responsibility as the Chief of your Police Department to provide you with an annual report.

This past year saw the retirements of Eugene "Jack" Brady who was assigned to the position of Administrative Aide to the Chief of Police and Patrolman Robert Blanchard. Together they gave more than fifty-five years of police service to the Town. This passing of the guard gave opportunity to Joshua Hunt who graduated from the Municipal Police Training Committee's Plymouth Recruit Academy in July.

Your Police Department takes a three-pronged approach to our public safety and crime prevention efforts. Those three components are prevention thru education, intervention, and suppression thru enforcement. We continue to train officers in firearms, multicultural law enforcement, domestic terrorism, homeland security strategies and emergency management and many other areas of law enforcement that require a more specialized focus in today's world.

Many Officers within the Department have multiple duty assignments necessitated by the specialization that requires specific training, knowledge, and skill sets. Some of these specialized areas are, K-9 Handlers, Rape Aggression Defense Instructors, Professional Standards Investigators, Firearms, Use of Force and Patrol Tactics Instructors, Sexual and Domestic Violence Investigators, Fatal Accident Investigators, Child, Elder and Disabled Persons Abuse Investigators, Drug Investigators, Youth Violence, Gangs, and Juvenile Officers, Field Training Officers, Warrant Apprehension Officers and Technology Specialists to name some. All the Officers assigned to these specialized Units and Teams maintain a primary duty assignment to Patrol or Detectives.

Our continued membership in the Metropolitan Law Enforcement Council has allowed us to respond to critical incidents with highly trained and highly skilled officers that makeup a Special Tactics and Response Division and a Criminal Investigation Division.

We continue to have reduced staffing levels because of the fiscal situation of the Town. The level of police service your Police Department provides is not at the level recommended by police practitioners and managers, what has been in the past or you as a citizen should expect and deserve. Not respective of this fact, we will continue to practice fair and impartial law enforcement and provide a professional, compassionate and responsive Police Department with the resources we are given.

I would like to thank the Auxiliary Police Department and the Randolph Police Department's Citizens Police Academy Alumni Association. Without their active volunteerism many of the Police Department's needs and the public safety concerns met surrounding many of the Community events that take place would not occur. I thank the residents, business community and community organizations for their continued support.

I take this opportunity to personally thank the men and women, both sworn officers and civilians who make up the Randolph Police Department for their labors and commitment to the Police Department and the community they serve.

Paul Porter  
Chief of Police



## REPORT OF THE AUXILIARY POLICE DEPARTMENT

Total Traffic Duty Hours:	3876	Total Saved:	\$79,458
Total Patrol Hours:	1676	Total Saved:	\$34,358
Total Training Hours:	5160	Total Saved:	\$105,780
Other Details:	3566	Total Saved:	\$73,103

Parades, Town meetings, Gazebo, Funerals, etc...

Miles on 742 and 743 for the year 2006 are

742: Start 106,444 End 111,158	Total for year	4,174 miles
743: Start 095,538 End 100,316	Total for year	4,778 miles
Total Mileage for 2006		
8,952 Miles		

Total Money saved to Town of Randolph

All details: \$292,699.00

Or

Other details: \$73,103.00

Total hours for Auxiliary for year

14,178 Hours from January 1, 2006 to December 24, 2006

On streets 9,018 hours

Respectfully submitted,

Anthony L. Buonopane, Chief  
Randolph Auxiliary Police Department

## REPORT OF THE PARKING CLERK

Parking Tickets issued – 2006	833	
Value of Tickets:		\$ 20,825.00
Value of ALL outstanding parking tickets owed to The Town of Randolph:		\$119,013.00
Release Forms issued for RMV (non-renewal status)	170	
Fines Collected		\$ 38,124.67
Surcharge Rental Fees paid to Town		\$ 1,991.47
<b>TOTAL MONIES COLLECTED – 2006</b>		<b>\$ 40,116.14</b>

Respectfully submitted,  
Diane M. Tracey-McNulty  
Parking Clerk

## REPORT OF THE RANDOLPH FIRE DEPARTMENT

Please accept the following as the Annual Report of your Fire Department for the year ending 2006.

The Randolph Fire Department is now easily accessed at [www.randolphfire.com](http://www.randolphfire.com) and contains information about the members, equipment and responses provided to residents. The Department encourages all residents to view the web site displaying the hardworking members of this and the resources currently available.

This Department continues to actively participate in numerous programs including the hazardous waste day, fire prevention safety programs in the schools and community, first aid and suicide prevention programs at Randolph High School, health fairs at local housing and nursing homes, as well as the Annual 4th of July Celebration. The Heart Safe Community Program, installing defibrillators in Town facilities and training in their proper use continues to be a productive and successful program.

Personnel continues to be an issue as a result of retirement and reassigning of personnel. This year, Firefighter William J. Jimoulis retired after more than 38+ years of honorable and loyal service to this Department. Three new hires, including two female personnel, who joined the Department in December 2005, have successfully completed their training at the T. Dustin Alward Massachusetts Fire Academy in Stowe. While all three new members have been assigned to shift and are on the job, staffing levels have declined at a rapid rate (almost ten percent in the past five years) while the number of responses by this Department steadily rise each year. The present level is 50, short of the 55-member compliment needed to safely and adequately protect this community. The financial forecast for FY '08 is dim with level funding anticipated for the third straight year. Level funding could mean a loss of four FY '06 funded positions and fire apparatus and ambulances are likely to be placed out of service on a day by day basis. Both Firefighting/EMS jobs and capital improvements have become critical needs of the Department which should be addressed in FY'08 and beyond.

As a result of the most recent collective bargaining agreement between the Town and Randolph Firefighters Local 1268, a 7 member per piece manning study committee was created for the purpose of studying the safe and adequate number of Firefighters assigned to each specific fire apparatus. The committee members, majority and minority, shall report their findings to the Board of Selectmen in January of 2007.

I am pleased to say that the delivery, training, and use of the new E-One Rescue/Pumper, Engine 4, for Station 2, 920 North Main Street, North Randolph, as approved by the 2004 Annual Town Meeting, was accomplished in March of this past year. It will give many years of professional and substantial service to the residents of our Town.

Once again, as I have written and stated previously, the Department looks to the future with a need to replace Station 2. Station 2 has significantly deteriorated and the ability to use this facility will be in question in the very near future. The need for a new Station 2 facility, given the number of responses in this District, and the need to locate one of the existing ambulances and a ladder truck in this area of Town, clearly establishes this as a paramount issue for 2006. In 2000, the Randolph Master Plan clearly noted that there is need to replace the existing Fire Station located at 920 North Main Street, North Randolph at its current location. The architect commissioned by the town in 1999 to review this building stated that making necessary renovations and bringing it into compliance with state building codes would be "well over half the cost of a new building on the same site." Staff and the investments made in new equipment should operate from a facility, which complies with statutory requirements as to building codes, personal safety, public access, emergency preparedness, and is handicap accessible.

I commend the members and staff of this Department for their dedication and commitment to serving the Town, particularly offering of their free time and experience during 2006, despite incredible working conditions, especially as the Department is sorely understaffed. I am continuing in my capacity as Chief of Department, pleased to serve the residents of the Town every day.

Respectfully Submitted,

Charles D. Foley Jr.  
Chief of Department

## **REPORT OF THE LOCAL EDUCATION FUND COMMITTEE**

The Local Education Fund Committee was established by Town Meeting in 1993 to administer a Fund which was created to supplement and enrich the school curriculum. The monies in this fund are donated by the residents when they pay their Excise Taxes and Real Estate Taxes. Never has there been such a need for this kind of a fund as there is now in this community. We struggled to stay within the guidelines of the mandate as more and more of the requests from teachers are for funds to replace programs cut in the school budget. The following grants were funded: supplemental elementary physical education equipment; materials to help stimulate fifth graders in engineering and problem solving; manipulatives to use in the teaching of mathematics at the elementary level; hardcover literature books that relate to math and enhance the math writing skills at the elementary level; music books that celebrate America for the elementary level; magnetic math materials to enhance the teaching of math at the third grade level; supplemental guided reading materials in the content areas of math, science and social studies for the elementary level; funding for live presentations of historical role models of individuals studied in the social studies curriculum such as Clara Barton and Abraham Lincoln for grades 2-6; media materials for High School students to produce literature journals and thus develop students' thinking and language through interactive learning; and funding for Mrs. Barbara Henry, Ruby Bridges' teacher to speak to the Middle School students as part of the school's effort to foster a school culture that embraces diversity. The total amount granted this year approximately \$5600.

The members of the committee include Vice Chairperson Linda Gautreau, Secretary/Treasurer Ann Wickles, Al Galante, Maureen Campbell, Ellen Griffin and Andrea Ramsey.

The committee continues to hope that through our cable TV reminders and the cards inserted in the tax bills the community support will increase and that, in the future, we will be able to fund more requests for worthwhile programs.

Respectfully submitted,  
Sheila Campbell, Chairperson

## **REPORT OF THE BOARD OF HEALTH**

The Board of Health is charged with protecting the public health and safety of the citizens of Randolph. Some important Board of Health functions include but are not limited to, food inspection, swimming pools, recreational camps, housing, trash collection, hazardous waste, communicable diseases and other public health nuisances. The full text of our annual report can be found on the town's website [www.randolph-ma.gov](http://www.randolph-ma.gov). The Infectious Disease Committee was formed to help with infectious disease public health emergencies such as a pandemic. Our town-wide MRC (Medical Reserve Corps) for public health emergency volunteers ran a highly successful mock emergency operation at the High School, which was attended by many residents. The Town is still actively seeking volunteers (medical and non-medical) for this corps. If interested, please contact the Board of Health @ (781) 961-0924. We are actively seeking grants to sustain this MRC endeavor and make trainings available.

On July 1, 2006 we entered into our second year of a two-year contract with Allied Waste (BFI) with the potential to extend additional years. SEMASS holds the contract for the disposal of the Town's refuse and curbside recycling program. Curbside recycling continues to be very successful with the residents very cooperative and eager to participate. Recyclables are picked up every other week on regular trash day. Additional bins may be picked up at the Board of Health Office, presently at no charge.

Residents may call the "Recycling Hotline" at 617-471-7900 with any questions, or visit our website @ [www.randolphboardofhealth.com](http://www.randolphboardofhealth.com)



## ONE HUNDRED AND SEVENTY FIRST ANNUAL REPORT

Residents must schedule a pickup for the disposal of “white goods” (stoves, refrigerators, sinks, etc.) by going to the Board of Health office and purchasing a sticker at \$20.00 fee per item to place on the item for curbside pickup. The Board of Health will arrange the date for the pickup of these appliances. Items must be placed curbside in order to have them picked up. Refrigerator doors must be removed.

For the seventh year, we have successfully operated the compost area for disposal of leaves and yard waste. The disposal site for televisions and computer monitors also continues to be successful. The state does not allow for the pickup of cathode ray tubes (CRT's), also known as computer monitors and televisions by trash haulers and instead require these items to be properly disposed of in accordance with State guidelines. The Board has arranged for a CRT container to be placed at the site of the former landfill where Town residents can bring these items to the site at a cost of \$10.00 per unit under 27” and \$20.00 per unit over 27”. This year, residents were given the option of bringing other electronics to the drop-off site at no additional cost. We were able to extend the program for four (4) more Saturdays by purchasing a container housed at the Highway Dept. yard.

This year marked Randolph's Tenth Annual Household Hazardous Waste Day. The event was a tremendous success. In addition to the hazardous waste day, Mercury items, inkjet cartridges, laser cartridges, mobile phones and rechargeable batteries are all being collected at the Board of health during regular business hours at no cost.

Residents can recycle their old clothes and shoes in the trailer at the Randolph High School parking lot. These are picked up and recycled to a textile manufacturer who, in turn, gives money back to the Randolph Public Schools to offset the high cost of athletic programs.

The Board of Health continues to be successful in obtaining grants to fund various programs.

Respectfully submitted,

John P. McVeigh, MBA, CHO, R.S.  
Director of Public Health/Agent  
Thomas J. Fisher, Chairman  
Dr. David Kaplan, Vice Chairman  
Mark Kittredge, Member

### **PUBLIC HEALTH NURSING**

2006 was a busy year for the Randolph Board of Health Nursing Department. There was an increase in the number and diversity of communicable diseases as well as a leveling off in the number of Latent TB infection from last year. There was an increase in Randolph citizens needing health support and immunizations. The South Shore Visiting Nurse Association provides Public Health Nursing by contract for 32 hours per week.

### **COMMUNICABLE DISEASE**

All reportable communicable diseases must have a thorough investigation completed by the Public Health Nurse. Confidential reports are completed and kept at the Randolph Board of Health as well as submitted to the Massachusetts Department of Public Health.

### **IMMUNIZATIONS AND BIOLOGICAL WASTE PROGRAM**

Vaccines are provided to the Randolph Board of Health from the Massachusetts Department of Public Health. They are provided to children and elders free of charge. For those over 18, the Randolph has a small fee of \$5.00 to cover costs of materials and biologic waste disposal. No one is denied vaccination due to lack of ability to pay. In 2006, the Randolph Board of Health administered immunizations to 24 children and 54 adults. This does not include Influenza. As a result of the collaboration with the Holbrook Board of Health, Randolph continues to be a depot for vaccine distribution for Holbrook physician practices and patients.

### **Influenza Immunization**

We were fortunate to have an abundance of Influenza vaccine with the Department of Public Health allocating 1160 doses for Randolph residents. The amount of Randolph citizens who received Flu vaccine through the Randolph board of health decreased significantly from last year. This is due in part to the later release of vaccine from the Department of Public health as many individuals received their vaccine from private providers.

### **DISTRIBUTION OF BIOLOGICS**

The Randolph Board of Health is required to function as a distributor for vaccines, which are supplied by the Massachusetts Department of Public Health. The Board of Health Nurse is responsible for ordering, obtaining, and distributing all biologics, keeping accurate records of storage, distribution, and usage of vaccines.

### **KEEP-WELL CLINICS**

Keep-Well Clinics are weekly blood pressure screenings for Randolph residents 65 and older. They are held 3 Wednesdays per month at alternative elderly housing complexes.

### **TUBERCULOSIS TESTING/CASES**

43 people of various ages had TB testing at the Board of Health. The test is performed by the Public Health Nurse and must be evaluated 48-72 hours after being done.

### **OFFICE VISITS**

Randolph residents come to the Board of Health for a variety of reasons including allergy injections, Vitamin B12 injections, injectable medication administration, blood pressure monitoring, immunizations or TB skin testing. This year 432 people obtained services from the Randolph Board of Health.

### **MEDICAL RESERVE CORP**

The Public Health Nurse is an integral part of the Medical Reserve Corp and assisted the Randolph Health director in the development and implementation of an Emergency Preparedness exercise in September 2006 involving a mock drill.

### **VOLUNTEERS**

Volunteers are essential to the success of any program in the community. The Randolph Board of Health has a successful nurse volunteer program. These nurses provide valuable assistance with town Influenza and blood pressure clinics. In addition we have 3 retired nurses assisting during the annual flu clinics. The Randolph Women's Club members are an integral part of our flu vaccine program. Their tireless efforts during our many flu clinics continue to ensure smooth flow of people seeking immunization and collection of data.

### **MEDICARE AND SENIOR HMO REIMBURSEMENT**

Randolph Board of Health enrolled in the Medicare Reimbursement program, which enabled us to bill for those senior citizens who are enrolled in Medicare B who receive either the Flu or Pneumonia vaccine. Because of our participation in this program, at present, the Town of Randolph received over \$10,000.00 in additional funds. We are enrolled in the Senior HMO Reimbursement, which will bring additional funds during Fiscal year 2006.

### **FIRE DEPARTMENT COLLABORATION**

The Randolph Board of Health works with the Randolph Fire Department to ensure that Randolph Fire Fighters are free from Tuberculosis. This year 32 fire fighters were tested for Tuberculosis to adhere to hospital requirements that all incoming EMS personnel be free from Tuberculosis. The Public Health Nurse and Randolph Firefighters had a very successful Bladder Cancer screening program in which 56 firefighters were tested for bladder cancer. Those tested included current firefighters as well as retirees. Those with abnormal results were referred to their primary care physician.

Respectfully submitted,  
Pat Iyer, RN.  
Public Health Nurse

## REPORT OF THE NORFOLK COUNTY MOSQUITO CONTROL PROJECT

The operational program of the Project integrates all proven technologies into an Integrated Pest Management (IPM) system of mosquito control and vector management that is rational, environmentally sensitive and cost effective.

All mosquito eggs need water to hatch and to sustain larval growth.

**Water Management Activities:** An important component of our IPM approach is the management of shallow, standing, stagnant water, and the maintenance of existing flow systems which if neglected can contribute to mosquito breeding. In addition to normal drainage system maintenance, Project personnel advised residents on removal of water holding artificial containers on their property for the purpose of eliminating potential West Nile virus mosquito breeding habitat.

Drainage ditches checked/cleaned	16,370 feet
Culverts checked /cleaned	15 culverts

**Larval Control:** Treatment of mosquito larvae during aquatic development is the next most effective control effort. The products used during these applications were Bti and Methoprene.

Aerial larvicide applications	434 acres
Larval control using briquette & granular applications	19.62 acres
Rain Basin treatments using briquettes (West Nile virus control)	1,950 basins

**Adult Control:** The suppression of flying adult mosquitoes becomes necessary when they are numerous, annoying, and/or threaten public health. The product used during these applications was Sumithrin.

Adult control aerosol applications from trucks	5,375 acres
--	-------------

**Surveillance:** Surveys, inspections, and monitoring in support of our program include GIS mapping of breeding areas, larval and adult collections, and fieldwork evaluations leading to better water management. West Nile virus and Eastern Equine Encephalitis have been active in Norfolk County over the past several years which has resulted in an expansion of the surveillance program in collaboration with the Massachusetts Department of Public Health (MDPH), State Laboratory Institute. MDPH has requested that the Norfolk County Mosquito Control Project expand mosquito surveillance across the county for the purpose of detecting viruses in collected mosquitoes as an early warning system for the residents of the county. Considerable manpower has been reallocated to these efforts, which is not reflected in this report.

Respectfully submitted,  
John J. Smith, Director



## REPORT OF THE BUILDING DEPARTMENT

Permits issued are as follows. The categories were renamed/recategorized at the request of the Insurance Services Office, Inc. last year. I will continue to use their breakdown as it is the national standard.

### Residential one/two family dwellings

Single family dwellings:	29
Additions to dwellings:	32
Alterations to dwellings:	155
Pre-manufactured – new:	2
Coal/wood stoves, pellets, inserts:	5
Demolitions to dwellings:	14 (includes 2 accessory buildings)
Fire Repairs:	2
Foundations:	4
Garages/barns:	4
Municipal permits:	5
Reissue of permits:	4
Re-roof:	141
Residing of dwellings:	38
Storage sheds:	2
Sundecks:	33
Swimming pools:	13
Temporary tent:	2
Temporary trailer:	4
Transfer/amend permit:	17
Revoke permit:	1
Miscellaneous:	7

### Multifamily

New dwellings:	2
Renovations:	5
Roofing:	1

### Business/Industrial

Additions:	1
Renovations:	44
Roofing:	3
Miscellaneous:	3

**Sub-total:**

**574 permits**

Certificates of Occupancy:	53
Sign permits granted:	54
Periodic Inspections Certificates:	200
Paving opinions:	4
Home Occupation Inspections:	37
Building permits denied: 110	

**Sub-total:**

**1,032**

Other Inspections	
License and Periodic Inspections:	90
Semi-public swimming pools:	14
Complaint Inspections:	142
Permit Inspections:	637
Pre-permit Inspections:	58
Miscellaneous Inspections:	67

**Sub-total:**

**1,008**

**Grand-total**

**2,040**

## ONE HUNDRED AND SEVENTY FIRST ANNUAL REPORT

The probable cost of construction, which was submitted on permit applications, is \$13,092,000 up from last year's \$13.4 million. The department's calculation of the total completion is approximately \$14,250,000. The sum of \$103,667.65 was collected for the above permits and inspections and was turned over to the Town Treasurer. This represents a decrease of \$46,860.95 from the prior year.

2006 was an eventful one for the building department. We have seen changes in federal, state and local laws/regulations. On the federal level, inspectors have been taking continuing education to become certified in the Federal Emergency Management Agency's (NIMS) program, have attended training for flood management and reconstruction after an event and mandated OSHA Training for Construction Safety. Federal Funds have been made available to residents for low cost loans by the U.S. HUD and MDHCD. Applications are administered by the Holbrook Community Development office. The National Insurance Services Organization notified the town in May that the rates would increase due to non-compliance with their recommendations. On the state level, we have been keeping abreast with the new One and Two Family Building Code. This will be a stand alone building code and should be available shortly. I would like to mention the Home Improvement Contractor Law program and the Construction Supervisor License program. As the owner of the property, please hire only individuals who are licensed and are registered. They will carry a card for each and the name of the individual will appear on each. This is very important to have should problems develop. You can then formally file a complaint with the State Board of Building Regulations and Standards as well as the Office of Consumer Affairs. Access the web page Executive Office of Public Safety and go to the link Board of Building Regulations & Standards. Town-wide, new Zoning By-laws were adopted by town meeting this past spring. The Attorney General's Office has made some comments on these and last year's amendments which are being "ironed out" by Town Counsel's office prior to enactment.

On the staffing side, there were some changes. We have received training on our new computers so that we became technologically literate. We have seen Local Inspector Tom Barry leave at the end of May and George Fabrizio became the Local Inspector in December. The sixth month period of having one inspector was a busy time. However, you can see from the permits taken in and the monies taken in, our department can not function efficiently with only one person. (the ISO report recommended a staff of three inspectors.) The department takes its public service responsibilities seriously. I encourage citizens and businesses to call upon our office for information about construction and permitting for all types of work on their houses and/or property.

In closing, I wish to thank the Board of Selectmen for the opportunity to serve the town. A special thanks to Lorraine for her dedication and proficiency displayed in the performance of her duties over the past year; to the Executive Secretary, the employees of the Police, Fire and Board of Health, and all the departments, boards and committees for their cooperation and assistance during this past year. We will continue to aid the residents of the town as best as possible as we face uncertainty in our fiscal future.

Respectfully submitted,

Mary C. McNeil, C.B.O.  
Building Commissioner and  
Zoning Enforcement Officer

## **REPORT OF THE ANIMAL CONTROL OFFICER/ANIMAL INSPECTOR**

There were a total of 3,598 calls and complaints made at the request of the Police Department, Selectmen's Office, Animal Rescue League, police from neighboring towns, School Department, and the citizens of Randolph.

There were 43 dog bites and 5 cat bites to humans. There were 83 dogs and cats that had to be quarantined due to unknown origins. The heads of 24 skunks, 14 woodchucks, 3 cats, 1 bat, 18 raccoons, 3 fox, and 2 crows were brought to the Wasserman Laboratory for analysis. Eleven skunks, 1 bat, and 4 raccoons were confirmed with rabies. One crow was diagnosed with the West Nile virus.

There were 10 barn inspections performed this year.

There were 1,818 dead animals of one kind or another picked up on the streets of Randolph.

There were 1,487 dogs licensed in the Town of Randolph. There were 128 dogs picked up on the streets of Randolph. All the dogs were united with their owners, except for 18 which were all adopted out to new and happy owners. Thirty-eight cases were heard at Quincy District Court.

I would like to thank the citizens of Randolph for being diligent about licensing and keeping their dogs leashed, as well as for their support and assistance during this year.

Special thanks to the Town Clerk's Office for their assistance to the Animal Control Office, and to the Animal Welfare Committee for their assistance and hard work this year; especially Dr. Jean Duddy, Chairperson of the Animal Welfare Committee, for her dedication and expertise to the Animal Control Office.

Respectfully Submitted,

Stephen R. Slavinsky  
Animal Control Officer/Animal Inspector

## **REPORT OF THE ANIMAL WELFARE COMMITTEE**

The Animal Welfare Committee was established by the Board of Selectmen in 2004.

The charge of the committee includes (but is not limited to):

- Review current animal related town bylaws and recommend needed changes.
- Review and recommend standards for the collection, care, custody and disposal of dogs at large and public nuisance dogs.
- Review and recommend town policies regarding feral cat populations.
- Review and recommend and changes needed permit applications (for licensing, kennels, other animal issues).
- Assist the Animal Control Officers when needed.
- When applicable – formulate and recommend rules and regulations concerning operation of an animal shelter.

This year we had our first committee member change with Carolyn Griffin leaving, we thank her for her service to Randolph. And a new member, Patricia Morrissey joining our efforts.

The Animal Welfare Committee began a sweeping overhaul of the town Animal Related By Laws. Chapter 79 of the town's General By-laws was re-written. We held three public meetings at which many people shared their opinions and concerns. The Animal Welfare Committee was sensitive to these views with revisions and amendments. So that the final article passed easily at the 2006 Annual Town Meeting.



The next step in improving the completeness of the town's animal by-laws is looking at Dangerous Dog By-laws. There have been two public hearings held this winter and we have gotten assistance from the AKC, the MSPCA and local officials. We look forward to submitting these new by-law proposals to the 2007 Annual Town Meeting.

The Animal Welfare Committee continues to look forward to assisting any board, committee or commission that deals with animal issues.

We would like to thank Linda Sproules in the Selectman's office, the Town Clerk's office and the Animal Control Officers for their assistance this year. Also we would like to thank the general public who attended our meetings to let their opinions be heard and Mr. Hanson (Patriot Ledger) and Mr. Barry (Enterprise) for keeping the public informed.

Respectfully Submitted,

Jean M. Duddy, DVM, Chairman  
Paul Camiel, Co-Vice Chairman  
Patricia Morrissey

Madeline Kiniklis Co-Vice Chairman  
Toby-Lynne Schwartz

## **REPORT OF THE PERSONNEL BOARD**

Your Personnel Board considers itself and its obligations to be of vital importance to the Town and its dedicated employees. We are proud to serve and look forward to another year of continued success and excellence.

Throughout the past year, your Personnel Board was faced with many challenges, both usual and extraordinary. Although, as with other departments, we were faced with fiscal cutbacks and were not able to achieve some of our goals, we still feel that 2006 was a successful year. We were called upon on a number of times to render decisions regarding the medical conditions and related leave for several employees and believe that, within lawful parameters, that the actions of the Board were fair to the Town and the employees. We were also called upon to approve a number of requests for military leave. We are proud to recognize those employees who have served and are now serving our country. Your Board was also petitioned, on two occasions, to approve newly created positions. Specifically, the positions of Town Planner and Recreation Facilities Manager were classified, rated and added to section 8 of the by-laws. These amendments will be brought to Town Meeting for ratification.

A considerable amount of time was consumed in the recruitment of candidates for the position of Town Accountant. Additionally, a number of other positions throughout the Town were filled through the efforts of your Personnel Board. In order to streamline activities related to Personnel, we created and implemented a new Personnel Action Form to be used by all departments in virtually all compensation matters involving employees. This form provides checks and balances through various approval signatures and ensures compliance with by-laws and collective bargaining agreements.

We wish to reaffirm the need for funds for training our employees in the ever changing requirements and laws affecting employment. Several low cost, effective training programs have been identified, but a lack of funds prevents implementation. Your Personnel Board considers this need critical for the secure future of the Town.

We were saddened to bid farewell to Christos Alexopoulos, a 27-year member of the Personnel Board. We will miss his expertise and vast experience. In this vein, we welcomed Joseph P. McDonnell, a life-long Randolph resident and retired public servant, and we look forward to his contributions.

We want to remind everyone that we are here on a daily basis to serve them in any way possible and that we are ever vigilant in our goals and responsibilities to you, the citizens of Randolph, the Town and its employees.

Respectfully submitted,

Empetoklis L. Scleparis, Chairman  
Jean C. Rota, Vice-chairman and Clerk  
R. Neal Condlin  
Judith A. Diamond  
Joseph P. Mc. Donnell  
Michael J. Lane, Director of Personnel

## **REPORT OF THE DESIGN REVIEW BOARD**

2006 brought some visual changes to our town and we would like to thank all of you who contributed to those improvements. We said good-bye to John Higgins and thank him for his service and, we welcomed Alexandra Alexopoulos. A special thank you goes to Molly Haheesy, our clerk since the DRB's inception, who left us this year. We welcomed our new clerk Kristin Erickson.

Since our last report we heard 37 new applications and conducted over 42 hearings. We turned over to the General Fund \$3,250.00 in revenues. We will continue to work for you in the coming year and seek your input.

We thank the Town Clerk and his staff for all of their assistance and to all those who have helped us with the limited funds provided.

James F. Burgess, Jr., Chairman  
Maureen A. Dunn, Vice Chairman  
Jean Duddy  
Thomas Fucile  
Alexandra Alexopoulos

## **REPORT OF THE ZONING BOARD OF APPEALS**

For the year of 2006, the Board received seventy petitions for relief from the zoning bylaws. Several of the seventy required more than one hearing. We also had ten other petitions that were held over from 2005.

Out of the ten left from 2005, six Residential petitions were granted, one Industrial district petition was granted, one Industrial district petition was denied, one Business district petition was denied; and one Residential petition was denied.

Fifty-one residential nonconforming structures and/or lots: petitions were granted some with conditions.

Three non-conforming in business districts petitions were granted.  
One non-conforming in Industrial district petition was granted.  
One non-conforming in Business district petition was denied.

Four petitions were withdrawn without prejudice.  
Ten petitions will be heard in 2007.

## ONE HUNDRED AND SEVENTY FIRST ANNUAL REPORT

There were 30 meetings held. Attendance by members:

Nancy Fahey 29, Irene Romano 26, Marjorie Sarofeen 9, Jack Hill 27, Simeon Korisky 22

Alternates: Jim Aldred 18, Daimian Wilmot 2, Lou Vigoda 16, George Berdos 6.

In July, Jack Hill and Simion Korisky replaced Arnie & Vera. We thank Arnie Rosenthal and Vera McPartlan for the dedication they had for this Board and our Town. They both went above and beyond, and this Board and the Town of Randolph thanks you both.

We welcomed two new alternates this year - Lou Vigoda and George Berdos. Our new secretary, Diane Higgins started in January 2006.

Many thanks are extended to the staff of the Selectmen, our liaison Selectman Bill Alexopoulos, Accountant, Assessors, Engineering, Treasurer and Town Clerk's Office, Building Department and our Legal Counsel for the assistance provided throughout the year. I wish to thank the members of the Board for their time and dedication to the Town of Randolph, especially now that we are doing 70 petitions a year.

Respectfully submitted,

Board Members:

Nancy Fahey, Chairman

Irene Romano, Vice-Chairman

Marjorie Sarofeen, Treasurer

Simeon Korisky

Jack Hill

Alternates:

Jim Aldred

Damian Wilmot

Lou Vigoda

George Berdos

### REPORT OF THE WIRING INSPECTOR

The following permits were issued:

Additions/renovations to residential:	83
Air conditioners:	4
Burglar alarms:	63
Business/industrial new construction:	1
Business/industrial renovations:	35
Dishwashers/disposals:	21
Electric dryers:	1
Electric heaters:	1
Electric ranges/hoods:	5
Energy saving ballasts:	2
Fire alarms:	9
Fire repairs:	6
Garages:	3
Gas heaters/furnaces:	37
Low voltage wiring:	11
Miscellaneous:	11
Municipal permits:	11
New home or complete renovation:	32
Oil burners:	15
Panel changes:	5
Service changes or repairs:	87
Signs:	1
Smoke detectors:	4



Swimming pools:	10
Temporary services:	15
Vinyl siding:	18
Water heaters:	10
Yearly permits:	1
<b>Total:</b>	<b>500</b>

For the calendar year, 500 wiring permits were issued and \$47,886.00 was collected in wiring permit fees and turned over to the Town Treasurer.

I wish to take this opportunity to thank all Town officials, personnel, residents and electricians for their cooperation during the past year and a special thank you to Lorraine MacGregor, the department secretary.

Respectfully submitted,  
Donald E. Young  
Wiring Inspector

## REPORT OF THE DIRECTOR TURNER FREE LIBRARY

During FY2006, Randolph residents made almost 100,000 visits to the library, and borrowed almost 205,000 items, including more than 140,000 books and magazines, almost 10,000 audio recordings, and more than 54,000 video recordings.

A little more than 500 children participated in the library's summer reading program, and during it they read more than 6,500 books. As all competent educators know, children who read during the summer do better than those who do not. Educators also have long known that children who are read to and who are exposed to books and reading as pre-schoolers do better in school than children who haven't enjoyed the same exposure. The library provides such exposure with its regular story hours, which several hundred children attended during the year.

Several education programs for children were offered during the year, funded through the generosity of the Turner Library Friends or through Randolph Community Cultural Grants. Discount admission passes to several Boston area museums are made available through the Friends "Adopt-A-Museum" program and we are most grateful to those Friends who have contributed to this.

Unfortunately, due to budget reductions, the library was forced to lay-off staff and to reduce its hours, which has resulted in its loss of certification by the Massachusetts Board of Library Commissioners. This means the loss of over \$30,000 in state aid to the library—money that is completely lost to the town of Randolph since it can not be used for other non-library purposes—as well as the ineligibility of the library to apply for or receive any state or federal grants. It can also mean the refusal by other libraries to allow Randolph residents to borrow books or other materials from them. This is a decision that will be made by boards of trustees at other libraries.

Currently, the library is open 40 hours a week, Tuesday through Saturday 9 a.m. to 5 p.m. In 2000 it was open 63 hours, including three evenings a week. Since then the library has lost about 150 man hours per week through successive budget reductions. This year 71 man hours per week were lost. We are fortunate to have more volunteers than most libraries on the South Shore, but not even our most devoted volunteers can not compensate for this loss of paid staff. It should be remarked that if all our volunteers were paid the minimum wage it would cost about \$30,000.

Although the library share of the FY2006 town appropriation was 0.008%, and although the library accounts for not quite one hundredth of a penny out of each tax bill, library card holders represent about two thirds of the households in town.

Although its future may appear uncertain, the library staff and trustees are dedicated to providing the best possible service that our funding resources will allow.

Respectfully submitted,

Charles Michaud  
Library Director

## **REPORT OF THE TRUSTEES OF THE TURNER FREE LIBRARY**

Turner Free Library had another busy year in both materials borrowed and ongoing building maintenance. I direct you to the "Report of the Director of Turner Free Library" for more specific details. Though the Turner Free Library has one of the smallest staff for a community the size of Randolph and the number of materials handled the staff continues to provide library patrons with exemplary service. This is through no small effort of the Library Director Charles Michaud and the professional library staff.

As the Chairperson of the Board of Trustees, I take this opportunity to publicly thank the library staff, for their dedication and professionalism; the volunteers for the gift of their time and dedication; the Friends of the Turner Library for their continued support and the numerous activities and events that they sponsor to enrich our community and our lives; and the members of the Board of Trustees of the library for their commitment to the ideals and goals of the Turner Free Library, their support and council.

Respectfully submitted

Scott F. Cartwright  
President Board of Trustees

## **REPORT OF THE FAIR HOUSING DIRECTOR/COMMITTEE**

The Fair Housing Committee was established by the Board of Selectmen to serve as an advisory Board to the Selectmen in all matters relating to Fair Housing. The purpose of the Committee is to promote, monitor, and ensure fair treatment and equal opportunities for safe and sanitary housing for all citizens, regardless of race, age, color, sex, religion, welfare status, marital status, national origin, national ancestry, and physical or mental disability.

The Randolph Fair Housing Office (1 Turner Lane 781-961-0936), through the efforts of the Fair Housing Director, continued to provide counseling, outreach, information/referral, and other direct services to the residents and potential residents of the Town throughout 2006. In addition, the Fair Housing Office continues to be the local agency to which all resident tenant/landlord problems/questions are referred. To date, hundreds of residents and potential residents have been served through this Office by the Fair Housing Director. In April, the Annual Town Meeting approved an appropriation of three hundred and eighty dollars (\$380.00) for an operating expense budget for the Fair Housing Committee through June 30, 2007.

The diversity of the Town's population and the existing and planned affordable, handicapped, and elderly housing in Randolph attest to the Town's commitment to ensure equal opportunity in housing for all persons who are or who wish to reside within its boundaries. The Fair Housing Committee and Director look forward to working with and on behalf of the Town's residents and potential residents in 2007.

Respectfully Submitted

Paul L Maloof  
Fair Housing Director  
Town of Randolph, MA  
Fair Housing Committee

## **REPORT OF THE TRUSTEES OF THE STETSON SCHOOL FUND**

This is a Summary Report of the Trustees activities in 2006. The full version of the Trustees Annual Report for 2006 may be seen on the Town's website.

### **New Trustee:**

In April, we welcomed new Trustee Jim Donahoe. Jim brings with him 50-years experience in construction and preservation projects. This has been a strong asset in planning for the rehabilitation project, and will be invaluable in managing the project once it gets under construction. With the architectural talents of trustee Joe Mulligan, and trustee Henry Cooke's working knowledge of the building and its history, the Trustees have a real "dream team" to bring the rehabilitation of Stetson Hall to completion.

### **Boiler Replacement:**

We replaced Stetson Hall's thirty-five year old boiler and oil burner with a new oil/gas fired system. Thanks to the \$25,000 capital appropriation approved by Town Meeting in 2005, a state of the art system was installed and the old unit removed. The Trustees were able to save enough on the project to include a hot water storage tank as part of the bargain. These systems were designed to accommodate the heating needs of the whole building, including completion of the new toilet rooms and the catering kitchen planned for the second floor. With a computerized mixing valve that adjusts hot water delivery to the outside temperature, the Trustees expect to realize greater fuel economy this winter.

The installation was not without difficulties. When the system was started up, the primary circulator pump failed and had to be replaced. A backup pump was also repaired to prevent this problem in the future. After these repairs were done, one of the two thirty-year old zone valves on the first floor failed and had to be replaced. These unexpected emergency repairs cost \$3600, a significant part of our annual \$11,500 budget, much of which must be dedicated to the purchase of heating oil to keep the building operable.

### **Window Restoration:**

The restoration of Stetson Hall's 28 sets of double-hung sash windows was carried out by Coro Construction of Greenwich, RI, and Window Woman of Topsfield, MA, who actually stripped and repaired the sash. The project was funded, in part, by a \$45,000 matching grant from the Massachusetts Preservation Projects Fund administered by the Massachusetts Historical Commission. The balance of the funding for this \$120,000 project came from the Save Stetson Hall Fund, and a 2004 appropriation from the federal government through the Department of Housing and Urban Development.



Each set of sash was removed, catalogued to insure proper re-installation, then painstakingly stripped, damaged parts repaired or replaced, and each sash carefully re-assembled and reglazed. While the sashes were being repaired, the window frames were stripped, oiled, sash pulleys repaired, new ropes and weights installed, and bronze weatherstrip was installed. Once completed, each set of sash was re-installed, and the upper sash blocked. The restored windows are better and stronger than replacement sash and will last longer with proper care and maintenance.

In addition to the window sashes, four sets of c.1850 pocket shutters on the south side of the building were carefully removed, repaired, and reinstalled to provide an extra layer of thermal protection. Future plans call for the installation of interior storm windows to enhance the improved energy efficiency of our newly restored windows.

The project will be completed with the installation of exterior storm shutters. These functional shutters will help protect our investment from the ravages of Mother Nature.

#### **Stetson Hall Rehabilitation:**

The rehabilitation program got a major boost with a federal appropriation of \$250,000 through the Department of Housing and Urban Development (HUD). Combined with the 2004 HUD appropriation, we have over \$300,000 of federal monies committed to this project. We thank Congressman Stephen Lynch for his hard work on our behalf.

Town Meeting approved a \$60,000 appropriation from the Community Preservation Fund for design services to review and revise the rehabilitation plans developed by Gale Associates in conjunction with the structural repair/sprinkler and elevator/toilet room addition projects. In the fall, the Trustees hired Cubellis, Inc. of Weymouth to revise the plans and develop the necessary bid documents to complete the project. Cubellis' lead architect, Ron Boretti, will personally lead the design team. He was the architect of record for the original rehabilitation plans, and oversaw construction management. His knowledge of the plans and the project mean that the design revisions can be carried out at a cost savings to the town of nearly 30% of the cost that was originally estimated.

#### **Ongoing Maintenance:**

The Trustees were disappointed that their request for funding to paint the building in 2006 was not recommended for approval. The building was last repaired and painted in 1999 by volunteers led by the late George Hoeg. After seven years of exposure to the weather and environmental pollution, the exterior paint is starting to fail, especially around the window sills. This will get worse, and unless addressed, will result in damage to the building, effectively undoing all the hard work of our volunteers, who saved the town nearly \$60,000, and this year's window repairs. The Trustees will submit a request for a capital appropriation to repair and repaint the exterior of the building in 2007.

Heating the building continued to challenge the Trustees. Rapidly rising fuel costs quickly outstripped our budget appropriation. By mid-February it was necessary to do a delicate balancing act for two months, turning the heat on only during cold nights to keep sufficient heat in the building to maintain the plumbing and sprinkler systems. The newly repaired windows and heating plant should result in significant savings.

Because of unexpected repairs, heating the building, and mandatory safety system inspections, there was no money for maintenance, especially in repairs to the heating system, or cleaning of the offices and common areas. The Trustees will recommend in their FY2008 Service Goals Budget that these repairs be addressed as soon as possible.

Respectfully Submitted,  
Henry M. Cooke IV, Chairman  
Joseph A. Mulligan, Jr., Vice Chairman  
James M. Donahoe

## **REPORT OF THE DIRECTOR OF ELDER AFFAIRS**

This year we again applied for grants to fund much needed services. We received over \$68,000.00 in aid (an increase of \$3,000.00 from last year). This money was used to provide Outreach, Friendly Visitor Services, Caregiver Support Services, additional Medical Transportation, Senior Aides and Support Staff for the Senior Center. Through these grants, we welcomed Gail Hymovitz (who replaced Claire Skiffington) and Al Goldstein (who replaced Ernie Wilkins). Both Claire and Ernie retired this year.

Our multi-cultural programs continue to flourish. In February we will again be celebrating the Chinese New Year. This has become a tradition at the Senior Center. Still, new programs continue to grow. We now offer manicures for both men and women, a Ladies Day Program, movies, complete with snacks and a Drop-In Program where people can come/visit, have coffee and a snack, and see what the Senior Center is all about. Also, Scrabble is now offered weekly instead of monthly.

By this time next year we should have a new roof and thanks to Sheriff Bellotti's Office, the interior painted. Lombardo's had a fund raiser for the Town's portion of a new van. They raised over \$27,000. We have also received donations of goods/services from Dunkin Donuts', Cumberland Farms, Stacy's Pita Chips and the Christmas Tree Shops.

Our heartfelt thanks to Dot Sullivan, President of the Council on Aging, along with all the Board Members. Thank you to all of our many volunteers, the Friends of Randolph Seniors, the Crafty Seniors, the Computer Group; and all those individuals whose deeds do not go unnoticed. I would also like to thank our dedicated staff who have done so much with so little; Liz Bouche, Mary McLellan and Gail Hymovitz; Connie Wilkins, Helen Lam, Ginny Winters and Brenda Margolis; Elsie Morrill and Al Goldstein.

Even through adversity, we will continue to persevere. Therefore, we look forward to making additional strides in addressing the needs of our senior population.

Respectfully submitted,  
Rena E. Baker, Director  
Dept. of Elder Affairs

## **REPORT OF THE DISABILITIES COMMISSION**

Our interests were focused on illegal handicap parking and how the Town of Randolph may benefit from parking violations (following the Town of Sharon's model). We also paid close attention to the recent paving and sidewalks on North Main Street, as well as the progress of moving poles that lay in the middle of South Main Street. In addition, our Chair has worked with National Amusements to make sure they are providing adequate seating for individuals with disabilities.

The Disabilities Commission had a total of 12 meetings this past year. For a small committee with a budget of only \$300 per year, we have done extremely well.

One of our members, Lenny Lit recently moved out of Randolph. Lenny was very active in Randolph and served our committee well for many years. He will be missed. We all wish Christopher Hart good health after his long illness this past summer and fall; Chris is doing much better!

I would like to thank the following members: Chair-Marshall Epstein, Vice Chair-Christopher Hart, Keith Wortzman, Anthony Buonopane, and Mary McNeil, Building Commissioner.

## ONE HUNDRED AND SEVENTY FIRST ANNUAL REPORT

In 2007 our members need to partake in educational classes. We should all work together to find new members to join our Commission. We need to make use of our meeting time to organize ourselves more efficiently, make goals and stick to them. We are looking forward to 2007, and to watching this committee grow.

Donald LaLiberte  
Disabilities Commission

### REPORT OF THE DEPARTMENT OF WEIGHTS AND MEASURES

#### SCALES TESTED

5,000 to 10,000 lbs. (3)  
100 to 5,000 lbs. (19)  
Under 100 lbs. (75)  
Adjustments (7)

#### WEIGHTS TESTED

Metric weights tested (34)  
Scales condemned (1)  
Redemption machines sealed (12)  
Scanner Inspections (5 stores)

#### METERS

Gasoline & diesel inspected and sealed (215)      Adjustments (7)  
Water meters (spring) tested (4)  
Vehicles tank meters (oil trucks) (6)

#### THE CONSUMER & MERCHANT SAVINGS IMPACT REPORT RESULTS FROM MY INSPECTIONS WAS AS FOLLOWS:

Amount saved the consumer \$8,392.04.      Amount saved the merchant \$4,078.44.

Total fees collected from sealing inspections	\$6,875.00
Civil Citation Fines	\$ 205.00
	<b>\$7,080.00</b>

Total devices sealed (373).

Respectfully submitted,  
Harold H. Boothby

### REPORT OF THE DEPARTMENT OF VETERANS' SERVICES

It has been a challenging year in the Department of Veterans' Services. Over two hundred Veterans have gone to serve our country and were discharged back to our community. Adding these to the 1500 plus veterans who already live in our town, it brings our vets population to near 20%. In the 2005/2006 year, veterans benefits were increased from \$30,000.00 to \$40,000.00. The year 2006/2007 will also show an increase in benefits as the demand for the services increases.

The Department not only helps with Chapter 115 benefits, but also works with the Veterans and their dependents to obtain V.A. Benefits. There are over 250 active claims for service connected benefits which bring a dollar value of over \$1,500,000.00. These claims allow our veterans to stay in our community, and enhance their quality of life.

The Department stands ready to assist every veteran who comes in, to help the file their claims; and assist to their needs.

James H. Campbell  
Director



## **REPORT OF THE YOUTH COMMISSION/DIRECTOR**

The basic mission of the Youth Commission/Staff is to do everything possible to keep our adolescents out of trouble while at the same time serving as professional resources to them and their families, particularly to those who are already experiencing difficulties in their formative years. To that end, the Youth Staff worked with, among others, police, court, school, and area social service personnel. They provided individual and family counseling, academic tutoring, vocational counseling and placements, organized and supervised youth activities, were resources for information/referral and community service, and were called upon in numerous crisis intervention situations.

Thirty two years later, the Youth Center at 70 Lafayette Street continues to provide local young people with a supervised place to meet and participate in various constructive activities, including ping-pong, pool/bumper pool, table soccer, T.V., juke box, electronic games, and more. We take this opportunity to thank the Lafayette Street neighborhood for their continuing patience and understanding.

On June 19th, the Board of Selectmen voted to have the Youth Coordinator continue to serve as Interim Town Recreation Director through April 2007. A significant amount of Recreation business is currently being transacted at the Youth Office located at 1 Turner Lane.

2006 saw the passing of long time Youth Commission member Joe Previti. Joe served the Youth Commission for nearly thirty years. He will not only be missed on the Commission, but even more profoundly as a friend to so many local young people, their families, and to so many of us. Thank-You, Joe.

We take this opportunity to thank all Town Departments, the business community, and the townspeople for their cooperation and encouragement throughout the year. Special thanks and appreciation to the Police, Fire and Auxiliary Police Departments, the Department of Public Works, the Board of Health, and Town Meeting members for their continued support and assistance. We look forward to working with and on behalf of the Town's youth and their families in 2007.

Respectfully submitted,  
Paul L. Maloof, Youth Coordinator  
Youth Commission/Staff

## **REPORT OF THE BOARD OF RECREATION/DIRECTOR**

In addition to developing and overseeing an extensive, safe, and creative program of activities/events for all ages, the Board of Recreation continued to be responsible for the full and complete operation/functioning of several Town resources, including the Community Pool, the Joseph J. Zapustas Ice Arena,, the Imagination Station Playground, several outdoor basketball courts, and various recreation areas throughout the Town.

Early in the year, we focused in on the operation of the Ice Arena. Several dramatic, positive changes were made immediately. Included in those changes was the re-alignment of the organizational structure of recreation employees. Under this proposal, the position of part-time Pool Manager was upgraded to a full-time Recreation Facilities Manager position, the full-time Assistant Rink Manager was upgraded to full-time Rink Manager with the elimination of the Assistant Rink Manager position. This plan was formally presented to the Board of Selectmen and on June 24th the Selectmen gave the Board of Recreation permission to make these changes on an interim basis. At this writing, the Board of Recreation continues to await final definitive action by the Board of Selectmen to make these changes permanent, subject to ratification by vote of Town Meeting.

Early in June, the ninth annual Country Fair took place despite some miserable wet weather conditions. Our thanks to all our loyal sponsors and volunteers for their support. Special thanks to the thousands who attended for your enthusiastic response and terrific behavior!

On June 19th the Board of Selectmen re-appointed the Town's Youth Coordinator to continue to serve as the Interim Town Recreation Director through April of 2007. Later in June, a summer staff of twenty (20) was fully trained in preparation for the six week summer program. We are proud to say the program was a tremendous success. Thanks to our summer staff and lifeguards for their daily efforts which made the program so successful!

In addition to concentrating on maximizing the utilization of and revenue from the Community Pool and the Ice Arena, the Board of Recreation sponsored February and April school vacation programs, presented four Community Theater productions, maintained the Imagination Station Playground and various basketball courts & recreation areas, involved more than two hundred (200) youth in a seventeen week basketball program November-March, sold out several day field trips, squeezed in between thunder and lightning several Friday Free Hot Dogs/Movie Nights at the Gazebo in July and August, offered women's volleyball, violin lessons, open gym activities, water aerobics, public/lap swims, and public ice skating.

Meetings of the Board of Recreation take place on the second and fourth Tuesday of every month at the 6 Carlino Way Recreation Office. Recreation business also continues to be handled at the 1 Turner Lane Youth Office. We thank Loretta Dailey for doing an excellent, professional job of recording our meeting minutes. Special thanks and appreciation to the following for their support, encouragement, assistance, and participation, without which we never would have been able to function as effectively as we did: Donald Young (Town Wire Inspector), Norfolk County Sheriff Michael Bellotti's Office, Papa Gino's, McDonalds, T.L. Edwards (David Young), Robert Roussel (BoSox Club), Ken Carter, Joe Burke, the Fire, Police and Auxiliary Police Departments, the Department of Public Works, the Board of Health, Town Meeting Members, and the townspeople of Randolph.

Respectfully Submitted,

Paul L. Maloof  
Interim Recreation Director  
Board of Recreation

## REPORT OF THE HISTORICAL COMMISSION

This is a Summary of the Historical Commission's activities in 2006. A copy of the Commission's Annual Report for 2006 may be seen in its entirety on the Town's website.

### **Demolition Review:**

One of the most significant responsibilities of the Historical Commission is to administer the Town's Demolition Bylaw. Under the bylaw, all buildings one hundred years old or more that are proposed for demolition must be reviewed by the Commission to determine their historical or architectural significance. Commission members reviewed 12 such applications this year, mostly in the spring and summer months. Of these one application was determined to be historically significant and required a public hearing. Because of the requirement of notification of abutters within 300 feet of the subject property, the Commission incurs a cost of approximately \$200 per site review for those properties that are deemed to require a hearing. Under its current budget of \$400, the Commission can only afford to hold one or two hearings per year. In the next two to three years we estimate that there will be the need for at least 3 or 4 demolition hearings per year, or approximately \$600 to \$800 in expense for this item.

**Comprehensive Community-wide Survey of Historic Buildings:**

One of the requirements of the Demolition Bylaw is that a list of Randolph buildings over 100 years old be maintained by the Historical Commission and Building Department. The Commission took a big step in addressing this need in October when we hired consultant Kathleen Kelly Broomer to carry out this important project. This project was funded by a \$16,000 appropriation from the Community Preservation Fund by the 2006 Annual Town Meeting.

Under this contract, a list of approximately 200 buildings over 100 years old will be developed, and the master copy retained by the Historical Commission, and copies to be made available to the Building Department, the Planning Board, the Zoning Board of Appeals, and Board of Assessors. In addition, approximately 75 Mass. Historical Commission Form B – Building forms will be compiled for buildings determined to be of particular historical or architectural significance. Eventually a master database will be created, accessible by town residents, town and state officials through the town website, that will be able to be updated over time.

**Assisting Researchers:**

The Commission has a wealth of town records under its care and custody, often in conjunction with other town boards and commissions. These are an important resource to those seeking to find out more about the history of the town and its people in general, and of specific individuals and properties in particular. Among the types of research carried out in the past year and anticipated to be carried out in the coming year are the following: Student researchers working on term or other research papers on topics of Randolph History; Environmental Engineers researching history of land use as part of groundwater or pollutant contamination studies; Genealogists working on family history projects; State and Local agencies seeking information about the history of a particular area or property as part of project reviews by those agencies.

**Advising Public Officials on Historic Preservation Questions**

The Historical Commission serves as a link between state preservation officials and town officials. In this capacity, Commission members are regularly called upon to advise various boards and commissions on matters pertaining to historic preservation.

Respectfully submitted for the Commission  
Henry M. Cooke IV  
Chairman

## REPORT OF THE CLERK/REGISTRARS

Statistics recorded as of 1/5/07 for 2006

Final Statistics recorded for 2005

Births	373	331
Deaths	257	304
Marriages	176	214
Dog Licenses	1487	1726

The breakdown in age of the residents of Randolph is as follows:

Age 1 day old through 17	5585
Age 18 through 25	3291
Age 26 through 35	3968
Age 36 through 45	4660
Age 46 through 55	4715
Age 56 through 65	3366
Age 66 through 74	1789
Age 75 + 2074	

29,448



## ONE HUNDRED AND SEVENTY FIRST ANNUAL REPORT

By Precinct, the number of residents for the year 2006 were as follows:

Precinct 1	3725
Precinct 2	3379
Precinct 3	3452
Precinct 4	3765
Precinct 5	3702
Precinct 6	3751
Precinct 7	3819
Precinct 8	3855
	<b>29,448</b>

Nomination Papers and Initiative Petitions Certified during the year 2006

	PAPERS	SIGNATURES
Nomination	437	4262
Petition	229	304

Respectfully submitted

Brian P. Howard Town Clerk/Registrar  
A. William Vennik, Chairman  
William A. LeVangie, Registrar  
Paul I. Kopelman, Registrar

## REPORT OF THE BOARD OF ASSESSORS

The Board of Assessors saw a change in membership this past year. After many years of service to the Town of Randolph, Edward G. Daly did not seek re-election to the Board of Assessors. We would like to wish him well in his retirement from Town service. James M. Hurley was elected to the Board of Assessors in April. Jim began his education as an assessor almost immediately, successfully completing the Commonwealth of Massachusetts' Assessment Administration class in May. Jim was also certified by the Massachusetts Commissioner of Revenue to classify property in accordance with M.G.L. Ch 59.

Also this year, the dedication of one of our employees was recognized by her peers and by the Randolph Lodge of Elks. Dorothy LaPaglia was selected as SEIU Employee of the Year for 2006. We would like to congratulate Dottie on the recognition of her hard work and dedication to the Town and her co-workers.

In calendar year 2006, the Town of Randolph continued to see an increase in residential property values. The fiscal year 2007 assessments, based on an assessment date of January 1, 2006, reflected the increasing real estate market. The average home assessment rose from \$294,673 last year to this year's average of \$324,558.

At the Tax Classification hearing held in December of 2006, the Board of Selectmen adopted the recommendation of the Board of Assessors to maintain the existing 175% tax classification shift. The shift adopted by the Selectmen resulted in a residential tax rate for Fiscal Year 2006 of \$9.22 per thousand dollars of assessed value. The resulting commercial/industrial tax rate for FY2006 is \$17.85 per thousand dollars of value.

**Recent Tax Rate History**

	<b>Residential Rate</b>	<b>Commercial/Industrial Rate</b>
Fiscal Year 2006	\$ 9.22	\$ 17.85
Fiscal Year 2006	\$ 9.85	\$ 19.12
Fiscal Year 2005	\$ 9.80	\$ 19.06

**Appropriations**

	<b>Fiscal Year 2006</b>	<b>Fiscal Year 2007</b>
Total to be Raised	\$ 68,988,092.20	\$ 72,466,109.56
Total Estimated Receipts	\$ 33,921,139.00	\$ 36,359,208.00
Tax Levy	\$ 35,066,953.20	\$ 36,106,901.56

The Board of Assessors granted the following exemptions in Fiscal Year 2005:

Exemption	Description	# Exemptions Granted	Tax Dollars Exempted
		5	\$ 875.00
Clause 22 (a-f)	Disabled Veteran	207	\$ 51,750
Clause 22A	Disabled Veteran	1	\$ 425.00
Clause 22B	Disabled Veteran	1	\$ 775.00
Clause 22C	Disabled Veteran	1	\$ 950.00
Clause 22E	Disabled Veteran	40	\$ 24,000.00
Clause 37A	Blind Person	24	\$ 12,000.00
Clause 41C	Qualifying Senior Over 70	126	\$ 63,000.00
Clause 41A	Tax Deferral	15	\$ 32,314.05
<b>TOTALS</b>		<b>419</b>	<b>\$ 185,139.05</b>

The Board of Assessors would like to thank the Assessing Office staff for their hard work and dedication over the past year. The efforts of the staff allowed us to accomplish each of our goals this year.

Respectfully  
Submitted

Joseph W. Galvam, Chairman  
James M. Hurley  
Richard Brown Jr., Principal Assessor

## REPORT OF THE RANDOLPH FINANCE COMMITTEE

In accordance with the Town of Randolph by laws, the Randolph Finance Committee presented its recommendations on all of the articles in the warrant for the 2006 Annual Town meeting.

Because of an impending election to consider a proposition 2 1/2 override, the Finance Committee presented to Town meeting, 2 separate budget proposals. The first proposal, which was in balance and did not use any future free cash, and a second budget, with additional expenditures that would be funded by a positive vote on the proposition 2 1/2 question. The Finance Committee held three nights of public hearings to receive input from the public on various articles in the warrant.

The Finance Committee prepared for Town meeting members and the citizens of the Town, a booklet with the Fin Com's recommendations, votes taken and reasoning for the action recommended.

In addition to making budget and article recommendations, the Finance Committee also disburses funds from a Reserve Fund set up annually by Town Meeting.

## ONE HUNDRED AND SEVENTY FIRST ANNUAL REPORT

The details of those disbursements \$142,500 for FY2005 and \$125,000 for FY2006 are listed below:

### **FY 2005**

DPW repairs	\$11,500
Additional Vets benefits	\$15,000
Fire department equipment repairs	\$21,000
Additional retirees health insurance	\$36,769
Police cruiser (partial)	\$11,898
Hazardous waste removal	\$17,042
Various other items	\$29,291

### **FY 2006**

Legal costs	\$55,649
Skating rink utilities	\$24,887
Additional Vets benefits	\$10,000
Additional Police fuel	\$22,000
Various other items	\$30,144

Respectfully submitted,

Arthur Goldstein,  
Chairman

## **REPORT OF THE MASTER PLAN IMPLEMENTATION COMMITTEE**

In 2006, the Master Plan Implementation Committee (MPIC) continued making progress in the implementation of goals and objectives outlined in the Master Plan. The committee activities and accomplishments for 2006 include: Obtained an initial score on the first ever submission of a Commonwealth Capital application (required to apply for state funding). Though the score was slightly below average, it provided a benchmark for the Town and established goals to achieve a score increase. Through the efforts of many, some of those goals were met, an amended application was submitted and our score was increased by 6 points placing the Town just above average for the Commonwealth. Awarded a grant by the DHCD Downtown Initiative program to obtain technical assistance in assessing vehicular and pedestrian traffic flow and safety for Crawford Square. MPIC worked with an urban design/planning company to identify, quantify and qualify issues in Crawford Square and develop potential resolutions. Obtained Community Preservation monies to fund the development of a concept plan for the Crawford Square and Public Works Economic Development application for streetscape improvements. Redefined commercial districts including West Corners Business District, North Randolph Business District, Great Bear Swamp Highway District and Blue Hill Highway District applying a matrix of allowable uses and updated definitions. Designed a matrix of Dimensional Requirements to specify property development standards for all districts therefore codifying said requirements to make our bylaws more understandable. Obtained a \$30,000 Smart Growth grant from the State Executive Office of Environmental Affairs to fund professional technical assistance in drafting bylaws to protect the open space in Randolph. Worked with BOS to establish a Crawford Square Design Committee to complete and submit a Public Works Economic Development (PWED) grant application that would provide funding for streetscape improvements to Crawford Square. For 2007, we expect to continue our focus on obtaining funding for improvements to Crawford Square to improve its economic vitality and transform it into a pedestrian-friendly Town Center.

Respectfully submitted:

Juan Carlos Serna, Chair  
Master Plan Implementation Committee



## MUNICIPAL EMPLOYEES EARNINGS

EMPLOYEE NAME	GROSS EARNING	EARNING REG.	EARNING OVERTIME	OTHER EARN
ABRAMSON, MARC	93126.65	51340.43	20163.77	21622.45
ALEXOPOULOS, WILLIAM	750.00			
ANDERSON, BRUCE	73813.96	52867.14		20946.82
AUDETTE, ROBERT G	58048.70	47228.82	1877.40	8942.48
AVERY, DAVID W	102607.53	57419.80	13183.01	32004.72
BAKER, RENA E	54372.25	53812.25		560.00
BAXTER, BILL T.	51673.57	41366.00	9607.57	700.00
BEAL, MICHAEL	125206.55	51007.06	12926.31	61273.18
BINNALL, THOMAS W	65028.45	47203.04		17825.41
BOUCHE, ELIZABETH M	36486.10	36486.10		
BRADY, EUGENE	94679.41	29094.06	989.10	64596.25
BREWER JR, WILLIAM R	101584.42	47403.04		54181.38
BRINGARDNER III, JOH	101152.32	50472.38	5133.30	45546.64
BROWN JR, RICHARD	67953.95	67953.95		
BURGESS, JR., JAMES F.	250.00			
CAMPBELL, JAMES H	46476.42	46476.42		
CARROLL, MICHAEL J	87241.94	87241.94		
CASEY, RONALD B	69733.89	47203.04		22530.85
CASSFORD, RONALD J	102117.21	57265.68		44851.53
CHAPLIN, JEFFREY S	89868.33	50534.94	7903.21	31430.18
CHOBANIAN, MARK G	50491.93	46227.60	3124.33	1140.00
CLARK, DAVID A	118170.64	55165.61	11082.94	51922.09
CLEGGETT, SUSANNE R	34200.89	34135.89	65.00	
COFFMAN, JOANNE M	35278.54	35278.54		
CONNOR, JAMES P	120184.34	66317.05		53867.29
CONNORS, PATRICK J	62741.65	47203.04		15538.61
CONNORS, PAUL J.	250.00			
CONNORS, STEPHEN B	36917.63	36485.83	431.80	
CORBETT, EDMUND F	106050.71	50534.94	13411.93	42103.84
CORN, CHRISTINE R	90377.94	47268.33	11584.76	31524.85
COURTNEY JR, JOHN M	127026.56	66441.72	18339.45	42245.39
COX, JASON M	64313.42	50307.30		14006.12
CROCKETT, ALFRED G.	48973.55	41366.00	6907.55	700.00
CRONIN, CAROL	38218.50	37818.50		400.00
CROWLEY JR, NEIL	2252.00	1757.60	494.40	
CROWLEY, DENNIS J	103659.27	51007.05	12958.87	39693.35
CROWLEY, NEIL	52570.07	44470.00	7400.07	700.00
CROWLEY, RICHARD	107494.39	64698.15	18004.04	24792.20
DARCHE, CHERYL A	42255.96	41815.96		440.00
DEBRAUX, TAWANA ANN	41319.50	41319.50		
DICKERSON, NICOLE	65213.87	48265.02	6226.98	10721.87
DONNELLY, KEVIN	95661.28	47379.25	13573.29	34708.74
DONOVAN, KEVIN L	63412.85	47203.04		16209.81
DONOVAN, RICHARD F	73365.25	59989.87		13375.38
DOYLE JR, JOHN J	58170.71	51649.20	5821.51	700.00
DUPRAS, JOSEPH W	63461.68	47203.04		16258.64
EATON, BRUCE E	61012.40	47203.04		13809.36
ELMAN, STEVEN M	74672.08	51007.05	4332.69	19332.34
EKBERLEY, KRISTEN W	62641.33	47389.68	9867.83	5383.82
EMERSON, ROBERT	115269.27	60689.38	14940.77	39639.12
ESTRELA, FABIANO	78190.87	48265.02	11829.83	18096.02

# ONE HUNDRED AND SEVENTY FIRST ANNUAL REPORT

EMPLOYEE NAME	GROSS EARNING	EARNING REG.	EARNING OVERTIME	OTHER EARN
EVANS, THOMAS G	87079.39	45651.66		41427.73
EVERETT, JOAN M	35148.52	28773.37		6375.15
FERNANDES, PAUL K.	897.00			
FISHER, JASON M	79835.91	50137.24	7738.23	21960.44
FISHER, THOMAS J.	451.00			
FITZGIBBONS, JOHN J	86542.40	86542.40		
FOLEY, CHARLES D	109454.56	106134.56		3320.00
FORD, DANIEL A	72991.26	51307.80	4140.77	17542.69
FRANCIS, FLOYD J	87015.67	51479.43	5388.21	30148.03
FRAZIER, GLENN A	109994.93	51007.05	10132.65	48855.23
FREW, PAUL C	81483.88	47823.26		33660.62
FUREY, ELIZABETH A	51303.53	50423.53		880.00
GALLANT, JOSEPH A	55706.12	45651.66		10054.46
GALVAM, JOSEPH W.	551.02			
GEARY, DANIEL E	69679.57	45651.66		24027.91
GOLDMAN, DWAYNE E	120901.19	62433.37	19122.91	39344.91
HAMELBURG, DAVID E	72926.85	47203.04		25723.81
HAMELBURG, JOHN J	142447.53	69671.18	20842.20	51934.15
HAMELBURG, MICHELLE	31232.30	31232.30		
HARRINGTON, ROBERT I	57565.22	56805.22		760.00
HAYWARD, JAMES P	105590.25	51506.24	9916.19	44167.82
HEGGIE, ANDREW T	59910.57	43446.99	2811.83	13651.75
HOEY, DENNIS	61024.97	51649.20	7795.77	1580.00
HOLBROOK, RICHELLE D	41802.05	41402.05		400.00
HOWARD, BRIAN P	66494.32	66392.68		101.64
HUGHES, RICHARD T	81871.69	50534.94	11368.23	19968.52
HUNT, JOSHUA R	59589.79	41769.20	1269.48	16551.11
HURLEY, JAMES J	93523.49	58222.87		35300.62
HURLEY, JAMES M.	263.79			
ISKRA, ROBERT J	62758.00	51007.05	1709.33	10041.62
JACKSON, KAMAL	99973.27	56374.24	9480.82	34118.21
JIMOULIS, WILLIAM J	31586.71	28734.39		2852.32
JOYCE, THOMAS G	42635.47	32545.20	8350.27	1740.00
KANE, CAROLYN J	26799.22	26063.25	255.97	480.00
KAPLAN, DAVID E.	451.00			
KARSAY, ALBERT J	90078.92	59211.75		30867.17
KENT, ANN	40650.64	40650.64		
KITTEREDGE, MARK S.	451.00			
KRAKOWSKI, JOHN	45668.47	39437.36	5531.11	700.00
KRECKLER, DANIEL J	80551.26	65209.73		15341.53
LABELLE, THOMAS	72236.06	47203.04		25033.02
LACERDA, CHRISTINE G	39315.10	35904.07	3411.03	
LAFLEUR, GREGORY T	101210.86	47203.04		54007.82
LANE, MICHAEL J	50774.51	50774.51		
LANEAU, SUSANNE RITA	11066.38	11066.38		
LAPAGLIA, DOROTHY R	49944.95	48824.95		1120.00
LAPAGLIA, SCOTT	77000.05	47203.04		29797.01
LEGRICE, ROBERT C	77341.90	52282.04	5494.50	19565.36
LEVREAU, STEPHEN P	62210.40	58204.18		4006.22
LEWIS, FREDERICK J	78186.65	54063.86		24122.79
LOKEMAN-MATTIE, MARG	51173.18	47142.02		4031.16
LUCAS JR, ARTHUR J H	56327.43	47439.36	6988.07	1900.00
LUCAS, GEOFFREY	103222.00	50534.94	37088.06	15599.00
LUCEY, RICHARD P	86942.92	54747.61	13883.17	18312.14

ONE HUNDRED AND SEVENTY FIRST ANNUAL REPORT

EMPLOYEE NAME	GROSS EARNING	EARNING REG.	EARNING OVERTIME	OTHER EARN
LYNCH, RICRARD P	55472.31	51984.32		3487.99
LYONS JR, RICHARD D	104384.78	64144.23		40240.55
LYONS, PAUL W	75753.18	59211.75		16541.43
MACDOUGALL, PRISCILL	43606.10	42846.10		760.00
MACGREGOR, LORRAINE	47707.41	46947.41		760.00
MAHONEY, ROBERT	70653.09	61259.20	7413.89	1980.00
MALONE, MEGHAN A	47416.45	47416.45		
MALOOF, PAUL L	91155.76	89875.76		1280.00
MARAG, ANTHONY T	82574.26	49191.75	4712.70	28669.81
MCCARTHY, JOHN J	78305.67	47203.04		31102.63
MCCARTHY, MICHAEL E	66012.68	41803.04		24209.64
MCCORMICK, MELISSA A	85004.34	43572.04	12081.89	29350.41
MCDONALD, KRISTIN M	42584.61	41319.50	1265.11	
MCDONNELL, KEVIN S	59043.99	44205.60		14838.39
MCELROY, JAMES E	63159.20	61259.20		1900.00
MCNAMARA, WILLIAM F	109493.08	63406.63	19124.34	26962.11
MCNEIL III, DONALD S	52870.04	47203.04		5667.00
MCNEIL JR, GEORGE M	136691.72	71661.96	18830.53	46199.23
MCNEIL, MARY-CATHERI	73685.88	72765.88		920.00
MCVEIGH, JOHN P	66096.21	66096.21		
MESSIA, JOSEPH A	78874.76	44916.89		33957.87
MICHAUD, CHARLES A	76671.04	75671.04		1000.00
MOFFORD, KENNETH W	40187.92	35387.84	4100.08	700.00
MONTEFORTE, MICHAEL	48065.24	43476.68		4588.56
MORSE, STEPHEN A	109897.79	47228.82	19907.07	42761.90
NATAUPSKY, MINA	35109.39	34669.39		440.00
NELSON, MARY A	47827.41	46947.41		880.00
NELSON, MICHAEL P	65669.47	45203.04		20466.43
O'DONNELL, DANIEL S	41721.02	41164.14	556.88	
O'CONNELL, WILLIAM C	69907.96	56388.88	6780.68	6738.40
O'LEARY, ARTHUR	62769.42	49834.80	11394.62	1540.00
O'LEARY, EDWARD T	109464.43	66353.83	5256.24	37854.36
OWENS, DORIS LORETTA	51413.53	50423.53	150.00	840.00
PACE, WILLIAM F	110867.56	61363.20	14063.04	35441.32
PANTAZELLOS, GABRIEL	109423.40	47228.72	15750.47	46444.21
PAPADIMITRIOS, LISA	51242.03	42667.45		8574.58
PAPADIMITRIOS, LISA D	827.03	404.62		422.41
PASQUANTONIO, PAUL	54713.18	47203.04		7510.14
PENTZ, WILLIAM	48309.86	45327.60	582.26	2400.00
PIERRE-LOUIS, JEAN A	46947.41	46059.08		888.33
PORTER, PAUL	131616.87	104280.61		27336.26
POTTER, RICHARD J	58593.67	47203.04		11390.63
PREVITI, JOHN N	109163.48	47203.04		61960.44
PRINCIOTTA, MICHAEL	63263.92	45651.66		17612.26
RENNIE, MICHAEL C	79254.34	51991.96		27262.38
RICHARD, JEAN M	44340.51	43660.51		680.00
ROYER, ALAN P	115737.54	47203.04		68534.50
RUSSO, ANTHONY J	53168.96	46227.60	5481.36	1460.00
SALAMONE, KALIN E	48134.98	43476.68		4658.30
SAROFEEEN, MARK G	67877.47	58899.60	8277.87	700.00
SAROFEEEN, PETER M	87928.47	66127.60	19820.87	1980.00
SCHIAVO, THOMAS J	96594.32	68778.60	25595.72	2220.00
SCHMIDT, DOROTHY A	49704.95	48824.95		880.00
SHERMAN, SCOTT C	72783.86	47291.38	7539.83	17952.65



# ONE HUNDRED AND SEVENTY FIRST ANNUAL REPORT

EMPLOYEE NAME	GROSS EARNING	EARNING REG.	EARNING OVERTIME	OTHER EARN
SIBERT, SCOTT	104725.46	51007.05	3624.32	50094.09
SILVIA, PENNY L	74871.90	46782.34	15720.29	12369.27
SLAVINSKY, STEPHEN	47597.41	46947.41		650.00
SMYTH, PAUL C	106025.22	54747.61	18747.52	32530.09
SOLOW, HOWARD A	95196.76	47988.82	2417.02	44790.92
SOWDEN-MURRAY, CAROL	41059.75	41059.75		
SPIRO, THOMAS D	79405.79	66123.60	11422.19	1860.00
SPROULES, LINDA M	59888.34	57723.34	1365.00	800.00
SPROULES, TIMOTHY D	55993.36	45651.56		10341.80
STEPHENS, RICHARD	42387.73	39152.88	2534.85	700.00
STEWART, JOHN B.	49103.03	41366.00	7037.03	700.00
SULLIVAN, ARTHUR M	128202.96	66353.83	29748.41	32100.72
SULLIVAN, JOHN A	86297.09	63984.15	3038.55	19274.39
SULLIVAN, PATRICK R	48670.08	44205.60		4464.48
SULLIVAN, PAULINE M	41882.05	41402.05		480.00
TEED, EDWARD	61372.76	47203.04		14169.72
THISTLE, CHARLES J.	100889.83	68048.94	8108.82	24732.07
TRACEY-MCNULTY, DIAN	41576.42	41576.42		
TUCK, STEPHEN L	38029.19	36561.31	1467.88	
TUITT, MICHAEL D	76315.74	50534.94	16582.13	9198.67
VAN TASSEL JR, RAYMO	50846.75	44247.60	5899.15	700.00
WALSH, CHRISTOPHER J	76201.63	47203.04		28998.59
WEBBER, MICHAEL	73174.10	66317.05		6857.05
WELLS, RICHARD W.	823.50			
WOLTERS, PHILIP M	37244.92	37244.92		
YOUNG, DONALD E	57731.86	57731.86		
YOUNG, KERRY L	69040.66	47203.04		
YOUNG, SUSAN M	35048.25	35048.25		
ZADAI, ANNE	38444.16	37212.52	1167.82	63.82
ZECCHINI, DAVID A	98413.48	97213.48		1200.00

## SCHOOL EMPLOYEES EARNINGS

EMPLOYEE NAME	GROSS EARNING	EARNING REG.	EARNING OVERTIME	OTHER EARN
ABERCROMBIE, ANTHONY	48567.02	37752.51	3837.47	6977.04
ADAMS, KRISTEN	52729.28	52280.32		448.96
ADEYEMI, ISAAC	66662.77	61281.33		5381.44
ADLEY, LEO F	34747.55	33728.55		1019.00
AIELLO, STEPHANIE C	33549.90	28893.70		4656.20
ALAOUX, ALLISON E	52339.26	49217.72		3121.54
ALBRECHT, YOOK LING	62495.17	61062.17		1433.00
ALEXANDER-ELLIS, MAR	72182.23	68777.98		3404.25
ALLALEMDJIAN, VERON	76848.71	70798.98		6049.73
ALLEN, REBECCA	51106.18	49038.18		2068.00
AMORIM, MARCIA M	36995.89	35972.25		1023.64
ANASTOS, KATHLEEN MA	29882.03	29075.03		807.00
ANDERSON, DANIELLE N	37471.21	36451.21		1020.00
ANDERSON, SPENCER L	47647.02	46879.02		768.00
ARAN, JESSICA LOUISA	40718.52	35694.81		5023.71
AZER, CARYN	47359.67	45871.19		1488.48
BABAIAN, VIRGINIA	47351.41	45348.41		2003.00
BAILEY, MCCORMICK JA	29805.60	28637.35		1168.25
BAILEY, ANNETTE C	103159.95	102748.95		411.00
BALL, BARBARA	44364.23	42481.04		1883.19

# ONE HUNDRED AND SEVENTY FIRST ANNUAL REPORT

EMPLOYEE NAME	GROSS EARNING	EARNING REG.	EARNING OVERTIME	OTHER EARN
BAMBERG, SHARON	58024.42	55228.67		2795.75
BARRETT, KEVIN	32422.91	31942.91		480.00
BARRY, PATRICE J.	64563.80	60194.85		4368.95
BARRY, SHELLEY A	53436.54	50309.04		3127.50
BEAGAN, CHRISTINE C	73631.20	67925.48		5705.72
BELLISTRI, DANIEL J.	65746.93	62575.85		3171.08
BENSON, TAMMY	35278.97	28212.80	24.00	7042.17
BISHOP, ROBERT E	44986.97	37682.95	5222.50	2081.52
BLAND, BOBBY	47751.52	37724.82	7503.25	2523.45
BLOOM, FRANCES	35733.60	35733.60		
BOERMEESTER, ERIC	25368.64	23135.00		2233.64
BOMBARDIER, VICKI	68301.71	53376.32		14925.39
BOOTHBY, CANDACE	45196.46	42635.46		2561.00
BOSCO, ANTHONY	57052.50	56045.25		1007.25
BOTHWELL, KIMBERLY	43511.90	37505.40		6006.50
BOWEN, HEATHER	46581.04	44646.43		1934.61
BOWER, MARY E	63034.18	61929.79		1104.39
BRADBURY, VIRGINIA L	58943.24	55658.64		3284.60
BRANCH, TERRY W	25678.72	20173.72		5505.00
BRANDT, KRISTIN	29688.56	24845.56		4843.00
BRENDER, BRUCE	28998.49	28483.74		514.75
BRENNER, JACQUELINE	55321.02	54177.74		1143.28
BRODERICK, JOSEPH	55737.70	54069.60	237.71	1430.39
BRODEUR, KAREN R	108275.66	100775.66		7500.00
BROWN, DIANE G	69490.79	59069.15		10421.64
BRYAN, MEGAN A.	36713.32	35510.32		12039.00
BULLOCK, JOHN	45585.66	38912.16		6673.50
BURKE, JAMES K	49630.77	40361.88		9268.89
BURKE, JEFFREY W	49639.37	43999.87		5639.50
BUTLER, DANIEL	71332.69	65908.49		5424.20
CABRAL, KIMBERLY A	54604.71	53708.71		896.00
CAHILL, SUSAN L	54625.29	50309.04		4316.25
CALIRI, MICHAEL	88151.76	78751.76		9400.00
CALLAHAN, JOSEPH K	43357.67	36938.28	4840.89	1578.50
CAMERON, JOHN E	50966.69	42180.40	7846.53	939.76
CANTILLO, VICKI	60850.98	57940.48		2910.50
CARLTON, KEVIN	27003.32	22179.50		4823.82
CARNEY, LISA R	32699.41	28597.29		4102.12
CASEY, NANCY	44098.00	42967.00		1131.00
CATTO, MARY	44563.04	37886.04		6677.00
CELONA, PATRICIA	49742.16	38912.16		10830.00
CHAPMAN, JOANN A	74994.78	60194.85		14799.93
CHRZANOWSKI, JACE	48053.61	40173.10		7880.51
CICCKETTI, KIMBERLY	22505.06	21293.06		1212.00
CIOCCA, LAUREN	59352.33	54653.94		4698.39
CLAPP, KATHLEEN A	27662.25	25345.63	149.65	23019.97
COLBURN, BETHANY L	50668.27	47721.02		2947.25
COLELLA, BRIANNE	47921.90	44055.40		3866.50
COLOSI, FRANCIS	80973.63	73037.23		7936.40
CONARD, WILLIAM	43846.08	43846.08		
CONNELLY, NANCY	109269.53	105019.53		4250.00
CONNERS, MELVIN	55155.45	53708.71		1446.74
CONNOLLY, GEORGE F.	40251.17	32424.96	5532.84	2293.37
COSTA, JEAN	66493.35	60194.85		6298.50

ONE HUNDRED AND SEVENTY FIRST ANNUAL REPORT

EMPLOYEE NAME	GROSS EARNING	EARNING REG.	EARNING OVERTIME	OTHER EARN
COTTER, PHYLLIS ANN	36214.50	27065.50	363.00	8786.00
COTTON, JOSEPH	67185.15	59069.15		8116.00
COUTO, BETHANY	43576.94	428329.35		744.59
COUTURE, THERESA A	48224.07	45849.57		2374.50
CRAWFORD, CHRISTOPHE	40840.24	37549.60	2524.95	765.69
CRAWFORD, MARCIA L	38506.70	37158.01		1348.69
CRIBBY, JENNIFER A	36864.75	35972.25		892.50
CRONIN, JOHN J	38337.97	37549.60		788.37
CROWELL, JEYASHANTI	64188.42	59545.41		4643.01
CULHANE, KATHLEEN	30355.95	28377.65	1548.30	430.00
CULHANE, KATHLEEN	30355.95	28377.65	1548.30	430.00
CULLY, DIANE	47900.53	46702.89		1197.64
DANDENEAU, LYNNE-MAR	35513.57	32929.07		2584.50
DAVENPORT, EMMA	39545.12	36600.37		2944.75
DELVECCHIO, STEPHEN	72849.65	59069.15		13780.50
DEPAOLO, DEBORAH	44941.54	43793.54		1148.00
DIMASCIO, ANNETTE	97118.50	81792.46		15326.04
DISHAROOM, ANGELA	59244.59	53708.71		5535.88
DOKERTY, DENISE A	37854.25	34308.75		3545.50
DONOFRIO, ANN	47330.12	39257.34		8072.78
DOUCETTE, KENNETH R.	46465.03	34103.16	9567.07	2794.80
DUGGAN , HARRIETT A	34504.09	33160.84		1343.25
DUGGAN, PATRICIA B	46001.43	42086.68		3914.75
DZIERGOWSKI, JEANNE	75082.55	65318.30		9764.25
EBERT, JENNA	39008.13	38303.91		704.22
EDWARDS, DONALD F	34662.46	28854.32	485.46	53229.68
ELDEN-WEISBERG, TOBI	81144.45	61929.79		19214.66
ELIOT, SUSAN	67541.54	61929.79		5611.75
ELLERTSON, THERESA	35416.95	34418.31		998.64
ELLIOTT, PAMELA	69155.28	64167.78		4987.50
ENGLISH-DALY, CARLA	23389.34	21619.09		1770.25
ERMANSKI, JILL	27111.07	26379.07		732.00
ERVICK, KRISTEN	33088.52	26024.52		7064.00
ESDALE, JANICE	42568.95	37535.95		5033.00
FAHERTY, JILL N	51804.17	48671.92		3132.25
FAMULARE, MARY T	51132.91	50977.06		155.85
FANCHER KELLEY, KIMB	52726.04	50309.04		2417.00
FEINSTEIN, JUDITH	42739.56	40932.13		1807.43
FELLMAN, FERN D	70266.80	64167.78		6099.02
FICHERA, MARY S.	25206.88	23950.88		1256.00
FIELDS, DONNA M	42289.85	40173.10		2116.75
FITZGERALD, MAUREEN	26529.20	25345.63		1183.57
FITZROY, STACY L.	48748.17	46702.89		2045.28
FLANIGAN, ELAINE M	44483.31	41595.17		2888.14
FLYTHE, KELLY L	68708.31	67464.41		1243.90
FOLAN, DAWN	45795.88	40206.75		5589.13
FOLEY, JOANNE	69455.46	57513.08		11942.38
FONTAINE, PIERRE	43758.17	42049.94		1708.23
FRASER, JANNINE E	29741.36	28900.08		841.28
FRATTASIO, JENNIFER	39158.58	37921.58		1237.00
FURTADO, OCTAVIO	111371.00	99369.30		12001.70
GALVIN, PATRICE	49816.79	44724.68		5092.11
GARCIA, MARIA D.	31824.69	31779.93	44.76	
GAUTREAU, LINDA	101516.59	96885.68		4630.91



ONE HUNDRED AND SEVENTY FIRST ANNUAL REPORT

EMPLOYEE NAME	GROSS EARNING	EARNING REG.	EARNING OVERTIME	OTHER EARN
GEORGOPOULOS, CONSTA	68545.47	52412.97		16132.50
GERSHMAN, JOAN M	36514.61	35528.61		986.00
GILBERT, TERESA L	64209.58	57918.58		6291.00
GILLIN, DIANNE	66344.78	64167.78		2177.00
GILLIN, JESSICA	48607.48	44646.43		3961.05
GILLIS, TRACY	41780.39	40206.7S		1573.64
GIONI, NATALIA	59288.21	53708.71		5579.50
GLUCK, STEPHANIE	45462.48	40073.79		5388.69
GODBOUT, DAVID	40344.75	35972.25		4372.50
GOITIA, ERIN	31887.79	25741.97		6145.82
GOOD, LINDA L	65385.16	59545.41		5839.75
GOOD, MICHAEL	78282.28	64167.78		14114.50
GRAHAM-GAYNOR, ELAIN	30413.52	23495.02		6918.50
GRAY, KIMBERLY	8304.21	8304.21		
GREEN, STACEY R	42508.86	38165.36		4343.50
GRILLI, EDWARD	68907.78	64167.78		4740.00
HAHN, ELLEN	78545.71	65971.31		12574.40
HALLORAN, JANINE	46880.39	44767.39		2113.00
HAMBURG, VIRGINIA	46111.43	44646.43		1465.00
HANLEY, SHEILA M	67662.53	64167.78		3494.75
HARDY, AMY	50354.54	49038.30		1316.24
HARJULA, GREGORY	40563.31	34418.31		6145.00
HARRINGTON, ANN S	50538.12	49258.12		1280.00
HAZELL, CHARLOTTE	71430.37	64743.84		6686.53
HENDRICKSON, PETER	36904.15	36572.37		331.78
HENNESSEY, PATRICK T	39676.30	33947.91	3403.99	2324.40
HERTZEL, LILLIAN E.	53412.96	51663.68		1749.28
HILL, DAVID E	65075.76	55580.00	9495.76	
HINKELL, ALYSSA	37358.31	34418.31		2940.00
HINTHORNE, WILLIAM R	4481.03	37752.51	3686.30	3380.22
HOLLAND, SUSAN	69321.90	64094.90		5227.00
HOLLAND, TANYA M	44818920	40973.82	1051.96	2792.42
HOLLERAN, ANN B	66111.48	65026.48		1085.00
HOLMES, KATE	48635.37	36600.37		12035.00
HOOD-BROWN, DEBORAH	27585.00	27585.00		
HOROWITZ, STUART	58016.88	56807.70		1209.18
HUDDY, KENNETH L	32359.24	31605.24		754.00
ISRAEL, MARCIA	74293.61	63036.44		11257.17
JALOWAYSKI, CARLOS	51860.43	44646.43		7214.00
JOHNSON, ROBERT	100008.60	89830.44		10178.16
JONES, COURTNEY	17508.40	17469.12		39.28
JONES, ELISA	39537.51	37192.51		2345.00
JONIEC, ARI	35535.31	34418.31		1117.00
KADE, MARION E.	73651.90	65318.40		8333.50
KAPLAN, PAUL L	68774.94	63036.44		5738.50
KAPLAN, STACEY M	65951.48	61929.79		4021.69
KAYE, JILL	68445.58	63036.44		5409.14
KELLY, PAUL E	41529.53	36332.16	2046.40	3150.97
KENNEDY, ALISSA	54542.04	50309.04		4233.00
KEVENY, KATHLEEN	72000.92	64167.78		7833.14
KHOSLA, LYNN	34862.31	34418.31		444.00
KILEY, KATHRYN J	62512.85	60194.85		2318.00
KILMURRAY, DAVID	44573.80	38103.45	3039.66	3430.69
KIME-WAN ZAID, VIRGI	30040.83	29348.83		692.00

ONE HUNDRED AND SEVENTY FIRST ANNUAL REPORT

EMPLOYEE NAME	GROSS EARNING	EARNING REG.	EARNING OVERTIME	OTHER EARN
KING, JACQUELYN R	50915.97	48671.58		2244.39
KINGSTON, KATHLEEN	32924.21	32289.71		634.50
KONDRAD, RORY	41176.83	37921.58		3255.25
KOWALSKI, REBECCA	47663.57	45849.57		1814.00
KRAUSS, JANE	33279.25	32279.75		999.50
LALOND, CHRISTINE	70167.51	62626.72		7540.79
LANDMAN, JONATHAN	54086.50	51923.04		2163.46
LANE, GRETCHEN G	56615.94	54653.94		1962.00
LANE, WILLIAM	44479.36	38565.86		5913.50
LAVELLE, NORAH	43893.65	42086.68		1806.97
LAWLER, ERIN	38852.32	35510.32		3342.00
LECLAIR, STEPHEN T	76846.29	61929.79		14916.50
LELLOCK, JASMINE	37557.91	26804.41		10753.50
LENNON, EMILY	37103.60	35733.60		1370.00
LEONARD, PATRICK	83722.92	70395.84		13327.08
LEROUX-LINDSEY, SUZA	27111.07	26379.07		732.00
LETOURNEAU, KATHRINE	102182.72	88182.72		14000.00
LIATSOS, KENNA L.	85319.30	78427.84		6891.46
LINKHART, KRISTEN	44227.00	40206.75		4020.25
LOLLI, JANICE	58167.59	54139.59		4028.00
LOO, LINDA	63163.60	60194.85		2968.75
LOPES, MARK	39320.21	32573.64	4343.09	2403.48
LYDON, LAURA	45498.04	44429.35		1068.69
MACDONALD, LISA J	57617.71	53708.71		3909.00
MACGREGOR, HEATHER	36663.38	34774.25		1889.13
MACNEILL, ANN P	26367.58	25345.63		1021.95
MAGED, BARBARA	39423.00	39423.00		
MAHONEY, KEVIN	42775.68	42086.68		689.00
MALONEY, JAMES J	59127.30	39739.58	11197.25	8190.47
MANNING, KAREN M	62693.61	58256.01		4437.60
MANOS, ERIKA	41276.88	37038.13		4238.75
MARSIGLIANO, HUI NIN	57240.95	52412.97		4827.98
MASON, MARGARET A	28273.69	27206.69		1167.00
MATTA, ANDREA S.	55489.61	52412.97		3076.64
MCBRIDE, MICHELLE SC	27493.51	22223.76		5271.75
MCCOLGAN, SUSAN B	50262.71	48127.24		2135.47
MCFADDEN, SANDRA E	70894.52	69231.67		2662.84
MCCRATH, MELISSA A	30102.04	27909.99		2192.05
MCINTYRE, CAROL A.	41411.11	40754.11		657.00
MCKEE, GARY C	47574.73	37853.21	6067.52	3654.00
MCMILLAN, JOEL T	65917.28	55580.00	10337.28	
MCNITT, SUSAN E	58094.04	50309.04		7785.00
MCNULTY, CHRISTINE	45184.01	42679.26		2504.75
MEDEIROS, JAMES	54395.56	46702.89		7692.67
MESSINA, MARIE C	26567.46	25123.46		1444.00
MILEY, CHRISTINE	48780.76	43999.87		4780.89
MILEY, DAVID	54852.54	50309.04		4543.50
MIROW, SHEILA	45331.86	38565.86		6766.00
MOLINA, I. ALBERTO	87516.80	83531.82		3984.98
MONTGOMERY, SHARON L	56311.85	53708.71		2603.14
MOORE, MICHELLE LEE	29939.30	29440.23		499.07
MOORE, STEVEN	55461.56	49519.25		5942.31
MOORE, THOMAS W	46786.97	43965.47		2821.50
MORGAN, DEBRA	55628.73	54099.27	1230.24	299.22

ONE HUNDRED AND SEVENTY FIRST ANNUAL REPORT

EMPLOYEE NAME	GROSS EARNING	EARNING REG.	EARNING OVERTIME	OTHER EARN
MORREALE, FRANCIS	54604.71	53708.71		896.00
MORRISSEY, EDMOND J	48043.60	38114.55	7381.64	2547.41
MORSE, JENNIFER	46051.18	44646.43		1404.75
MOTTA, CLAUDIA	28472.66	27818.12		634.54
MOYNIHAN, DOROTHY A	47939.81	46702.89		1236.92
MULLEN, KIMBERLY A	47292.57	44646.43		2646.14
MURPHY, DANIEL M	45030.24	37680.37	4849.11	2500.76
MURPHY, MEGHAN	47111.23	42481.04		4630.19
MYERS, CHARLES J	51970.08	38255.17	3570.19	10144.72
NAPIERATA, CYNTHIA A	47354.32	42829.42		4524.90
NAUYOKAS, CHARLENE	66041.79	61929.79		4112.00
NEELY, JENNIFER M	27638.08	25669.58		1968.50
NELSON, MARGUERITE J	29618.04	25241.43		4376.61
NERBOSO, NICHOLAS	65294.98	64468.98		826.00
NICHOLSON, ANN-MARIE	58557.17	54513.87		4043.30
NORRIS, IRIS S	67163.42	61062.17		6101.25
O'CONNELL, GORDON L	39184.60	36353.09		2831.51
O'CONNELL, SHARON	72058.30	65318.30		6740.00
O'CONNOR, JOHN	25609.64	21916.44		3693.20
O'DONNELL, DOREEN	37394.97	36236.97		1158.00
O'MEARA, KATHARINE M	71485.84	64743.84		6742.00
O'MEARA, PATRICIA M	37092.45	35597.45		1495.00
OWENS, MARIE	31394.96	31238.20	156.76	
PAEZ-ULPINO, ANA MAR	53731.27	52412.97		1318.30
PAQUETTE, LINDA A	72492.78	69303.80		3188.98
PARROTT, ELIZABETH	28206.34	27448.65		757.69
PARSONS, CRERYL M	59714.26	50795.26		8919.00
PASQUANTONIO, WM. L.	58584.88	44691.80	8456.12	5436.96
PEARL-OHIMOR, CARMA	46683.43	44646.43		2037.00
PEARSON, REBECCA L	51998.65	49605.65		2393.00
PERRON, GALE L	37335.05	34595.50		2739.55
PERRY, SHEILA	43707.54	42477.54		1230.00
PICARD, KATHLEEN A	29421.31	28911.89	37.62	471.80
PIERRE-LOUIS, WOOLLY	35778.31	34418.31		1360.00
PILLARELLA, ROBERT	80372.29	61929.79		18442.50
POLIO, ROSALITA A.	44003.83	37220.83		6783.00
POOR, DAVID	58124.66	52712.00	4410.69	1001.97
POWERS, FRANCES M	32162.78	31786.30	26.48	350.00
PURDIE, JESSIE J	37700.75	35972.25		1728.50
RACCUA, KAREN	70641.32	61929.79		8711.53
REA, KATHLEEN	46477.56	43376.05		3101.51
RENT, MILDRED A	69089.72	54302.56		14787.16
REYNOLDS, KATHLEEN A	48178.16	45348.41		2829.75
RICH, BEVERLY	51175.14	38565.86		12609.28
RICHARD, KAREN	44436.60	40173.10		4263.50
RICHARD, MICHELLE L	56268.82	53376.32		2892.50
RICHARDSON, JOHN	49983.23	36926.54	10443.20	2613.49
RIDDICK, CYNTHIA S	39808.22	38937.53		870.69
RIEL, LETITIA	54413.85	52058.68		2355.17
RODMAN, AMY MERYL	63428.81	61062.17		2366.64
ROKICKI, WILLIAM	37692.40	37692.40		
ROMEO, NOELLE	55992.86	35020.86		972.00
ROOS, LESLIE G	65072.39	61540.54		3531.85
ROSEN, MONA L	65276.67	55303.67		9973.00



ONE HUNDRED AND SEVENTY FIRST ANNUAL REPORT

EMPLOYEE NAME	GROSS EARNING	EARNING REG.	EARNING OVERTIME	OTHER EARN
ROTHKOPF, SUSAN	47949.89	46702.89		1247.00
RUFFO, JOSEPH	44539.81	42207.60	545.67	1786.54
SAKELLARIS, ANDREA	70054.58	65318.30		4736.28
SARES, DAWNA M	37142.24	53708.71		3433.53
SARNEY, DONALD	41182.05	36178.05		5004.00
SARVELA-POLK, KRISTI	67065.44	63036.44		4029.00
SAUNDERS, SHARON	67826.16	62387.35		5438.81
SAURO, MARY DANA	40374.54	33617.79		6756.75
SAYER, JAMES W	63467.09	61170.09		2297.00
SCAFIDI, DIANNE	62331.17	61062.17		1269.00
SCHILLBERG, IRENE F	41669.86	40754.11		915.75
SCHWEMIN, DANIEL	42253.45	40309.45		1944.00
SEARS, JANE	63805.85	60194.85		3611.00
SELENKOW, BARBARA J	31733.33	30828.64		904.69
SFERRAZZA, JOHN J	35763.55	32378.55		3385.00
SHARFSTEIN, FREDDA R	65226.94	63036.44		2190.50
SHEEHAN, JOHN J	94161.38	86161.38		8000.00
SHERWIN, MICHELE	67572.94	63036.44		4536.50
SILVA, KATHLEEN A	30910.58	15922.83		14987.75
SILVERMAN, RICHARD	149444.04	149444.04		
SILVERSTEIN, ANITA	34867.74	31769.19		3098.55
SIMONETTA, PHYLLIS C	30630.40	29783.76		846.64
SKARINKA, CHERYL A	59356.81	48671.92		10684.89
SKIFFINGTON, RINDI E	70089.54	63089.54		7000.00
SKOLSKI, JESSICA	48185.18	44646.43		3538.75
SLATTERY, MARILYN	44742.16	38912.16		5830.00
SMITH, ALLEN	64362.34	48976.24		15386.10
SMITH, ERIN	42720.10	40173.10		2547.00
SMITH, JENNIFER A	50275.92	48671.92		1604.00
SMITH, KATHLEEN M.	46111.52	38004.26	4181.47	3925.79
SMITH, MAUREEN	57906.35	54710.71		3195.64
SMITH, MELISSA	55871.00	52412.97		3458.03
SOLOMON, LESLIE A	62720.68	49129.43		13591.25
SOUFY, DOROTHY A	69141.92	61929.79		7212.13
SOUSA, PAULO	25821.46	25123.46		698.00
SPARKS, MICHAEL T	46828.68	38110.68	6626.03	2091.97
SPEEDE, WANDA	43076.88	39999.96		3076.92
STADFELD, ELAINE	68727.19	63036.44		5690.75
STAUSS, MICHELLE	102495.68	91141.76		11353.92
STEIN, KAY F	65280.31	61062.17		4218.14
STEINBERG, CAREN LEE	71111.44	63036.44		8075.00
STONE, ROBERT	87036.83	84036.83		3000.00
STULL, ANGELA M	60712.18	51583.11		9129.07
STYMEST, JANET L.	27109.52	23495.02		3614.50
SUGARMAN, ARLENE	79235.74	77814.36		1421.38
SULLIVAN, CHRISTOPHE	42308.95	36815.20	4479.60	1014.15
SULLIVAN, GLORIA J	43160.86	40694.38		2466.48
SULLIVAN, LAURA	74538.05	66818.83		7719.22
SULLIVAN, MARGARET	66477.60	60194.85		6282.75
SULLIVAN, ROBERT G	48715.92	45990.00	2733.42	7.50-
SULLIVAN, RUTH E	56392.43	51658.60	298.83	4435.00
SUNG, ANITA	37218.96	36116.96		1102.00
SWEENEY, MARGARET	49435.48	47716.20		1719.28
SWEENEY, RICHARD	100535.14	85109.14		15426.00

## ONE HUNDRED AND SEVENTY FIRST ANNUAL REPORT

EMPLOYEE NAME	GROSS EARNING	EARNING REG.	EARNING OVERTIME	OTHER EARN
TAVARES, MATTHEW	64305.70	47716.20		16589.50
TAVENNER, NICOLAS	28370.34	27160.84		1209.50
TEAL, JANET	27902.66	27743.66		159.00
TESORO , KATHLEEN A	51527.71	45653.07		5874.64
THOMPSON, ANDREA	69860.05	65318.30		4541.75
THOMPSON, STEVEN W	64450.79	61929.79		2521.00
TOLONEN, JENNIFER	40576.32	35972.25		4604.07
TOLSON, DONNA	45812.07	44646.43		1165.64
TOPHAM, LAURA	26280.93	25345.63		935.30
TURNER, BRIAN	35999.96	35384.58		615.38
TURNER, PATRICIA	66902.44	63036.44		3866.00
VALDOVINOS, SARA	47473.93	44646.43		2827.50
VENTURA, LORRI	88694.21	74988.26		13705.95
VICKREY, SEAN	44867.00	40206.75		4660.25
VIERRA, DENISE M	39206.36	38165.36		1041.00
VILLAZON ,ELAINE L	49795.36	38565.86		11229.50
VISSER, COURTNEY	53812.95	47661.96		6150.99
VLIEGER, EILEEN	42723.62	42696.62		27.00
VOGEL, NORMA	44383.46	42635.46		1748.00
WALKER, EMILY	58601.71	54710.71		3891.00
WALKER, MARY ANN	70915.72	66407.72		4508.00
WALSH, ANN	28281.77	27517.77		764.00
WARGO, ROBERT	28134.63	28134.63		
WASSERMAN, LOIS	66297.17	61062.17		5235.00
WEIAND, EDWARD K	74696.77	61929.79		12766.98
WELCH, WILLIAM C	53359.61	51960.61		1399.00
WHEELER, JAMES	81640.43	64151.14		17489.29
WHITE, KELLY A	60758.77	58360.18		2398.59
WILLIAMS, CAROLYN J	42295.50	40417.30	608.20	1270.00
WILSON, JAYMEE C	52202.25	43463.50		8738.75
WILSON, JUDITH A	34489.31	33019.88		1469.43
WOODSON, SHERRIL A	47120.07	45849.57		1270.50
YEE, KIMBERLEY A	34925.46	33619.06		1306.40
YOULDEN, MARY D	63280.69	62016.19		1264.50
YOUNG, MICHAEL P.	38859.74	33131.27	3459.17	2269.30
YU, ANGELA	47880.89	46702.89		1178.00
ZAWATSKI, STEPHEN F	98070.81	93820.81	4250.00	









## Town of Randolph Department Heads

***Front row, left to right:***

Linda M. Sproules, Administrative Assistant, Dr. Jonathan Landman, Asst. Superintendent for Teaching & Learning, Marybeth Nearen, School Committee, Octavio Furtado, Director of [School] Human Resources.

***Second row, left to right:***

Rena Baker, Director of Elder Affairs, Dr. Richard H. Silverman, Superintendent of Schools, Maureen Kenney, School Committee, Mary C. McNeil, Building Commissioner.

***Third row, left to right:***

John McVeigh, Director of Public Health, James H. Campbell, Director of Veterans Affairs, Michael J. Lane, Personnel Director, Philip Wolters, Town Accountant.

***Fourth row, left to right:***

Charles Michaud, Library Director, Richard Goodhue, Planning Board, Donald E. Young, Wiring Inspector, Richard Brown, Principal Assessor.

***Top row, left to right:***

Michael J. Carroll, Executive Secretary, Stephen Slavinsky, Animal Control Officer, Paul Porter, Police Chief, Charles D. Foley, Jr., Fire Chief, Brian Howard, Town Clerk/Registrar, Larry Azer, School Committee.

**AT YOUR SERVICE**  
(781)  
**www.randolph-ma.gov**

Animal Control	961-0946
Board of Assessors	961-0906
Board of Health	961-0924
Board of Selectmen	961-0911
Building/Wiring Insp.	961-0921
Dept. of Public Works	961-0940
Sewer Division	961-0941
Water Division	961-0942
Highway Division	961-0943
Engineering Division	961-0950
Fire Department	963-3131
Personnel Director	961-0909
Plumbing Inspector	961-0920
Police Department	963-1212
Recreation Office	961-0939
Skating Rink	961-0938
Superintendent of Schools	961-6200
Town Accountant	961-0903
Town Clerk/Registrar	961-0900
Town Collector	961-0913
Town Treasurer	961-0934
Turner Free Library	961-0932
Veterans/Elderly Services	961-0930
Youth Coordinator	961-0936

Randolph  
**Emergency**  
Police  
Fire  
Municipal Ambulance  
**DIAL 911**